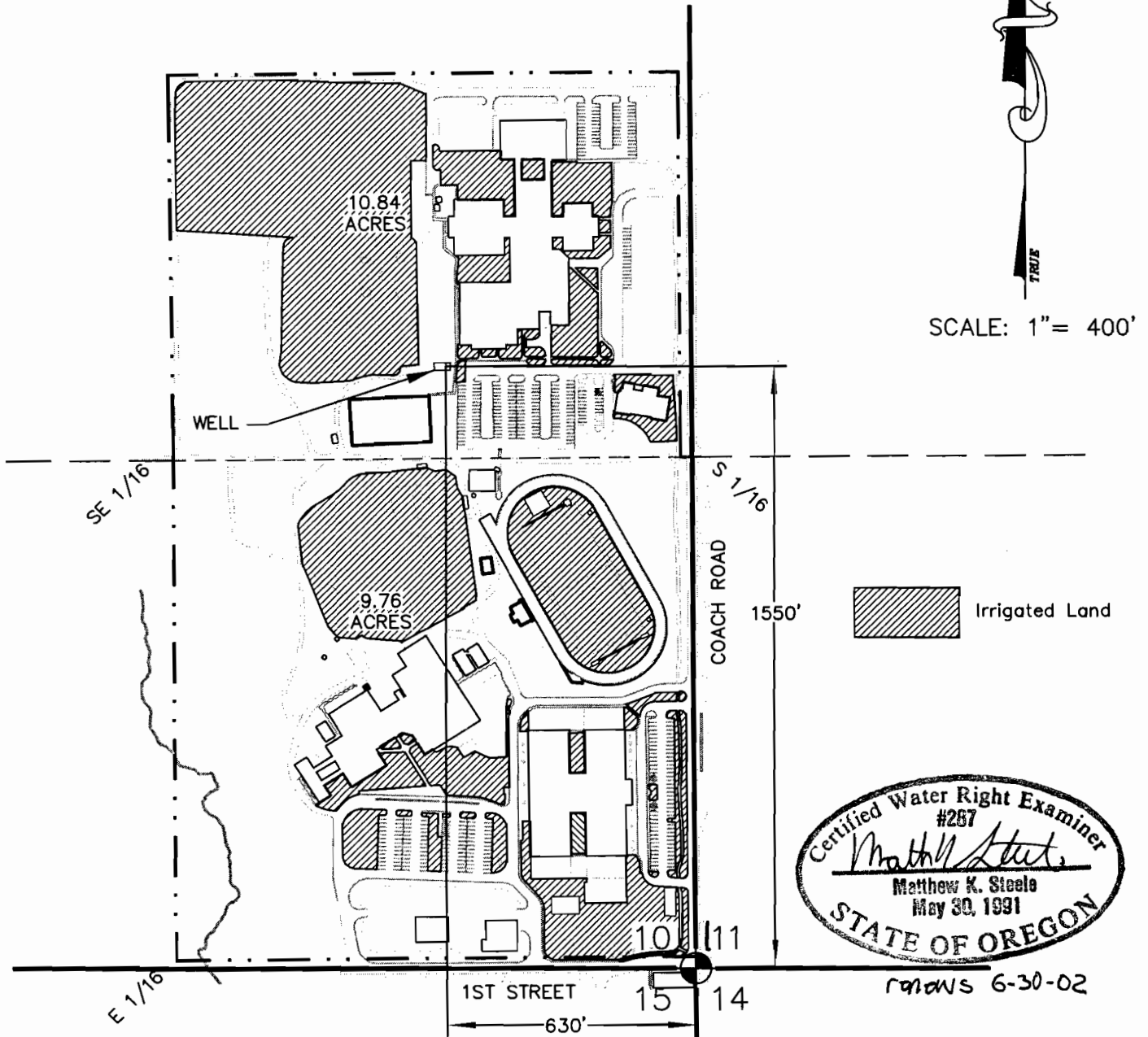


T.22S., R10E., W.M.
SECTION 10

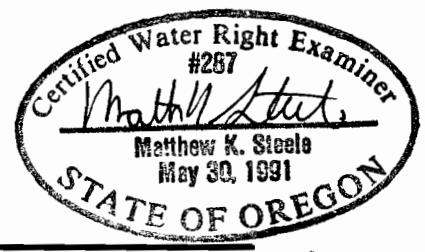
S 1/2, N 1/2, NE 1/4, SE 1/4
TAX LOT 22-10-10-00101



SCALE: 1" = 400'



 Irrigated Land



RAWNS 6-30-02

APPLICATION MAP
UNDER

Application No. G 15520 Permit No. _____
IN NAME OF

BEND LaPINE SCHOOL DISTRICT #1

Prepared: July 24, 2001, by: MATTHEW K. STEELE

This map is for the purpose of identifying the location of water right only and is not intended to provide legal dimensions or locations of property ownership lines.

