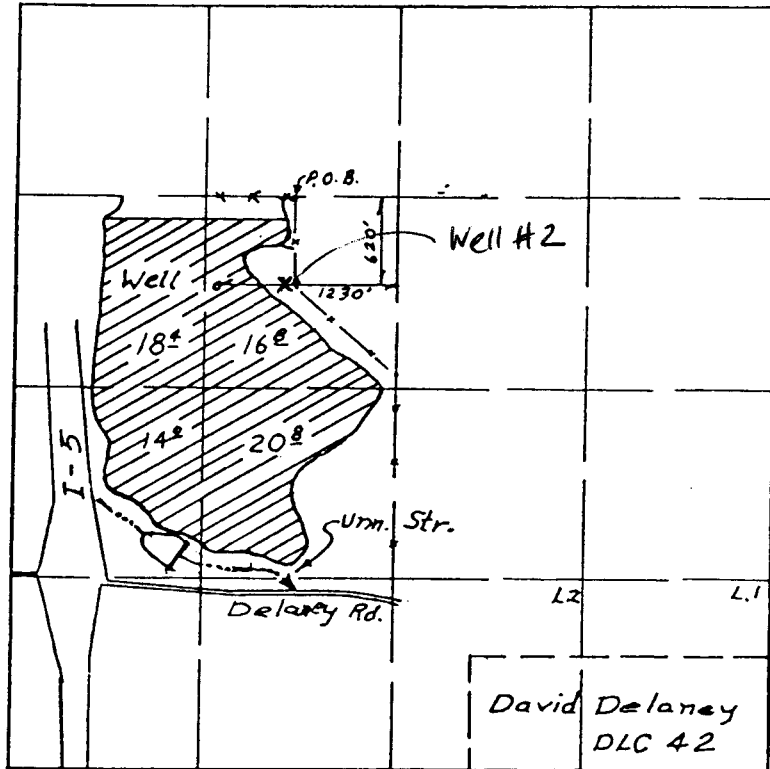


Application no. ~~G-150~~⁷¹

Permit No. G-15393

T.8 S. R.3W., W.M.

SEC. 25



Scale
4" = 1 Mi

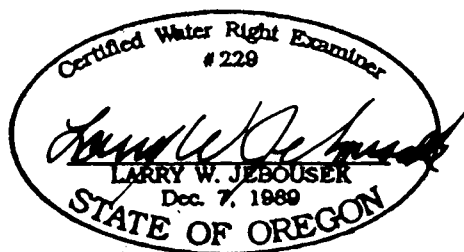
Well #2 620' south and 615' west from the
S.W. quarter of N.W. of the N.E. 1/4 1/4 .

FINAL PROOF SURVEY MAP

FOR

JOHN D. MILLER

APPL. NO. G-12479 PER. NO. G-11363



THIS MAP WAS PREPARED FOR THE
PURPOSE OF IDENTIFYING THE LOCA-
TION OF A WATER RIGHT ONLY AND IS
NOT INTENDED TO PROVIDE LEGAL
DIMENSIONS OR LOCATION OF PROPER-
TY OWNERSHIP LINES.