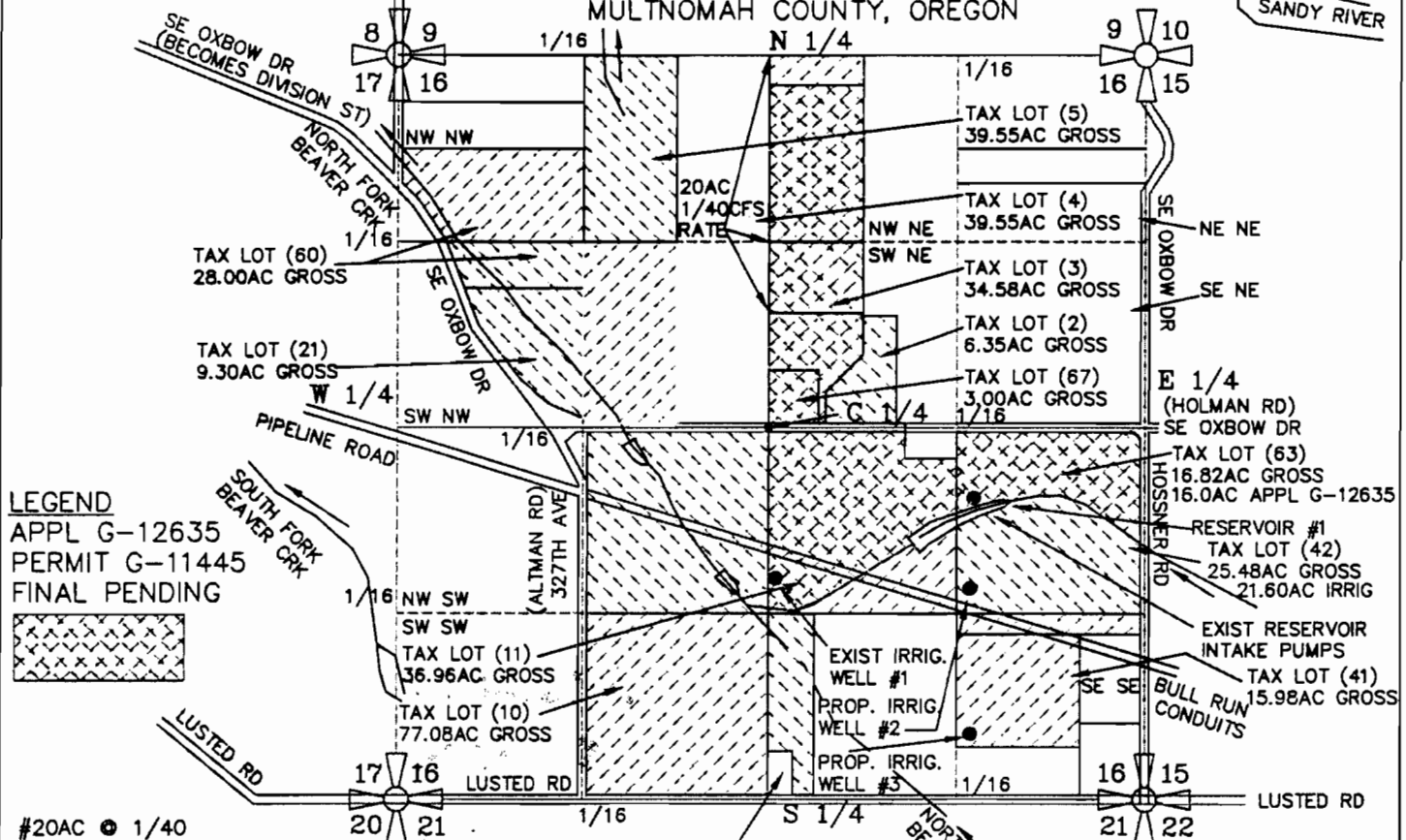


CORPORATE BOUNDARY LINE
 DONATION LAND CLAIM (DLC #)
 SANDY 7.5 MIN. QUAD
 ASSESSOR MAP 1S 4E 16

NW 1/4 & SW 1/4 of the NE 1/4
 NE 1/4, NW 1/4, SW 1/4 & SE 1/4 of the NW 1/4
 NE 1/4 & SE 1/4 of the SW 1/4
 NE 1/4, NW 1/4 & SE 1/4 of the SE 1/4
 SECTION 16, T1S, R4E of the WM
 MULTNOMAH COUNTY, OREGON



