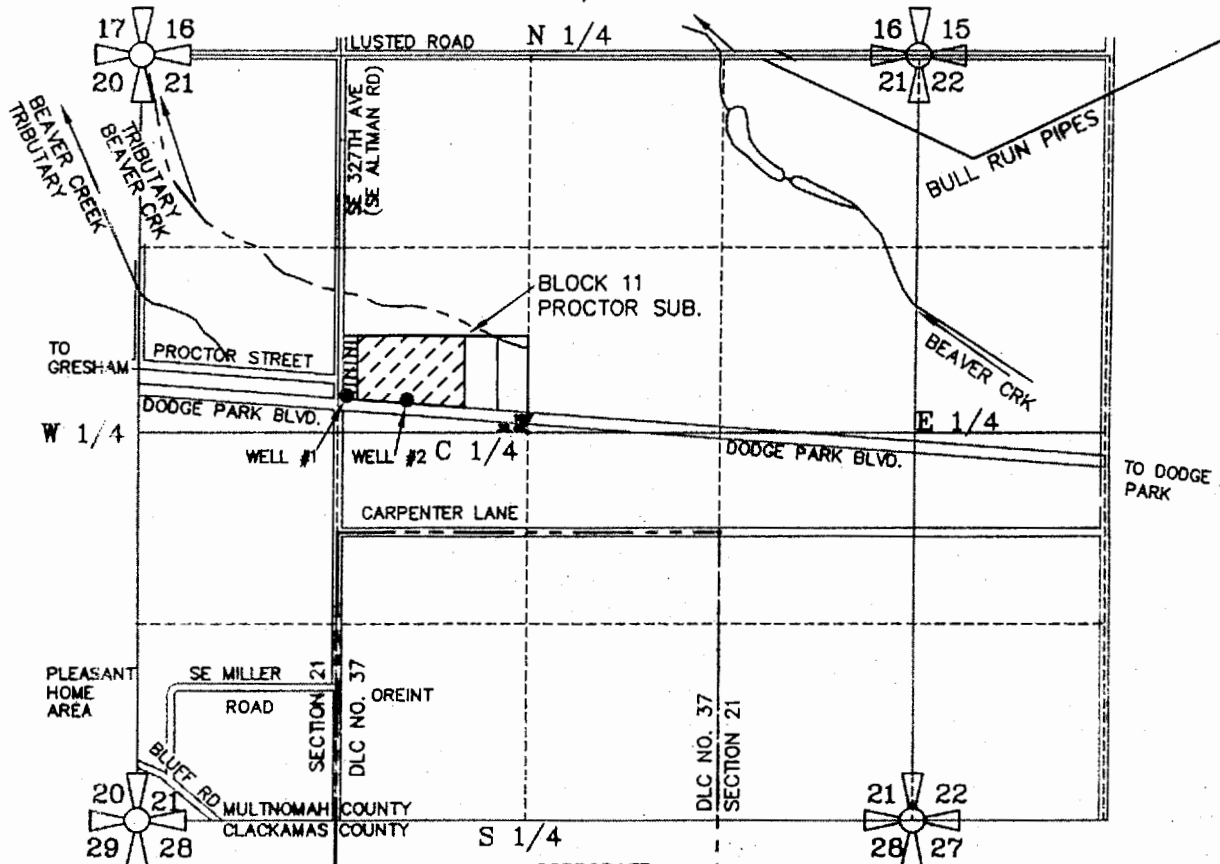


RECEIVED

7/13/2002

RESOURCES DEPT.
ALFALFA, OREGON

SE 1/4 OF THE NW 1/4
SECTION 21
T1S, R4E of the WM
MULTNOMAH COUNTY, OREGON



SEC.	1/4 1/4	ACRES IRRIG.	CFS (APPROX. GPM)
21	SE NW	8.00 ACRES	0.100 CFS (45 GPM)
TOTAL		8.00 ACRES	0.100 CFS (45 GPM)

CORPORATE
BOUNDARY LINE
DONATION LAND
CLAIM (DLC #)

SANDY 7.5 MIN. QUAD
ASSESSOR MAP 1S 4E 21BD

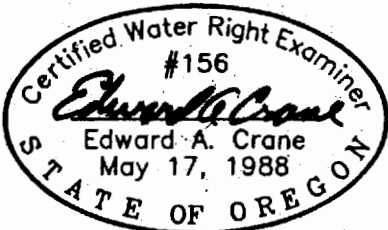
KNIFONG ORNAMENTAL NURSERY

WELL #1 IS LOCATED 255 FEET NORTH AND 1240 FEET WEST OF THE CENTER CORNER OF SECTION 21, TOWNSHIP 1 SOUTH RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON. WELL #2 IS LOCATED 225 FEET NORTH AND 830 FEET WEST OF THE CENTER CORNER OF SECTION 21, TOWNSHIP 1 SOUTH RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON.

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

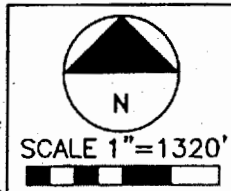
APPLICATION FOR A GROUNDWATER PERMIT G-

PREPARED BY EDWARD A. CRANE, CWRE



Renewal 12/31/2003
Signed *E.A. Crane*

SURVEYED JULY 23, 2002
BY EDWARD A. CRANE, CWRE



DATE
AUG. 2002
PROJECT NO.
426-001



CRANE & MERSETH
Engineering/Surveying
SUITE "D"
6566 SE LAKE ROAD
MILWAUKIE, OREGON 97222
BUS: (503) 654-2005
FAX: (503) 654-2575

APPLICATION FOR PERMIT NUMBER G-
PERMIT NUMBER G-15823 IN THE NAME OF:
DAN & PAM KNIFONG'S ORNAMENTAL NURSERY
7344 SE ALTMAN RD. (TEL: 503-663-6629)
GRESHAM, OR 97080 (FAX: 503-663-9147)

SHEET
1/1

Permit No. G-15631