

APPLICATION FOR A PERMIT TO USE GROUNDWATER

**TAX LOT 5200 LOCATED IN SECTION 30, TOWNSHIP 2 SOUTH,
RANGE 17 EAST, WILLAMETTE MERIDIAN, SHERMAN COUNTY, OR**

LOCATION DESCRIPTION:

- POA #1: GROUNDWATER WELL LOCATED 1,480 FEET NORTH AND 360' EAST OF THE SW CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 17 EAST. (W.M.)
- POA #2: GROUNDWATER WELL LOCATED 1690 FEET NORTH AND 962 FEET EAST OF THE SW CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 17 EAST (W.M.)

KEYED NOTES:

- | | |
|--|-----------------------------|
| ① MAINTENANCE BLDG. | ①⑦ KART TRACK |
| ② CARETAKERS HOME | ①⑧ TRAFFIC CIRCLE |
| ③ PERIMETER ROAD | ①⑨ PREGRID |
| ④ GARAGEMAHAL'S | ②⑦ FOUNDERS PADDOCK |
| ⑤ RENTAL OR OWNERSHIP GARAGES | ②① SOUTH PADDOCK |
| ⑥ PADDOCK | ②② NORTH PADDOCK |
| ⑦ TOWER WITH RESTROOMS | ②③ CLUB HOUSE & PARKING |
| ⑧ SCHOOL & ADMINISTRATION | ②④ FUTURE DEVELOPMENT |
| ⑨ PARKING | ②⑤ DRAINAGE FIELD AREAS |
| ⑩ WIDENED & EXTENDED PIT LANE | ②⑥ AMPHITHEATRE & PLAY AREA |
| ⑪ RESTROOMS & CONCESSIONS ⁴ | ②⑦ SEPTIC TANK & PUMP BLDG. |
| ⑫ 5/8 MILE OVAL | ②⑧ SECURITY SHACK |
| ⑬ PIT LANE GARAGES | ②⑨ GRANDSTANDS |
| ⑭ TWO STORY GARAGE | ③① CONTROL GATE |
| ⑮ RV PARKNG | ③② FENCE |
| ⑯ WINNERS CIRCLE | ③③ MOTOCROSS TRACK |
| | ③④ FUEL STATION |

8-15-13
 Certified Water Right Examiner
 #302
Kelly R. Jehnke
 Kelly R. Jehnke
 November 19, 1991
 STATE OF OREGON
 EXPIRES 6/30/15

NOTE:
 THERE WILL BE 1"-8" WATERLINES SERVICING THE GROUNDWATER WELLS, SITE, BUILDINGS AND FIRE HYDRANTS, THE EXACT LOCATIONS OF WHICH ARE TO BE DETERMINED LATER IN THE DESIGN PROCESS.