LEGEND
 APPL G-12635
 PERMIT G-11445
 FINAL PENDING

#20AC @ 1/40

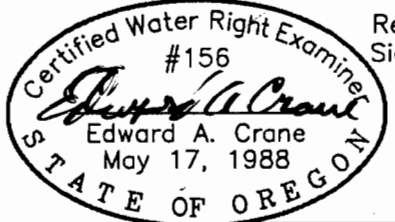
SEC.	1/4 1/4 ACRES	IRRIG.	CFS (APPROX. GPM)
16	NW NE	20.00 AC IRRIG	0.500 CFS (224 GPM)#
16	SW NE	24.75 AC IRRIG	0.308 CFS (138 GPM)
16	NE NW	20.00 AC IRRIG	0.250 CFS (112 GPM)
16	NW NW	18.00 AC IRRIG	0.225 CFS (100 GPM)
16	SW NW	18.75 AC IRRIG	0.234 CFS (105 GPM)
16	SE NW	19.50 AC IRRIG	0.244 CFS (109 GPM)
16	NE SW	38.50 AC IRRIG	0.480 CFS (215 GPM)
16	SE SW	38.50 AC IRRIG	0.480 CFS (215 GPM)
16	NE SE	37.60 AC IRRIG	0.470 CFS (210 GPM)
16	NW SE	36.50 AC IRRIG	0.456 CFS (205 GPM)
16	SW SE	8.00 AC IRRIG	0.100 CFS (45 GPM)
16	SE SE	20.25 AC IRRIG	0.253 CFS (114 GPM)
TOTAL IRRIG.	300.35 ACRES	4.000 CFS (1800 GPM)	

SW SE SEC. 16
 TAX LOT (43)
 9.77AC GROSS

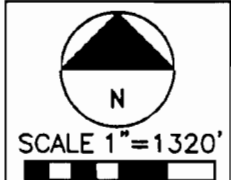
WELLS #1, #2 & #3

WELL #1 IS LOCATED 1070 FEET SOUTH AND 50 FEET EAST OF THE CENTER 1/4 CORNER OF SECTION 16, (WELL IS LOCATED IN THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 2 EAST OF THE WM, MULTNOMAH COUNTY, OREGON
WELL #2 WILL BE LOCATED 1140 FEET SOUTH AND 1415 FEET EAST OF THE CENTER 1/4 CORNER OF SECTION 16, (WELL WILL BE LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON
WELL #3 WILL BE LOCATED 2175 FEET SOUTH AND 1415 FEET EAST OF THE CENTER 1/4 CORNER OF SECTION 16, (WELL WILL BE LOCATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.



