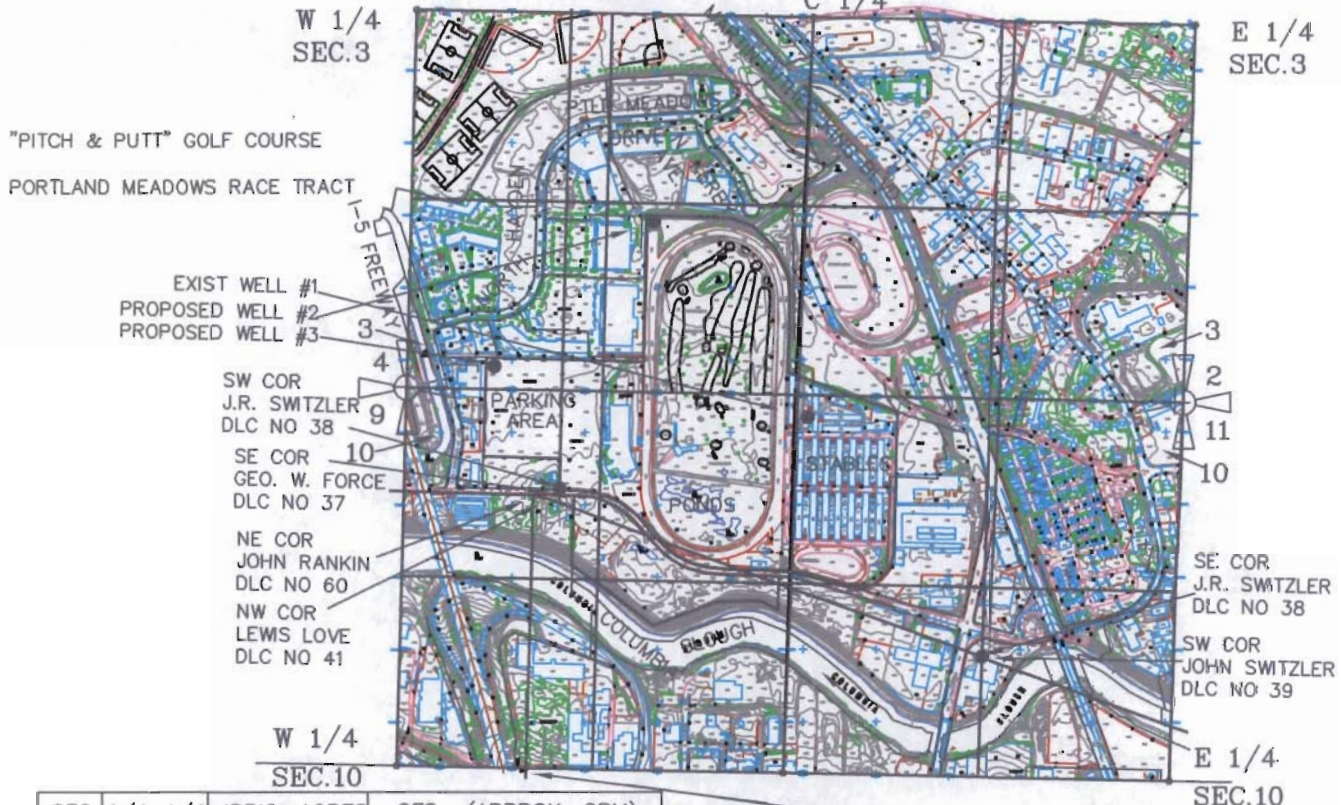


CORPORATE
BOUNDARY LINE
DONATION LAND
CLAIM (DLC #)

SW of the SE 1/4 and the SE of the SW 1/4 of SECTION 3
NW of NE; NW, NE & SE of the NW 1/4 of SECTION 10
J.R. SWITZLER D.L.C. NO. 38 & LEWIS LOVE D.L.C. NO. 41
T1N, R1E of the WILLAMETTE MERIDIAN
CITY of PORTLAND, MULTNOMAH COUNTY, OREGON



SEC.	1/4 1/4	IRRIG. ACRES	CFS. (APPROX. GPM)
3	SW SE	0.530 ACRES	0.0066 CFS (3 GPM)
3	SE SW	21.15 ACRES	0.2656 CFS (119 GPM)
10	NE NW	27.35 ACRES	0.3419 CFS (154GPM)
10	NW NW	2.15 ACRES	0.0269 CFS (12 GPM)
10	SE NW	4.95 ACRES	0.0619 CFS (28 GPM)
10	NW NE	19.90 ACRES	0.2488 CFS (112 GPM)
TOTAL		76.0 ACRES	0.95 CFS (427 GPM)