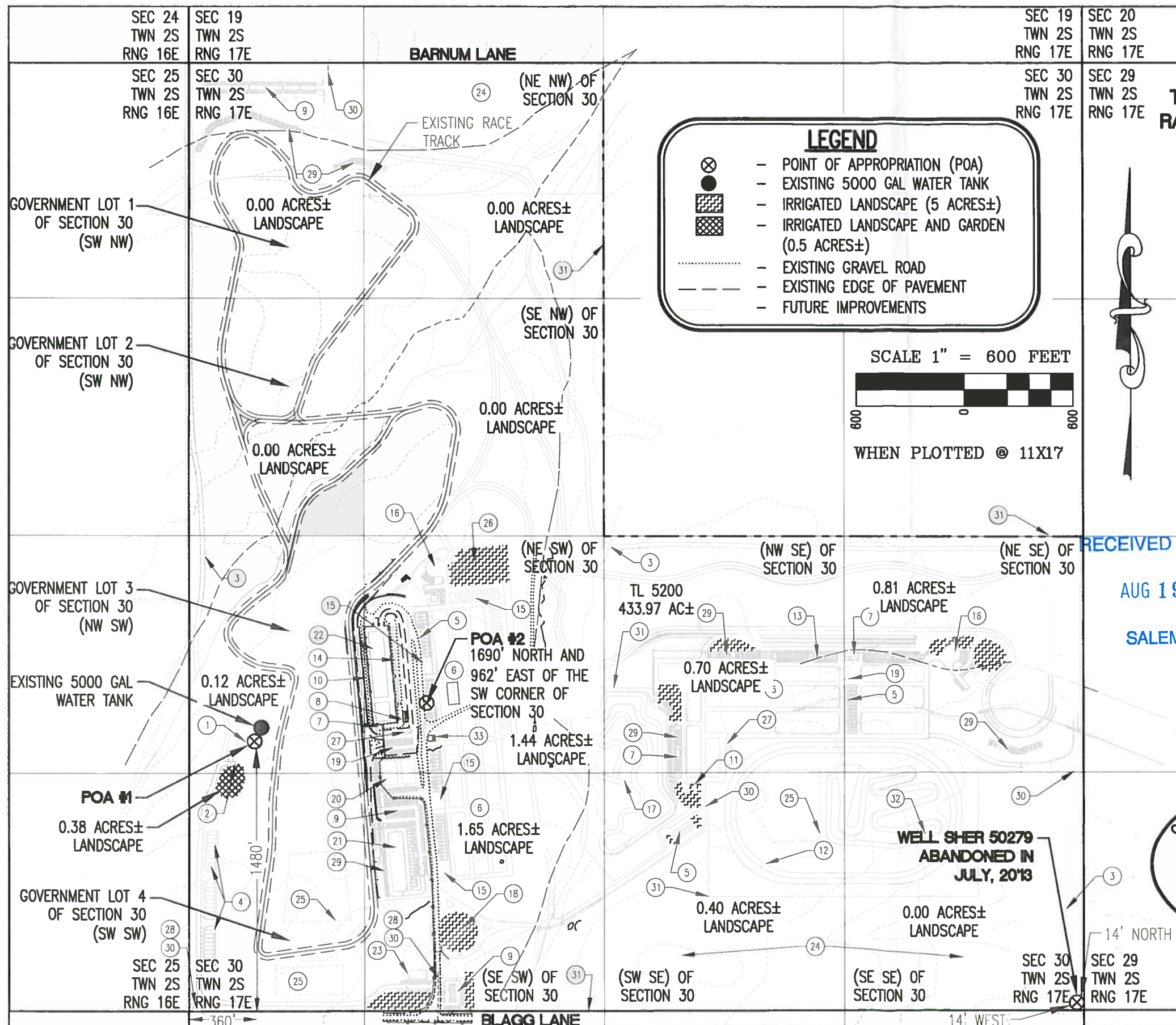
THIS MAP IS FOR THE PURPOSE OF IDENTIFYING WATER RIGHT LOCATIONS ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

LEGEND

- ⊗ - POINT OF APPROPRIATION (POA)
- - EXISTING 5000 GAL WATER TANK
- ▨ - IRRIGATED LANDSCAPE (5 ACRES±)
- ▩ - IRRIGATED LANDSCAPE AND GARDEN (0.5 ACRES±)
- - EXISTING GRAVEL ROAD
- - - - - EXISTING EDGE OF PAVEMENT
- - - - - FUTURE IMPROVEMENTS

SCALE 1" = 600 FEET

WHEN PLOTTED @ 11X17



REVISIONS:

**WATER RIGHTS
FUTURE IMPROVEMENTS**

ENGINEERING • PLANNING
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AKS
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Offices Located In:
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 REDMOND, OREGON
 VANCOUVER, WASHINGTON
 www.aks-inc.com

DESIGNED BY: JMM	DRAWING NO.: WATER RIGHTS PROPOSED
DRAWN BY: JMM	SCALE: AS NOTED
CHECKED BY:	
PREPARED FOR:	
PACIFIC MOTORSPORTS MANAGEMENT, LLC. P.O. BOX 308 BEAVERTON, OR	

OREGON RACEWAY PARK

SHERMAN COUNTY OREGON

DATE: 08/15/13

JOB NUMBER 2867	SHEET W2
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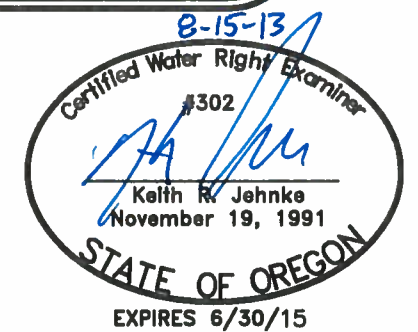


