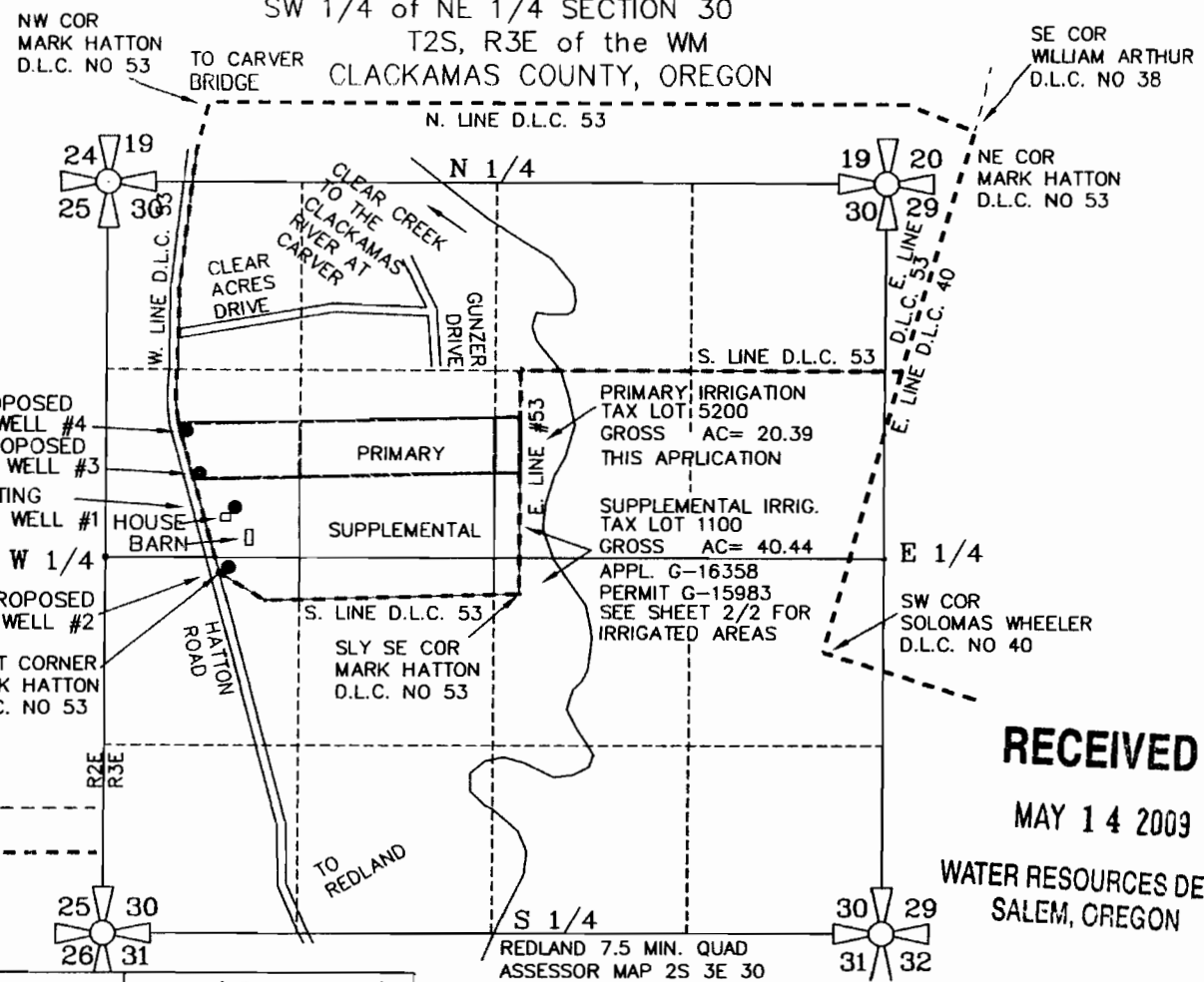


SW 1/4 & SE 1/4 of NW 1/4 SECTION 30  
 SW 1/4 of NE 1/4 SECTION 30  
 T2S, R3E of the WM  
 CLACKAMAS COUNTY, OREGON



**RECEIVED**  
 MAY 14 2009  
 WATER RESOURCES DEPT  
 SALEM, OREGON

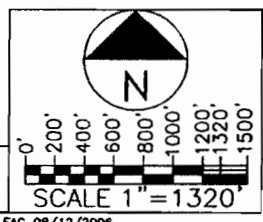
SEC.	1/4 1/4	IRRIG. ACRES	CFS (APPROX. GPM)
30	SW NW	7.00 ACRES	0.1750 CFS (79 GPM)
30	SE NW	11.50 ACRES	0.2875 CFS (129 GPM)
30	SW NE	1.50 ACRES	0.0375 CFS (17 GPM)
TOTAL		20.00 ACRES	0.250 CFS (112 GPM)

LIMITED TO 0.056 CFS FROM JULY 1ST TO OCT. 1ST

PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

Certified Water Right Examiner  
 #156  
*Edward A. Crane*  
 Edward A. Crane  
 May 17, 1988  
 STATE OF OREGON

Renewal 12/31/2007  
 Signed *08/15/06*



SURVEYED AUG. 10, 2006  
 BY EDWARD A. CRANE, CWRE

D:\CRANE ENGR & SURVEY\PROJECTS\369-004\36900401.DWG EAC 08/12/2006

**PRIMARY IRRIGATION**

LIMITED TO 0.056 CFS FROM JULY 1ST TO OCT. 1ST

WELL #1 IS LOCATED 460 FEET NORTH AND 100 FEET EAST OF THE WEST CORNER OF MARK HATTON D.L.C. NO. 53. (ALSO IS LOCATED 355 FEET NORTH AND 875 FEET EAST (IN SW 1/4 OF NW 1/4) OF THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH RANGE 3 EAST of the WM, CLACKAMAS COUNTY, OREGON).

