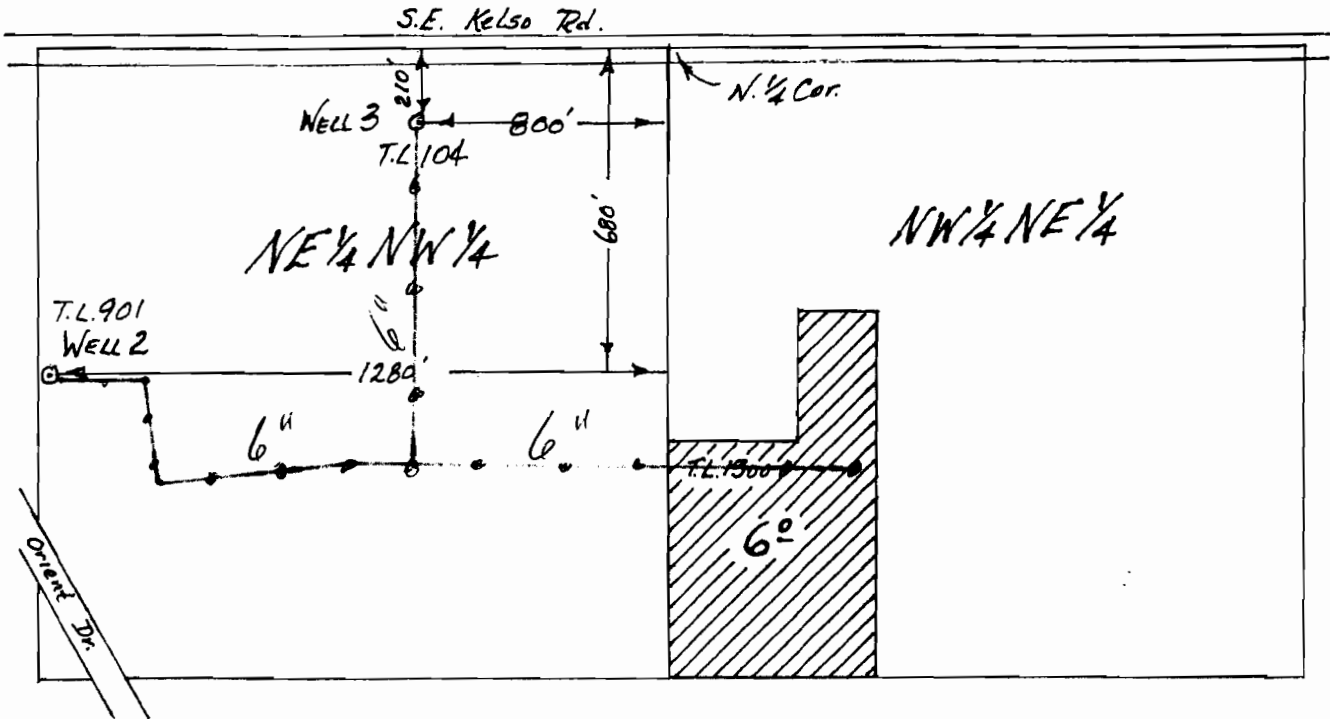


# T. 2 S., R. 4 E., W. M.

## SECTION 10



1" = 400'

MAP TO ACCOMPANY  
APPLICATION FOR  
PATTERSON NURSERY SALES

RECEIVED

FEB 24 2009

WATER RESOURCES DEPT  
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