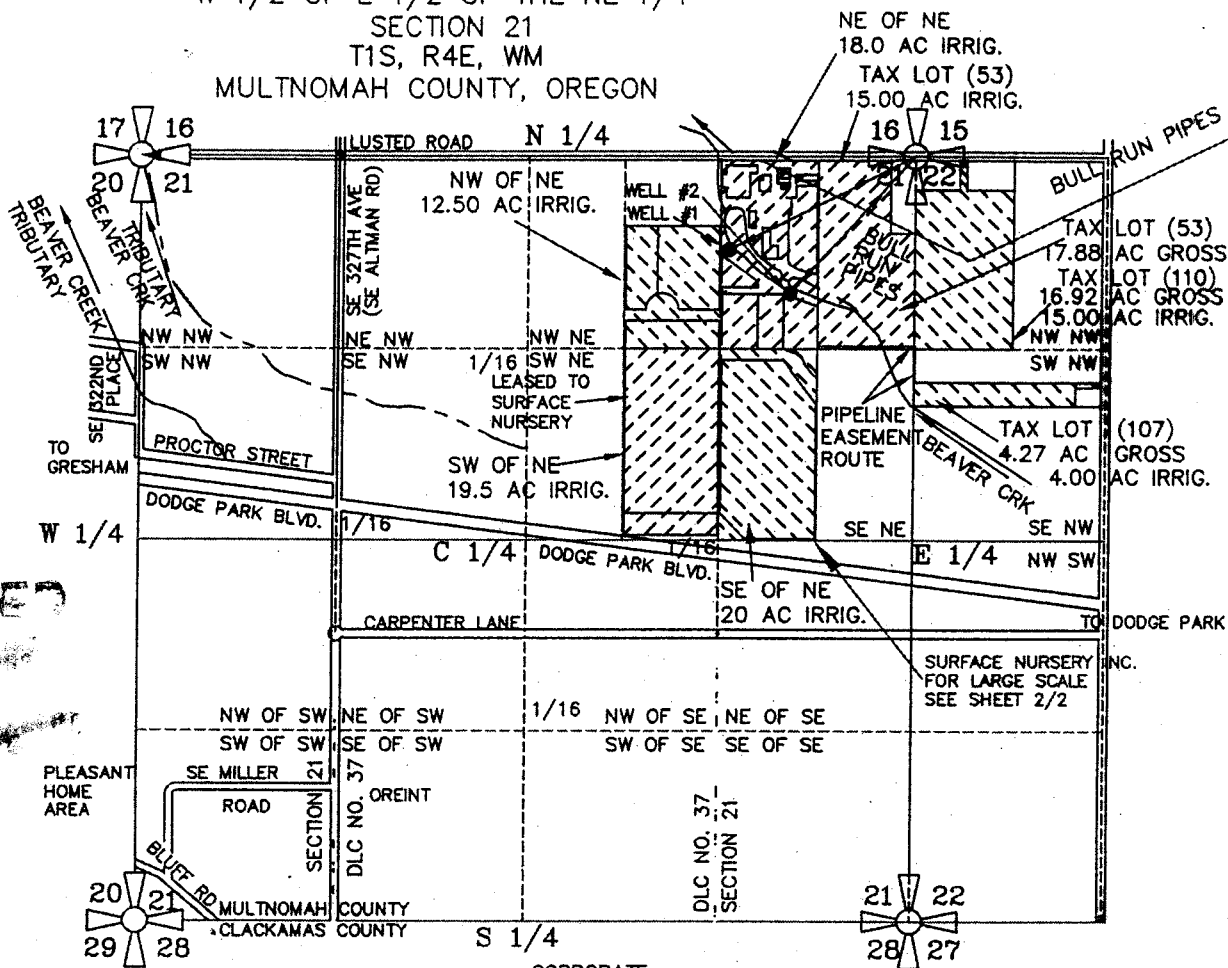


W 1/2 OF E 1/2 OF THE NE 1/4  
SECTION 21  
T1S, R4E, WM  
MULTNOMAH COUNTY, OREGON



SEC.	1/4 1/4	ACRES IRRIG.	CFS (APPROX. GPM)
21	NE NE	33.00 ACRES	0.4125 CFS (185 GPM)
21	NW NE	12.50 ACRES	0.1563 CFS (70 GPM)
21	SW NE	19.50 ACRES	0.2438 CFS (109 GPM)
21	SE NE	20.00 ACRES	0.3341 CFS (150 GPM)
22	NW NW	15.00 ACRES	0.1875 CFS (84 GPM)
22	SW NW	4.00 ACRES	0.0500 CFS (22 GPM)
<b>TOTAL</b>		<b>104.0 ACRES</b>	<b>1.3000 CFS (584 GPM)</b>

CORPORATE BOUNDARY LINE

DONATION LAND CLAIM (DLC #)

SANDY 7.5 MIN. QUAD  
ASSESSOR MAP 1S 4E 21

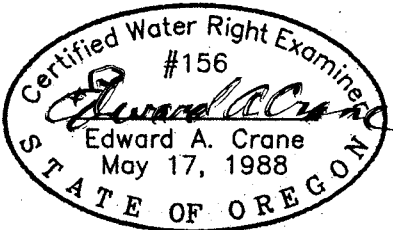
### SURFACE HOME WELL

WELL #1 IS LOCATED 640 FEET SOUTH AND 1260 FEET WEST OF THE NORTHEAST CORNER OF SECTION 21, TOWNSHIP 1 SOUTH RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON. WELL #2 IS LOCATED 940 FEET SOUTH AND 850 FEET WEST OF THE NORTHEAST CORNER OF SECTION 21, TOWNSHIP 1 SOUTH RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON.

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

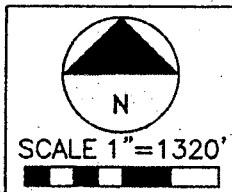
### APPLICATION FOR A GROUNDWATER PERMIT G-

PREPARED BY EDWARD A. CRANE, CWRE



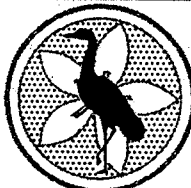
Renewal 12/31/2003  
Signed *Edward A. Crane*