SE COR
JOHN RANKIN
DLC NO 60

WELL #1 is now LOCATED 100 FEET SOUTH & 2580 FEET WEST of the NORTHEAST CORNER of SECTION 10, TOWNSHIP 1 NORTH, RANGE 1 EAST of the WM, MULTNOMAH CO., CITY of PORTLAND, OREGON. (is located 1655 FEET NORTH & 1195 FEET WEST of the SOUTH-EAST CORNER of the J.R. SWITZLER DONATION LAND CLAIM #38)

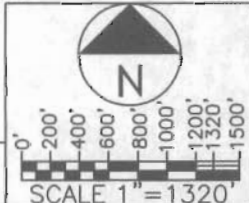
WELL #2 IS will be located 1145 FEET NORTH and 1700 FEET EAST the SOUTHWEST CORNER of SECTION 3, TOWNSHIP 1 NORTH, RANGE 1 EAST of the WM, MULTNOMAH CO., CITY of PORTLAND, OR. (is located 1790 FEET NORTH & 600 FEET EAST of the SOUTH-WEST CORNER of the J.R. SWITZLER DONATION LAND CLAIM #38)

WELL #3 will be located 145 FEET NORTH & 605 FEET EAST of the NORTHWEST CORNER, SECTION 10, TOWNSHIP 1 NORTH, RANGE 1 EAST of the WM, MULTNOMAH CO., CITY of PORTLAND, OR. (is located 845 FEET NORTH & 445 FEET WEST of the SOUTH-EAST CORNER of the GEO. W. FORCE DONATION LAND CLAIM #37)

Certified Water Right Examiner
#156
Edward A. Crane
Edward A. Crane
May 17, 1988
STATE OF OREGON

