

RECEIVED

FEB 14 2005

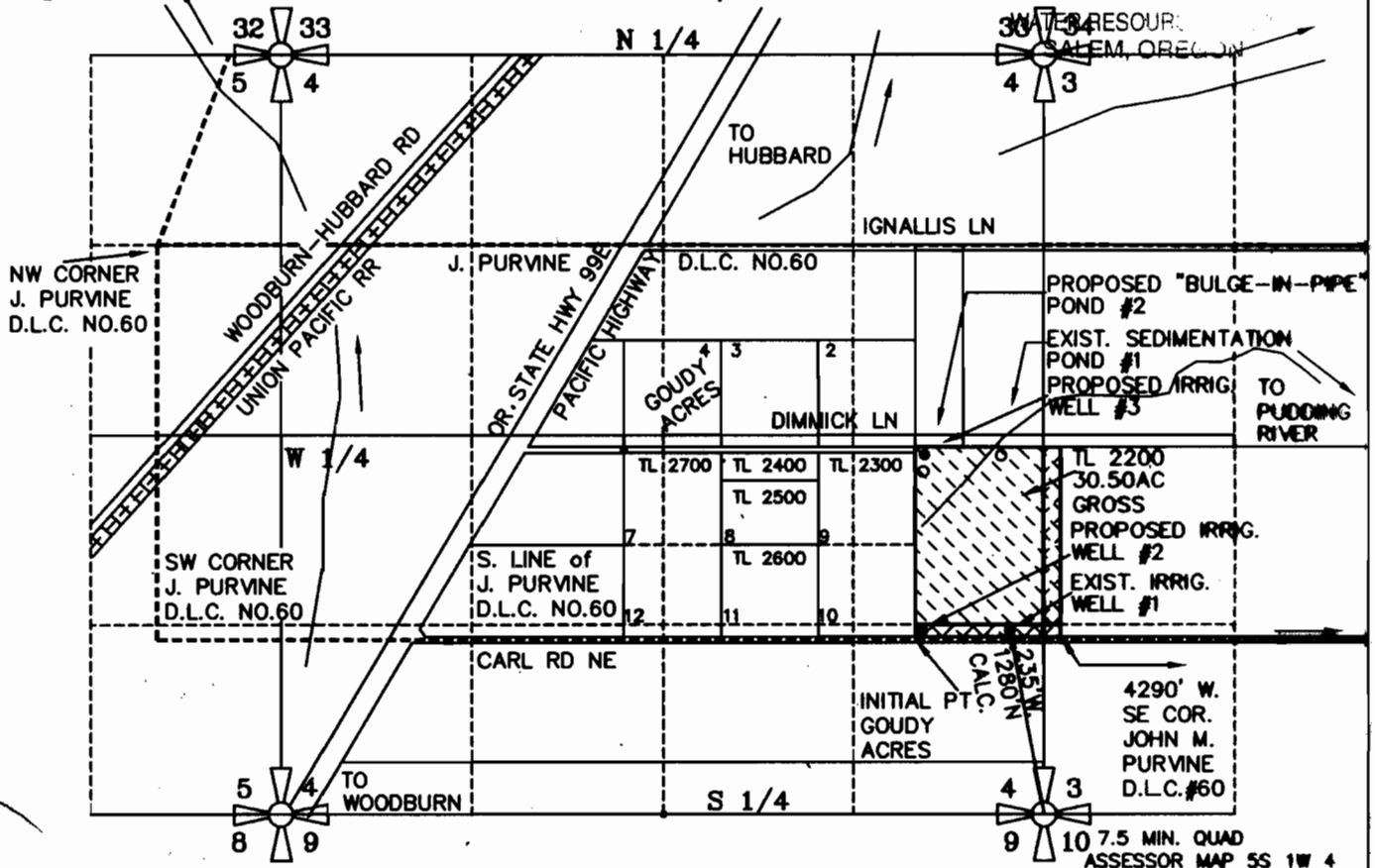
WATER RESOURCES DEPT
SALEM, OREGON

NW & SW of the SW 1/4 SECTION 3
NE & SE of the SE 1/4 SECTION 4
T5S, R1W of the WILLAMETTE MERIDIAN
MARION COUNTY, OREGON

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MAR 10 2005

WATER RESOUR.
SALEM, OREGON



| SEC. | 1/4 1/4 | IRRIG. ACRES | CFS (APPROX. GPM) |
|-------|---------|--------------|----------------------|
| 3 | NW SW | 3.40 ACRES | 0.0850 CFS (38 GPM) |
| 3 | SW SW | 0.18 ACRES | 0.0045 CFS (2 GPM) |
| 4 | NE SE | 25.00 ACRES | 0.6250 CFS (280 GPM) |
| 4 | SE SE | 1.70 ACRES | 0.0425 CFS (19 GPM) |
| TOTAL | | 30.28 ACRES | 0.7570 CFS (340 GPM) |

WELL #1 IS NOW LOCATED 1280 FEET NORTH AND 235 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 5 SOUTH RANGE 1 WEST OF THE WM, MARION COUNTY, OREGON.

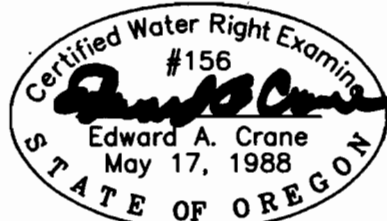
(LOCATED 45 FEET NORTH AND 4645 FEET WEST OF THE SOUTHEAST CORNER OF THE JOHN M. PURVINE DONATION LAND CLAIM NO. 60)

WELL #2 WILL BE LOCATED 1280 FEET NORTH AND 840 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 5 SOUTH RANGE 1 WEST OF THE WM, MARION COUNTY, OREGON.

(LOCATED 45 FEET NORTH AND 5250 FEET WEST OF THE SOUTHEAST CORNER OF THE JOHN M. PURVINE DONATION LAND CLAIM NO. 60)

WELL #3 WILL BE LOCATED 2500 FEET NORTH AND 825 FEET WEST OF THE SOUTHEAST CORNER OF SECTION 4, TOWNSHIP 5 SOUTH RANGE 1 WEST OF THE WM, MARION COUNTY, OREGON.

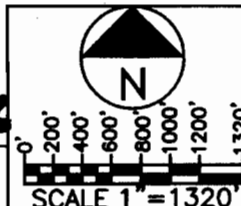
(LOCATED 1265 FEET NORTH AND 5235 FEET WEST OF THE SOUTHEAST CORNER OF THE JOHN M. PURVINE DONATION LAND CLAIM NO. 60)



CORPORATE - - - - -
BOUNDARY LINE - - - - -
DONATION LAND CLAIM (DLC #) - - - - -

Renewal 12/31/2005
Signed *[Signature]*

SURVEYED NOV. 3, 2004
BY EDWARD A. CRANE, CWRE



PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

APPLICATION FOR A PERMIT
GROUNDWATER PERMIT G-

DATE
NOV. 2004

PROJECT NO.
509-001



CRANE ENGINEERING & SURVEYING, INC.
13755 SE 119TH DRIVE
CLACKAMAS, OREGON 97015
OFFICE: 503-698-3890
FAX NO: 503-698-3861
CELL: 503-679-3253
E-MAIL: eces@verizon.net

APPLICATION FOR PERMIT NUMBER G-
PERMIT NUMBER G- IN THE NAME OF:
HARITON P. & NIKON CAM dba "CAM'S NURSERY"
12383 CARL ROAD NE (TEL: 503-982-1736)
WOODBURN, OR. 97071 (FAX: 503-982-1473)

SHEET
1/1

app # G 16409