Application No. 915528 Permit No. DONATION LAND CLAIM NO. 43 & 44 TO BARTON G-15460 SW & SE OF THE SE 1/4 SECTION 6 -SW NW, NE 1/4, NW SE OF SECTION 7 DLC NO 45 NW & SW OF NW1/4 SECTION 8 DLC NO 43 T3S, R4E of the WM, CLACKAMAS CO., OR DLC NO 41 IRRIG. WELL #2 DLC NO 40 SE SE TI 303 5 15.72 AC GROSS 1/16 8 TL 1400 EXEMPTTPOND FOLSOM 31.93 AC GROSS 0.1-AC (66'-SQ ROAD EXEMPT POND TL 1500 0.1-AC (66 HW HW HE HW 1/16 4 31.00 AC Water Right Examination of Family 156 **GROSS** 1/16 IRRIG. WELL #1-IRRIG. TL 302 Edward G. Cra WELL #3 5.00 AC GROSS TL 1200-Edward A. Crane 40.0 AC GROSS May 17, 1988 TE OF ORE C 1/4 1/16 1/4 DLC NO Renewal 12/31/2001 DLC NO 42 SE COR. JOSEPH YOUNG Signed <u>**5 \14** Z*00*(</u> DLC NO. 43 NW SW NE SW 1/16 1/16 NW SE NE SE NW SW SW SW SE SW SW SE SE SE SW SW ISE COR. 20 JOHN B. CHILDS DLC NO 43 43 7 DLC NO. 33 DLC NO DLC NO 40 B B DLC NO 39 i1/16 1/16 S 1/418/\17 13 /\ 18 TO ESTACADA **CORPORATE BOUNDARY LINE** ASSESSOR MAP 3S 4E 6 INDEX 7 INDEX & 8 INDEX SEC. 1/4 1/4 ACRES IRRIG. CFS (APPROX. GPM) DONATION LAND 9.25 ACRES 22 GPM) WW NE CLAIM (DLC #) 0.1156 CFS SW SE SE SE 4.00 ACRES 0.0500 CFS 6 (125 GPM)/OLL) NW NE 22.25 ACRES 0.2781 CFS FARMHOUSE NURSERY WELL 7 7 NE NE 25.25 ACRES 0.3156 CFS (142 GPM) WELL #1 IS LOCATED 2090 FEET NORTH AND 1010 FEET-EAST
OF THE SOUTHWEST CORNER OF JOHN B. CHILDS DLC NO. 44
(IN SW1/4 NW1/4 SEC.8 T3S, R4E OF THE WM, CLACKAMAS CO., OR)
WELL #2 IS LOCATED 3700 FEET NORTH AND 450 FEET WEST 7 SE NW 0.40 ACRES 0.0050 CFS 2 GPM (188 GPM) 7 SW NE **33.50 ACRES** 0.4188 CFS 7 SE NE 17.00 ACRES 0.2125 CFS (95 GPM) OF THE SOUTHWEST CORNER OF JOHN B. CHILDS DLC NO. 44

(IN SE1/4 SE1/4, SEC. 6, T3S, R4E OF THE WM, CLACKAMAS CO., OR)

WELL #3 IS LOCATED 1685 FEET NORTH AND 1355 FEET WEST EAST

OF THE SOUTHEAST CORNER OF JOSEPH YOUNG DLC NO. 43

(IN NW1/4 NE1/4, SEC.7, T3S, R4E OF THE WM, CLACKAMAS CO., OR) 7 NW SE 0.40 ACRES 0.0050 CFS 2 GPM) NW NW 5.25 ACRES 0.0656 CFS 29 GPM) Я SW NW 7.50 ACRES 0.0908 CFS 42 GPM) (700 GPM) 125.80 ACRES 1.559 CFS TOTAL PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES. APPLICATION FOR A GROUNDWATER PERMIT G-SURVEYED APRIL 20, 2001 SCALE 1"=1320 BY EDWARD A. CRANE, CWRE PREPARED BY EDWARD A. CRANE. CWRE L/WF_FROA/363-001/36300101.0W7 4/26/3001 640 CRANE & MERSETH SHEET DATE APPLICATION FOR PERMIT NUMBER G-Engineering/Surveying **APRIL 2001** PERMIT NUMBER G-____ IN THE NAME OF: SUITE "D" 6566 SE LAKE ROAD MILWAUKIE, OREGON 97222 PROJECT NO. DUNCAN BRINKLEY - OLD FARMHOUSE NURSERY 26609 SE HEREFORD LANE (TEL:503-630-5858) 383-001 BUS: (503) 654-2005 FAX: (503) 654-2575 EAGLE CREEK, OR 97022 (FAX: 503-630-5507)