Renewal 12/31/2005
Signed 10/24/05

SURVEYED SEPT. 1, 2005
BY EDWARD A. CRANE, CWRE

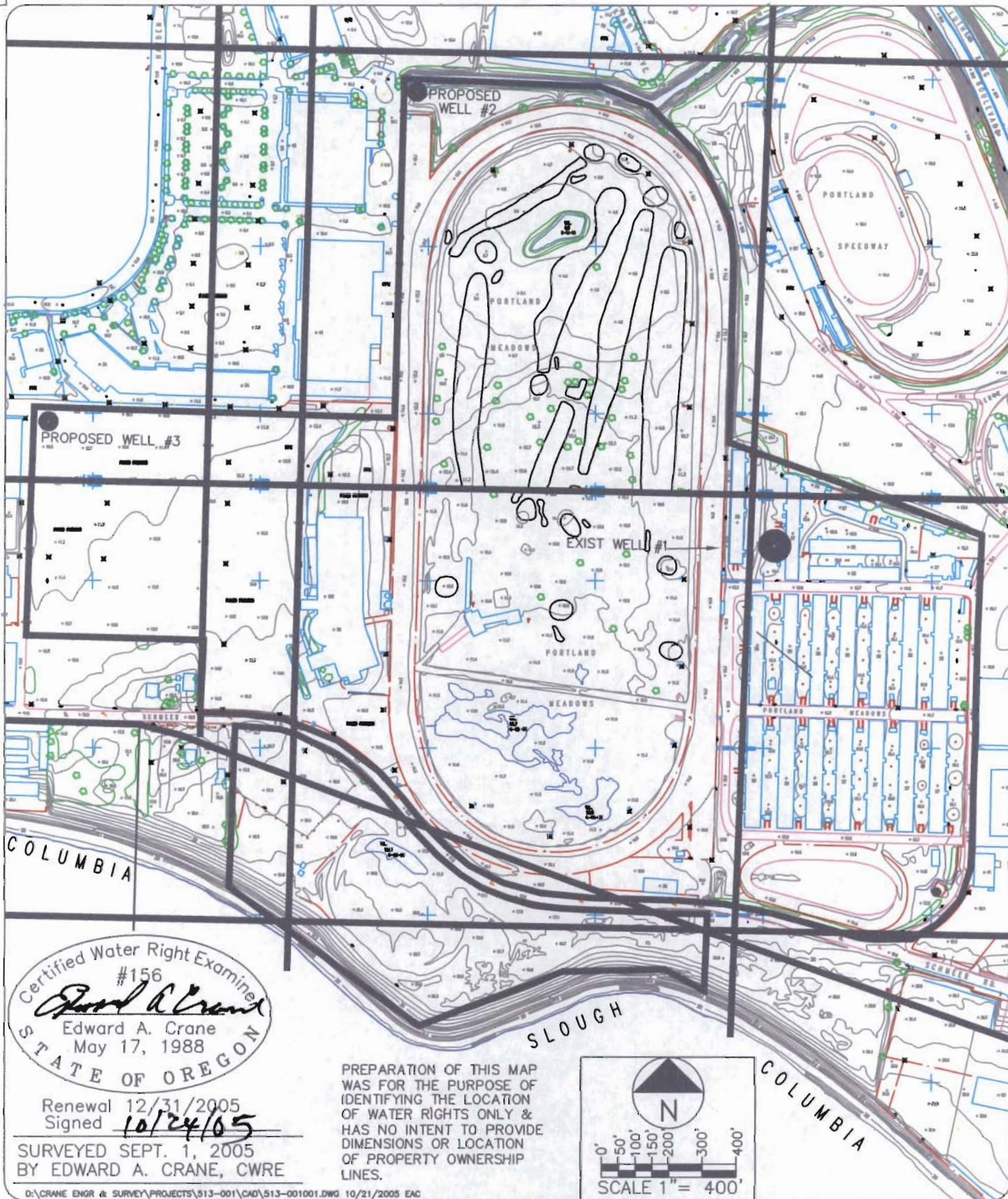


APPLICATION FOR A PERMIT
GROUNDWATER PERMIT G-

D:\CRANE ENGR & SURVEY\PROJECTS\513-001\CAD\513-001001.DWG 10/21/2005 EAC

DATE OCT. 2005		CRANE ENGINEERING & SURVEYING, INC. 13755 SE 119TH DRIVE CLACKAMAS, OREGON 97015	APPLICATION FOR PERMIT NUMBER G-10615	SHEET 1/3
PROJECT NO. 513-001		OFFICE: 503-698-3890 FAX NO: 503-698-3861 CELL: 503-679-3253 E-MAIL: eces@verizon.net	PERMIT NUMBER G- _____ IN THE NAME OF: MEC OREGON RACING, INC. dba PORTLAND MEADOWS 1001 NORTH SCHMEER ROAD (TEL: 503-285-9144) PORTLAND, OR 97217 (FAX: 503-285-9144)	

WATER RESOURCES DEPT
SALEM, OREGON



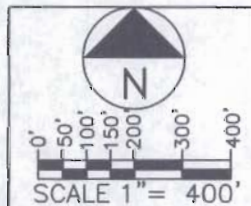
Certified Water Right Examiner
 #156
Edward A. Crane
 Edward A. Crane
 May 17, 1988
 STATE OF OREGON


