

9 10

16 15

WELL #4

RECEIVED

JUL 24 2002

WATER RESOURCES DEPT.
SALEM, OREGON

SECTION 15 & 16
T.1N., R.3W., W.M.

WASHINGTON COUNTY, OREGON



SCALE: 1"=400'

MAP BASE:
ASSESSORS MAP
ASSESSORS PHOTO

SOUTHERN

PACIFIC

GREENWICH





ROAD

ROAD

MOUNTAINDALE

⊙ POD WELL #3, 2970' SOUTH
AND 550' EAST FROM THE NW
CORNER OF SECTION 15, T1N, R3W,
W.M. AS STATED IN CERT. 63621.

⊙ POD WELL #4, 50' SOUTH AND
1140' WEST FROM THE NE CORNER
OF SECTION 16, T1N, R3W, W.M.
AS STATED IN CERT. 65438.

-  NEW
-  PRIMARY OVER
CERT. 48448
-  PRIMARY OVER
CERT. 53981
-  CERT. 63621
DEF IN RATE



PREPARATION OF THIS MAP IS FOR THE
PURPOSE OF IDENTIFYING THE LOCATION OF
THE WATER RIGHT ONLY. THERE IS NO INTENT
TO PROVIDE DIMENSIONS OR LOCATION OF
PROPERTY OWNERSHIP LINES.

GROUNDWATER APPLICATION MAP

16 15

21 22

VERBOORT ENGINEERING
AGRICULTURE · CIVIL · WATER RESOURCES
HILLSBORO, OREGON

by	date
designed WRV	06/24/02
drawn JER	06/24/02
checked WRV	06/24/02
drawing no.	02-B-06
sheet no.	1 / 1

GLENN WALTERS NURSERY, INC
P.O. BOX 280
BANKS, OR 97106

appno G-15805 Permit no G-15479