WELL #2 WILL BE LOCATED 40 FEET NORTH & 80 FEET EAST OF THE WEST CORNER OF MARK HATTON D.L.C. NO. 53. (ALSO TO BE LOCATED 65 FEET SOUTH AND 835 FEET EAST (IN NW 1/4 OF SW 1/4) OF THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH RANGE 3 EAST of the WM, CLACKAMAS COUNTY, OREGON).

WELL #3 WILL BE LOCATED 700 FEET NORTH AND 140 FEET WEST OF THE WEST CORNER OF MARK HATTON D.L.C. NO. 53. (ALSO IS LOCATED 595 FEET NORTH AND 635 FEET EAST (IN SW 1/4 OF NW 1/4) OF THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH RANGE 3 EAST of the WM, CLACKAMAS COUNTY, OREGON).

WELL #4 WILL BE LOCATED 1000 FEET NORTH & 230 FEET WEST OF THE WEST CORNER OF MARK HATTON D.L.C. NO. 53. (ALSO IS LOCATED 895 FEET NORTH AND 545 FEET EAST (IN SW 1/4 OF NW 1/4) OF THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH RANGE 3 EAST of the WM, CLACKAMAS COUNTY, OREGON).

**APPLICATION FOR A PERMIT  
 GROUNDWATER PERMIT G-**

DATE AUG. 2006		<b>CRANE ENGINEERING &amp; SURVEYING, INC.</b> 13755 SE 119TH DRIVE CLACKAMAS, OREGON 97015	APPLICATION FOR PERMIT NUMBER G-_____	SHEET
PROJECT NO. 369-004		OFFICE: 503-698-3890 FAX NO: 503-698-3861 CELL: 503-679-3253 E-MAIL: ECES@VERIZON.NET	PERMIT NUMBER G-_____ IN THE NAME OF: ISSA S. and RAGAEHDA I. KARAM dba "KARAM NURSERY" (TEL: 631-7200, CELL: 516-1150) 15028 S. REDLAND RD, OREGON CITY, OR 97045	1/2