WHEN PLOTTED @ 11X17

RECEIVED BY OWRD

AUG 19 2013

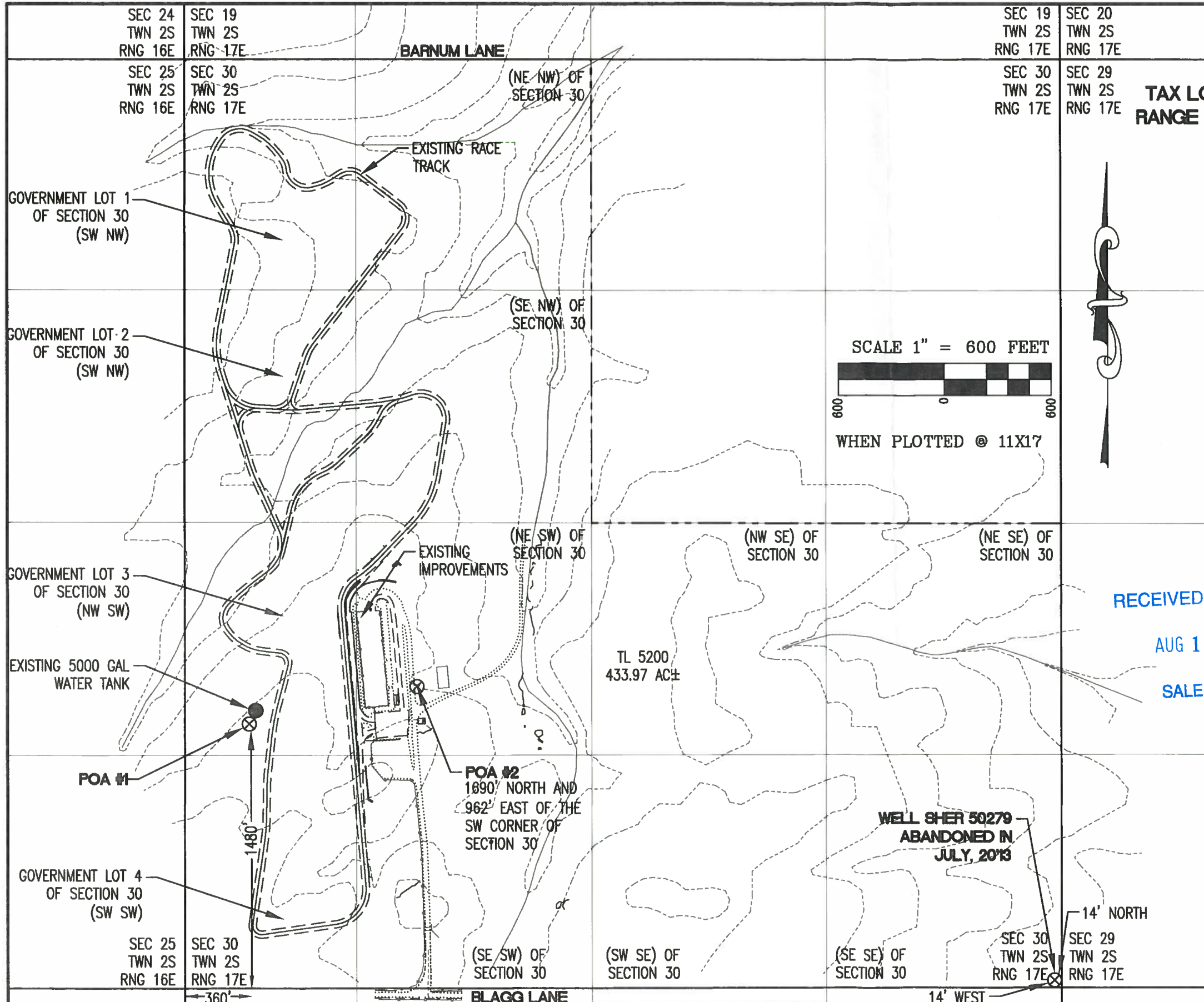
SALEM, OR



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REVISIONS:

WATER RIGHTS EXISTING CONDITIONS

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