Renewal 12/31/2005
 Signed 10/24/05

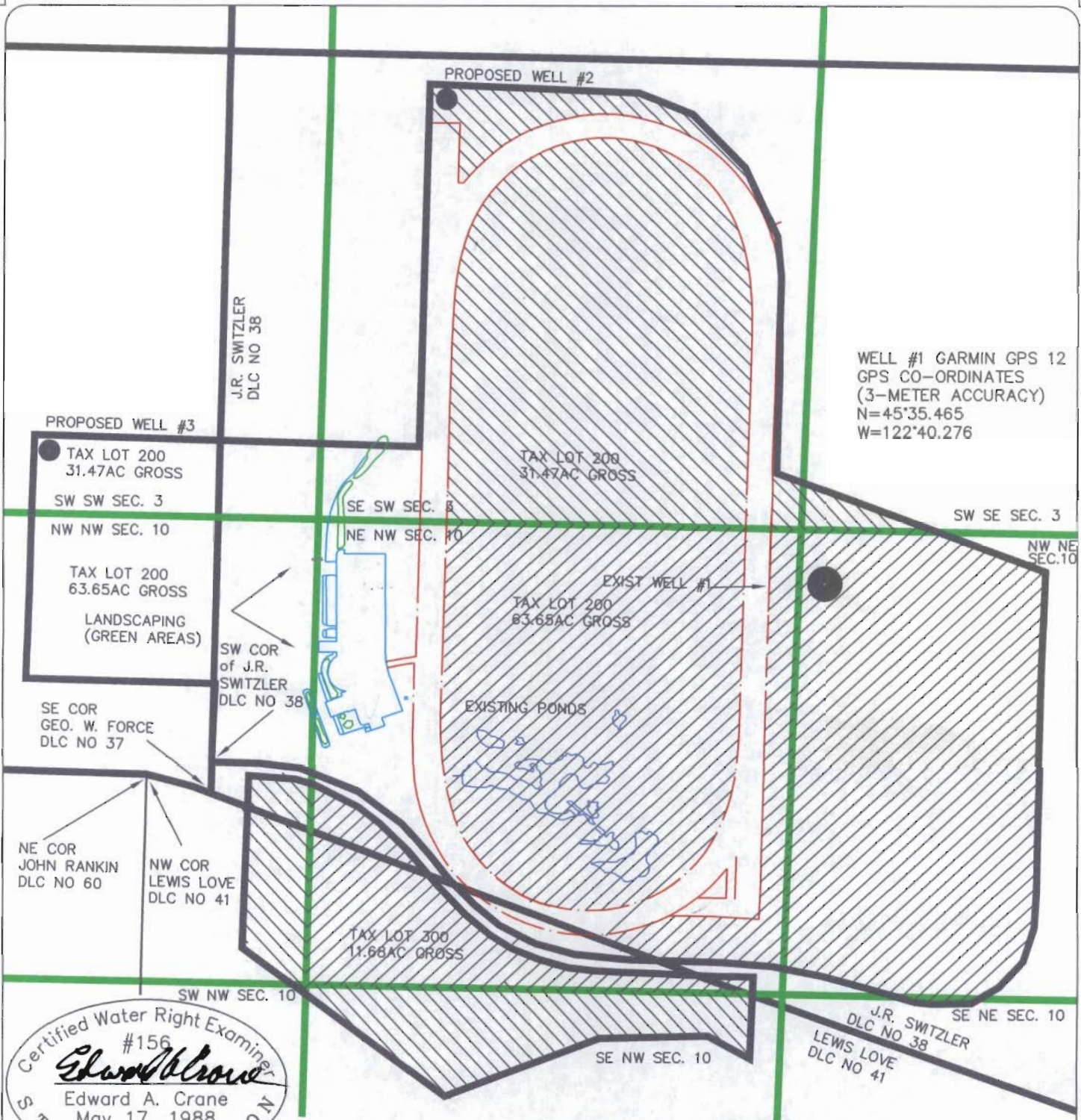
SURVEYED SEPT. 1, 2005
 BY EDWARD A. CRANE, CWRE

D:\CRANE ENGR & SURVEY\PROJECTS\513-001\CAD\513-001001.DWG 10/21/2005 EAC

PREPARATION OF THIS MAP
 WAS FOR THE PURPOSE OF
 IDENTIFYING THE LOCATION
 OF WATER RIGHTS ONLY &
 HAS NO INTENT TO PROVIDE
 DIMENSIONS OR LOCATION
 OF PROPERTY OWNERSHIP
 LINES.



DATE OCT. 2005		CRANE ENGINEERING & SURVEYING, INC. 13755 SE 119TH DRIVE CLACKAMAS, OREGON 97015 OFFICE: 503-698-3890 FAX NO: 503-698-3861 CELL: 503-679-3253 E-MAIL: eces@verizon.net	APPLICATION FOR PERMIT NUMBER G- <u>16615</u> PERMIT NUMBER G- _____ IN THE NAME OF: MEC OREGON RACING, INC. dba <u>PORTLAND MEADOWS</u> 1001 NORTH SCHMEER ROAD (TEL: 503-285-9144) PORTLAND, OR 97217 (WATER RESOURCES DEPT SALEM, OREGON)	2/3
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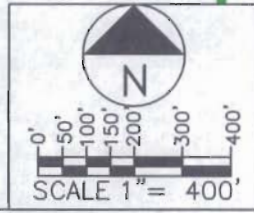


WELL #1 GARMIN GPS 12
GPS CO-ORDINATES
(3-METER ACCURACY)
N=45°35.465
W=122°40.276

Certified Water Right Examiner
#156
Edward A. Crane
Edward A. Crane
May 17, 1988
STATE OF OREGON

Renewal 12/31/2005
Signed *10/24/05*
SURVEYED SEPT. 1, 2005
BY EDWARD A. CRANE, CWRE

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DATE OCT. 2005		CRANE ENGINEERING & SURVEYING, INC. 13755 SE 119TH DRIVE CLACKAMAS, OREGON 97015 OFFICE: 503-698-3890 FAX NO: 503-698-3861 CELL: 503-679-3253 E-MAIL: eces@verizon.net	APPLICATION FOR PERMIT NUMBER <u>G-16615</u> PERMIT NUMBER G- _____ IN THE NAME OF RECEIVED MEC OREGON RACING, INC. dba PORTLAND MEADOWS 1001 NORTH SCHMEER ROAD (TEL: 503-285-2000 44) PORTLAND, OR 97217 (FAX: 503-286-9763)	3/3
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WATER RESOURCES DEPT
SALEM, OREGON