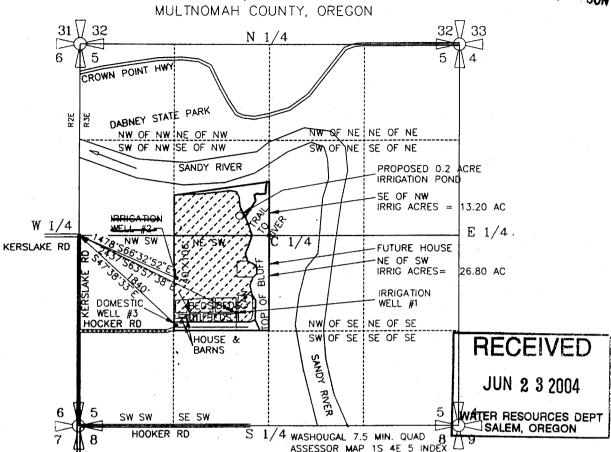
SE 1/4 OF THE NW 1/4
NE 1/4 OF THE SW 1/4
SECTION 5
T1S, R4E of WM

JAN 0 6 1999 ... WATER RESOURCES DEP



cation No 6 14903

Permit No.

#156
#156

Water Right Example 156

#156

Description Edward A. Crone May 17, 1988

A TE OF ORE CO

Renewal 12/31/99 Signed 12-1-99

SURVEYED MAY 18, 1998 BY EDWARD A. CRANE, CWRE

K:\CAD\292-001\29288161.0WG EAC 12/01/98

SCALE 1"=1320'

IRRIG. WELL #1 IS LOCATED 1070 FEET SOUTH AND 2190 FEET EAST OF THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 1 SOUTH RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON. IRRIG. WELL #2 IS LOCATED 590 FEET SOUTH AND 1360 FEET EAST OF THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 1 SOUTH RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON. DOMESTIC WELL #3 IS LOCATED 1240 FEET SOUTH & 1360 FEET EAST OF THE WEST QUARTER CORNER OF SECTION 5, TOWNSHIP 1 SOUTH RANGE 4 EAST OF THE WM, MULTNOMAH COUNTY, OREGON

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

APPLICATION FOR PERMIT G-GROUNDWATER PERMIT G-

PREPARED BY EDWARD A. CRANE, CWRE

DATE
JUNE 1998
JUNE 1998
PROJECT NO.
292 001



CRANE & MERSETH

Engineering/Surveying

SUITE "D" 6566 SE LAKE ROAD MILWAUKIE, OREGON 97222

BUS: (503) 654-2005 FAX: (503) 654-2575 APPLICATION FOR PERMIT NUMBER G-

PERMIT NUMBER G- IN THE NAME OF:

SUE & RON JOHNSTON (WINDY RIDGE NURSERY)
1918 SE 302nd AVE. (TEL 503-667-8155)
TROUTDALE, OR 97060 (FAX: 503-661-7315)

SHEET

1/1