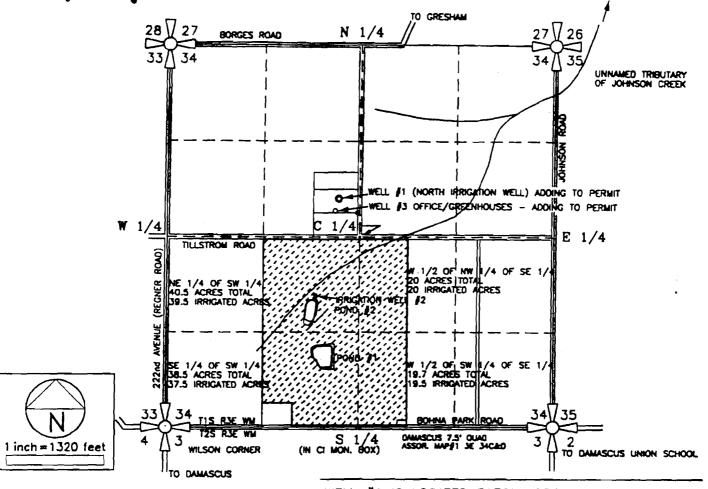
work copy for pod/pov

W 1/2 OF THE W 1/2 OF THE SE 1/4 E 1/2 OF THE SW 1/4 OF SECTION 34 TIS & RJE OF THE WM CLACKAMAS COUNTY, OREGON

transfer



ified Water Right Example #156 duranteció Edward A. Cran May 17, 1988 EOFOR

Renewal 12/31/99 Signed _ 2.26-92

SURVEYED JANUARY 22, 1998 BY EDWARD A. CRANE, CWRE

WELL #1 IS LOCATED 3170' NORTH & 290' WEST AND WELL #2 IS LOCATED 1836' NORTH & 652' WEST AND WELL #3 IS LOCATED 3001' NORTH & 338' WEST OF THE SOUTH CORNER OF SECTION 34, SAID WELL #2 BEING LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 34, T1S, R3E WM, CLACKAMAS CO. OREGON

GROUNDWATER PERMIT G-11606 PERMIT AMENDMENT MAP

PREPARED BY EDWARD A. CRANE. CWRE

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

PREPARED BY EDWARD A. CRANE, CWRE

DATE CRANE & MERSETH

SUITE "0" 6566 SE LAKE ROAD MILWAUKIE, OREGON 97222

APPLICATION FOR PERMIT NUMBER G-12634 PERMIT NUMBER G-11606 IN THE NAME OF:

1/2

SHEET

FEB. 1998 Engineering/Surveying PROJECT NO. 245-004 BUS: (503) 654-2005 FAX: (503) 654-2575

WILLIAM & BETTY DILLARD, dba WM. DILLARD WHOLESALE NURSERY (503-665-0515) 23055 SE TILLSTROM RD, GRESHAM OR