SURVEYED MARCH 12, 2001  
BY EDWARD A. CRANE, CWRE



DATE  
MARCH 2001  
FEB. 2002

PROJECT NO.  
165-004



**CRANE & MERSETH**  
Engineering/Surveying

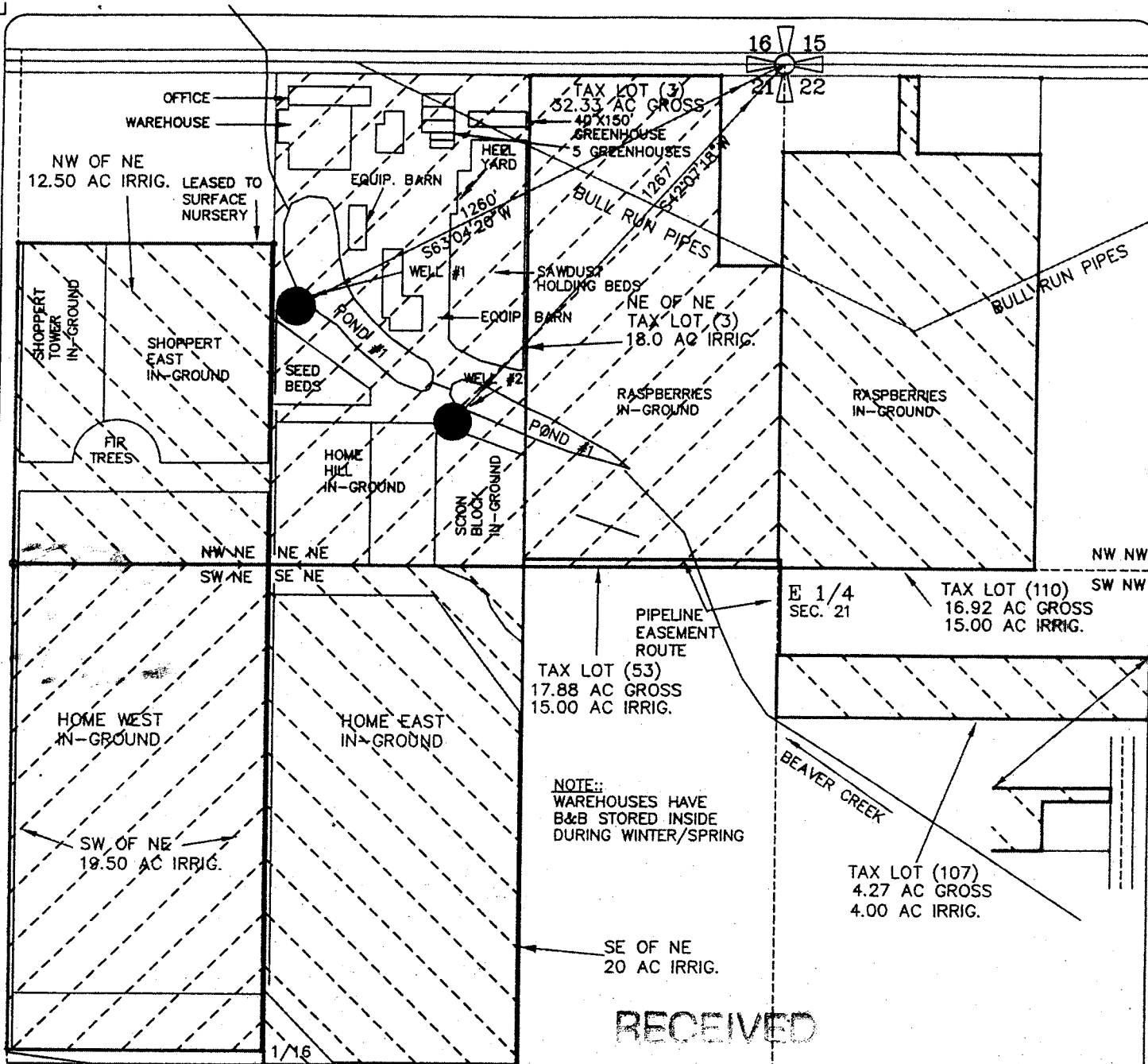
SUITE "D"  
6566 SE LAKE ROAD  
MILWAUKIE, OREGON 97222

BUS: (503) 654-2005  
FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER G- 15498  
PERMIT NUMBER G-15211 IN THE NAME OF:

RICHARD M. SURFACE dba SURFACE NURSERY  
33740 SE LUSTED RD. (TEL: 503-663-5224)  
GRESHAM, OR 97080. (FAX: 503-663-7658)

SHEET  
1/2



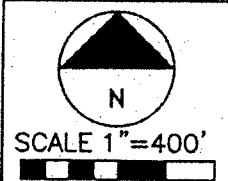
NOTE:  
WAREHOUSES HAVE  
B&B STORED INSIDE  
DURING WINTER/SPRING

RECEIVED

Certified Water Right Examiner  
#156  
*Edward A. Crane*  
Edward A. Crane  
May 17, 1988  
STATE OF OREGON

Renewal 12/31/2003  
Signed *3/27/2002*

SURVEYED MARCH 12, 2001  
BY EDWARD A. CRANE, CWRE



MAR 11 2002  
WATER RESOURCES DEPT.  
SALEM, OREGON

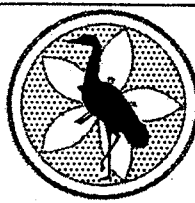
SANDY 7.5 MIN. QUAD  
ASSESSOR MAP 15 4E 21

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PREPARED BY EDWARD A. CRANE, CWRE

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SHEET  
2/2