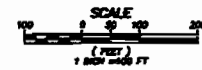


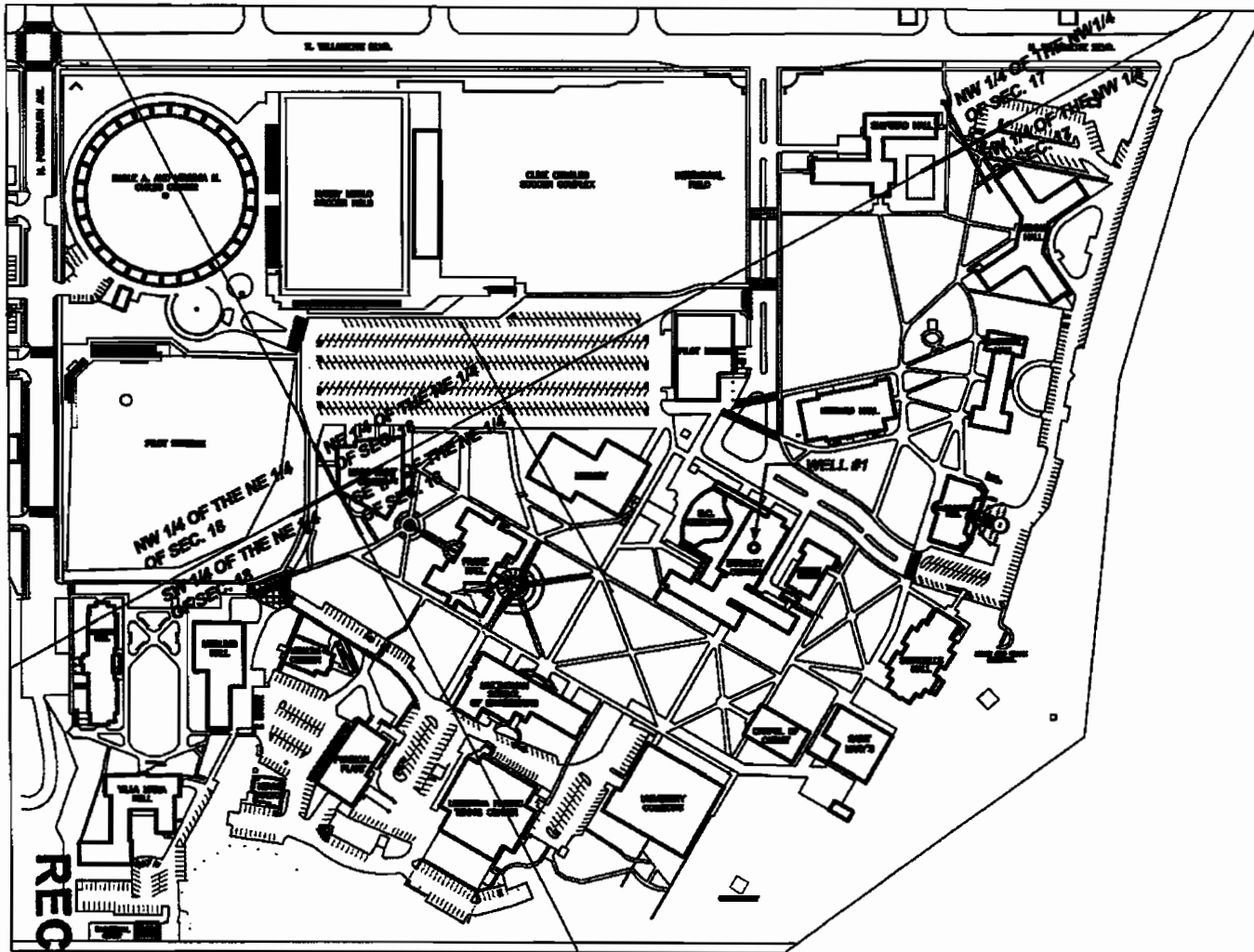
T.1N, R.1E, SECTIONS 17 & 18 W.M.



Application Map PREPARED PLANS OF THE
THE GRAND TRUNK
AND A BRANCH THEREOF.

Application #: **G-16653**
Permit #:

THIS MAP WAS PREPARED FOR THE PURPOSE OF
DETERMINING THE LOCATION OF A WATER RIGHT
AND IS NOT INTENDED TO PROVIDE A
WARRANTY AS TO THE ACCURACY OF THE
PROPERTY OWNERSHIP DATA.



RECEIVED
OVER THE COUNTY WATER RESOURCES DEPT
SALEM, OREGON

APR 07 2006

RECEIVED