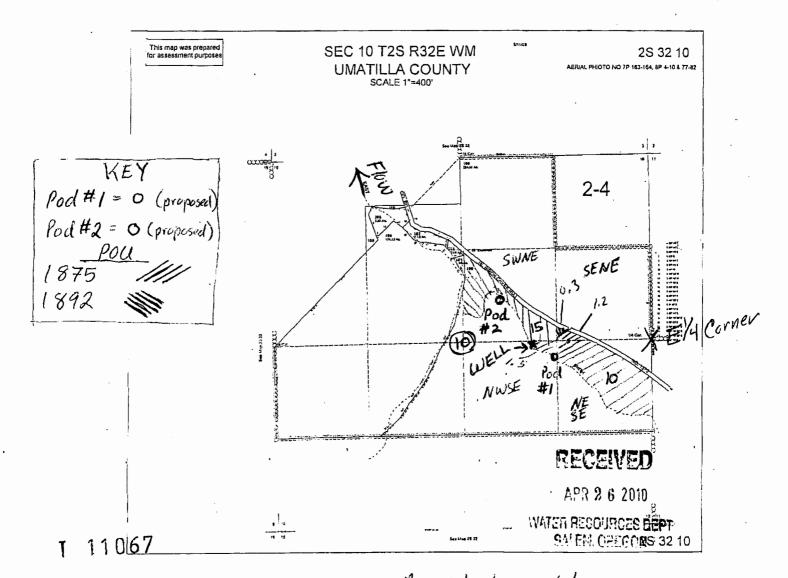
## Township 2 South, Range 32 East, W.M. **Umatilla County**

NE ¼ SE ¼ of Section 10

NW 1/4 SE 1/4 of Section 10

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SALEM, OR SW 1/4 NE 1/4 of Section 10 SE 1/4 NE 1/4 of Section 10

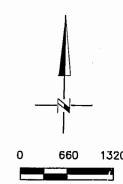


|   | Acres brok | en out 1 | <i>5</i> i/ |       |           |
|---|------------|----------|-------------|-------|-----------|
| Proposed Pod #1 Location (TL100)                  | Pod & Pric | rity do  | : te        |       |           |
| GPS: N. 45, 40550                                 | # Acres    | 14 14    | Priority    | Pod # | TL#       |
| W118.79739 (NWSE Sec. 10)                         | 10         | NESE     | 1875        | #/    | 100       |
| Proposed Pad #2 / archine                         | . 1.5      | NWSE     | 1875        | #1    | 1         |
| Proposed Pod #2 Location (TL100)                  | 1.2        | SENE     | 1875        | #/    | $\bigvee$ |
| GPS N. 45.40783                                   | 0.3        | SENE     | 1892        | #/    |           |
| W118.80042 (SWNE Sec.10)<br>7.25., R.32 E., W.M.  | 15,0       | SWNE     | 1892        | #2    |           |
|   |            |          |             |       |           |
| * See Attachment #4 \$ #5 for Authorized Pod map. |            |          |             |       |           |

Well is Located "X" - 950' East & 140' South from the Center 1/4 corner Section 10 NOTE: Well to be used for supplemental use to irrigate all 28 acres as depicted by hatching.

## GROUNDWATER APPLICATION MAP

in names of **ADOLPH & MARY WEINKE** 



SCALE IN FEET

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.