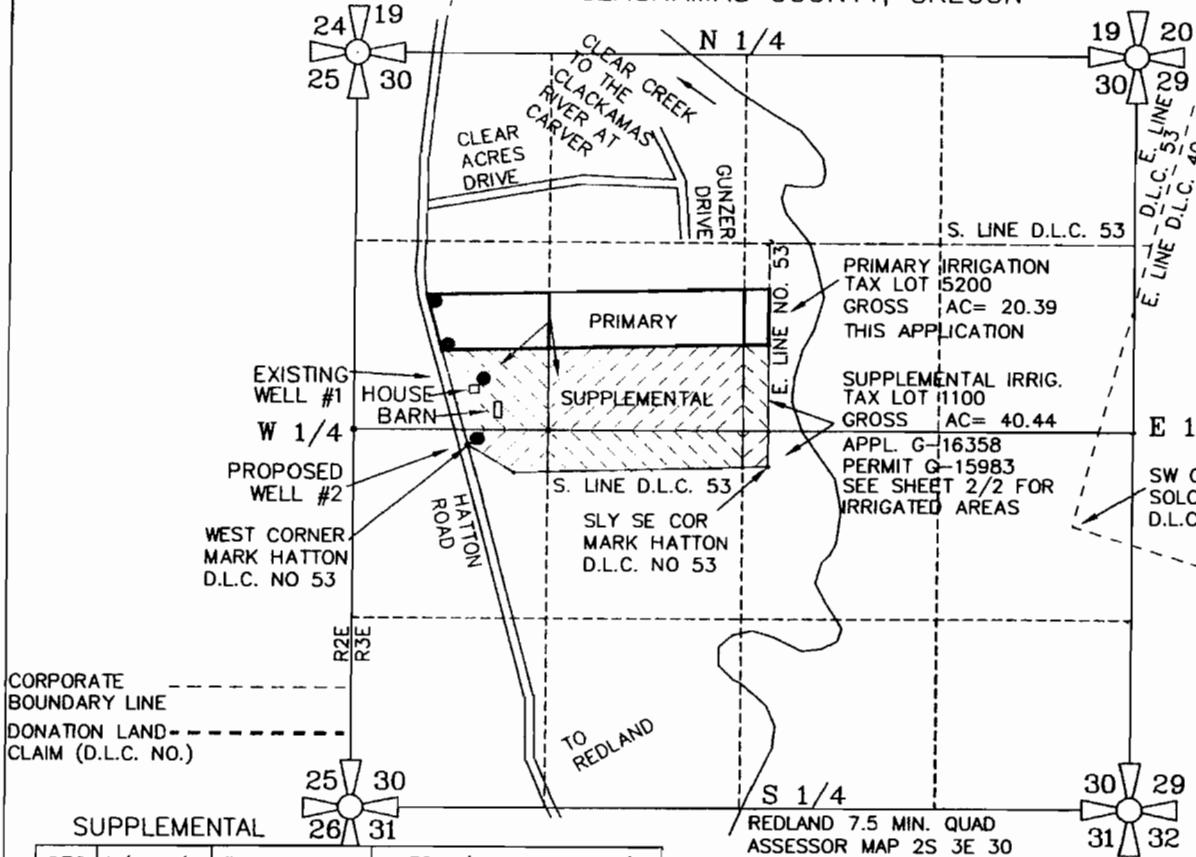
SW 1/4 & SE 1/4 of NW 1/4 SECTION 30  
 NW 1/4 & NE 1/4 of SW 1/4 SECTION 30  
 SW 1/4 of NE 1/4 SECTION 30  
 NW 1/4 of SE 1/4 SECTION 30  
 T2S, R3E of the WM  
 CLACKAMAS COUNTY, OREGON

NW COR  
 MARK HATTON  
 D.L.C. NO 53

SE COR  
 WILLIAM ARTHUR  
 D.L.C. NO 53

NE COR  
 MARK HATTON  
 D.L.C. NO 53

SW COR  
 SOLOMAS WHEELER  
 D.L.C. NO 40



CORPORATE  
 BOUNDARY LINE  
 DONATION LAND-  
 CLAIM (D.L.C. NO.)