Renewal 12/31/2001
 Signed *EAC*



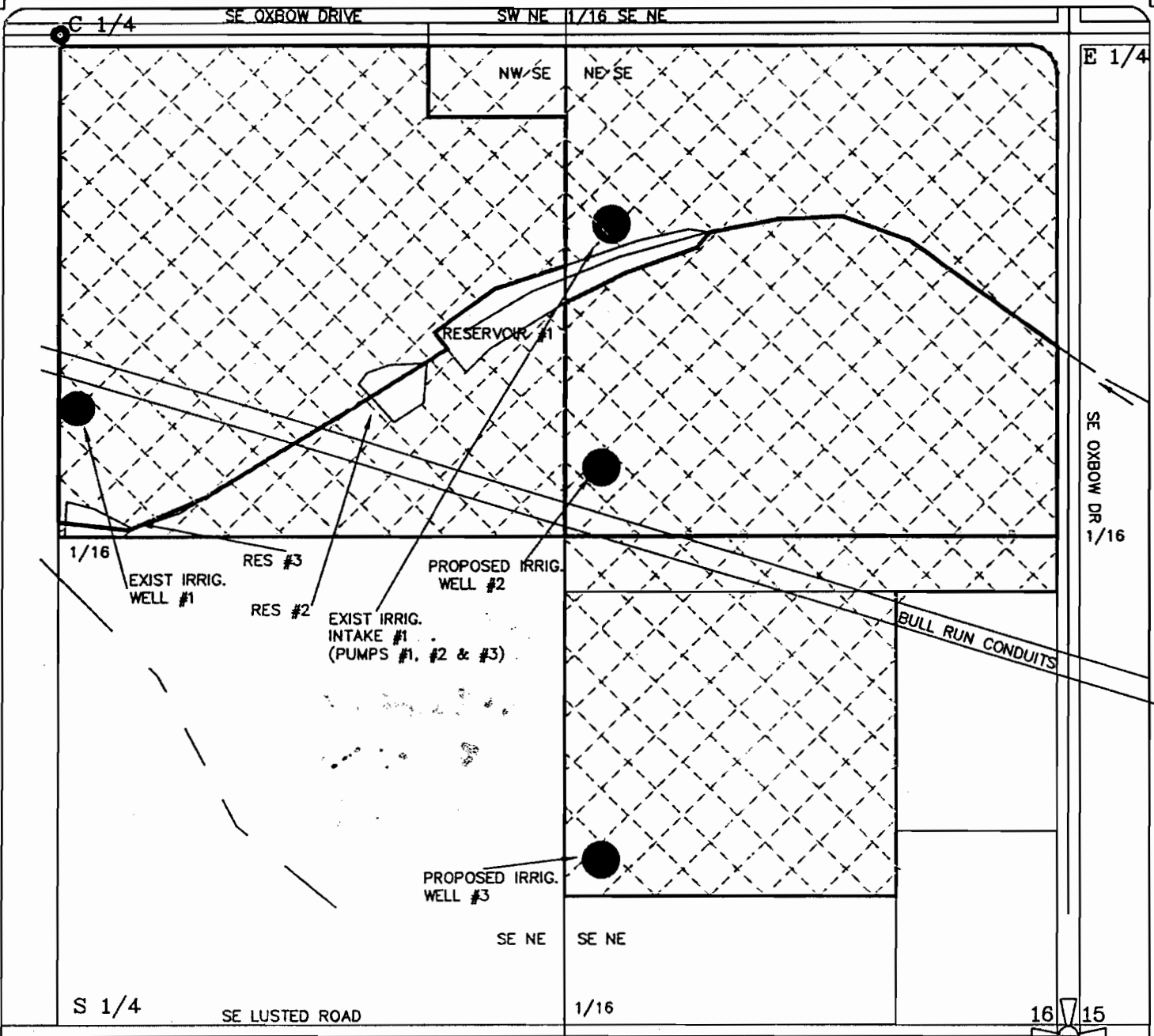
SURVEYED JULY 23, 2001
 BY EDWARD A. CRANE, CWRE

APPLICATION FOR A GROUNDWATER PERMIT G-

PREPARED BY EDWARD A. CRANE, CWRE

CRANE & MERSETH
 Engineering/Surveying
 SUITE "D"
 6566 SE LAKE ROAD
 MILWAUKIE, OREGON 97222
 BUS: (503) 654-2005
 FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER G- _____ SHEET
 PERMIT NUMBER G- _____ IN THE NAME OF:
 GORDON & FAITH SESTER dba SESTER FARMS 1/2
 33205 SE OXBOW DRIVE (TEL: 503-66E-4844)
 GRESHAM, OR 97080 (FAX: 503-663-7659)

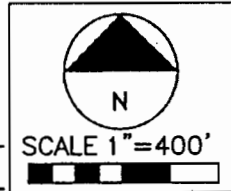


Certified Water Right Examiner
 #156
Edward A. Crane
 Edward A. Crane
 May 17, 1988
 STATE OF OREGON

NORTH FORK
 BEAVER CRK

PREPARATION OF THIS MAP WAS FOR THE PURPOSE
 OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS
 ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS
 OR LOCATION OF PROPERTY OWNERSHIP LINES.

Signed 8-17-2001
Revised 12-31-2001
 BY EDWARD A. CRANE, CWRE



APPLICATION FOR A
 GROUNDWATER PERMIT G-
 PREPARED BY EDWARD A. CRANE, CWRE

DATE
 JULY 2001
 PROJECT NO.
 391-001



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 FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER G-15623
 PERMIT NUMBER G- IN THE NAME OF:
 GORDON & FAITH SESTER dba SESTER FARMS
 33205 SE OXBOW DRIVE (TEL: 503-66E-4844)
 GRESHAM, OR 97080 (FAX: 503-663-7659)

SHEET
 2/2