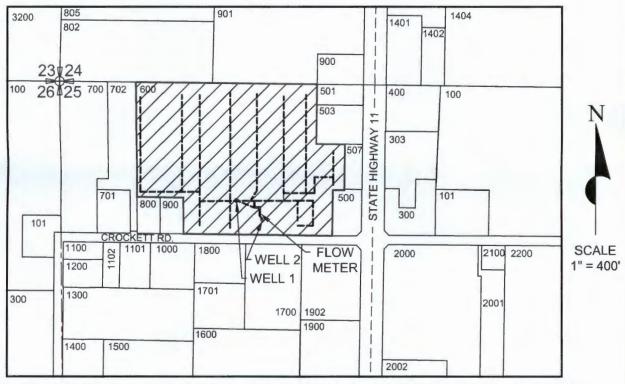
Township 6 North, Range 35 East, W.M. NW1/4 NW 1/4 of SECTION 25 UMATILLA COUNTY



AUTHORIZED POA - WELL #1 LOCATED 510' SOUTH & 760' EAST OF NW CORNER OF SECTION 25. (45°58'31.20"N 118°23'22.20"W)

PROPOSED APOA - WELL #2 LOCATED 590' SOUTH & 875' EAST OF NW CORNER OF SECTION 25. (45°58'30.50"N 118°23'20.90"W)

| LEGEND | |
|------------------|---|
| SECTIONS | |
| Q-Q SECTS | |
| TAX LOTS | |
| BURIED PIPELINES | 3 |
| ∘ WELLS | |
| 11.7 ACRES | |

PERMIT AMENDMENT MAP Application G-14979 Permit G-13884

in the name of Howard A. Robbins Investment Family LP

February 1, 2016

RECEIVED BY OWRD

THIS MAP WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF A WATER RIGHT ONLY AND IS NOT INTENDED TO PROVIDE LEGAL DIMENSIONS OR LOCATION OF PROPERTY OWNERSHIP LINES.

FEB 1 2 2016

SALEM, OR

Paul L. Wattenburger
July 16, 2003

TE OF OREGO

EXPIRES: 6/30/16