**RECEIVED**

MAY 14 2009

WATER RESOURCES DEPT  
 SALEM, OREGON

SEC.	1/4 1/4	IRRIG. ACRES	CFS (APPROX. GPM)
30	SW NW	7.70 ACRES	0.0962 CFS (43 GPM)
30	SE NW	17.75 ACRES	0.2219 CFS (100 GPM)
30	SW NE	2.30 ACRES	0.0288 CFS (13 GPM)
30	NW SW	3.00 ACRES	0.0375 CFS (17 GPM)
30	NE SW	8.25 ACRES	0.1031 CFS (46 GPM)
30	NW SE	1.00 ACRE	0.0125 CFS (6 GPM)
TOTAL		40.00 ACRES	0.500 CFS (225 GPM)

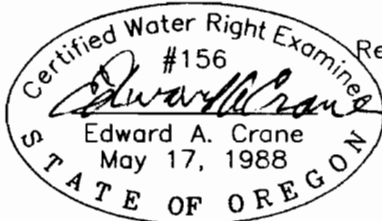
**SUPPLEMENTAL IRRIGATION**  
 LIMITED TO 0.056 CFS FROM JULY 1ST TO OCT. 1ST

WELL #1 IS LOCATED 460 FEET NORTH AND 100 FEET EAST OF THE WEST CORNER OF MARK HATTON D.L.C. NO. 53. (ALSO IS LOCATED 355 FEET NORTH AND 875 FEET EAST (IN SW 1/4 OF NW 1/4) OF THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH RANGE 3 EAST of the WM, CLACKAMAS COUNTY, OREGON).  
 WELL #2 WILL BE LOCATED 40 FEET NORTH & 80 FEET EAST OF THE WEST CORNER OF MARK HATTON D.L.C. NO. 53. (ALSO TO BE LOCATED 65 FEET SOUTH AND 835 FEET EAST (IN NW 1/4 OF SW 1/4) OF THE WEST QUARTER CORNER OF SECTION 30, TOWNSHIP 2 SOUTH RANGE 3 EAST of the WM, CLACKAMAS COUNTY, OREGON).

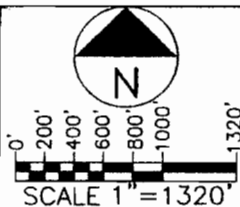
PREPARATION OF THIS MAP WAS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHTS ONLY AND HAS NO INTENT TO PROVIDE DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

**APPLICATION FOR A PERMIT  
 GROUNDWATER PERMIT G-15983**

PREPARED BY EDWARD A. CRANE, CWRE



SUPPLEMENTAL  
 Renewal 12/31/2007  
 Signed 08/19/06



SURVEYED JUNE 23, 2004  
 BY EDWARD A. CRANE, CWRE

D:\PROJECT\369-003\36900301.DWG EAC 08/10/2006

DATE AUG. 2006		CRANE ENGINEERING & SURVEYING, INC. 13755 SE 119TH DRIVE CLACKAMAS, OREGON 97015	APPLICATION FOR PERMIT NUMBER G-16358	SHEET
PROJECT NO. 369-004		OFFICE: 503-698-3890 FAX NO: 503-698-3861 CELL: 503-679-3253 E-MAIL: ECES@VERIZON.NET	PERMIT NUMBER G-15983 IN THE NAME OF: ISSA S. and RAGAEHDA I. KARAM dba "KARAM NURSERY" (TEL: 631-7200, CELL: 516-1150) 15028 S. REDLAND RD, OREGON CITY, OR 97045	2/2