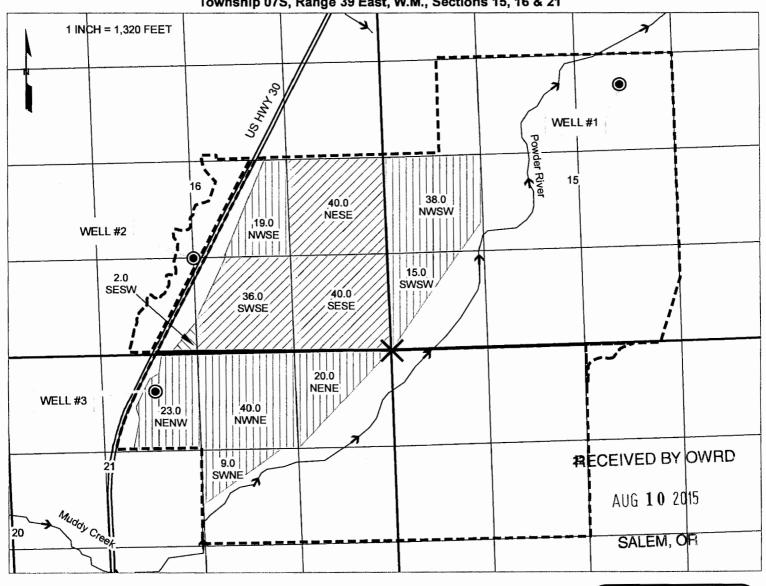
APPLICATION MAP FOR A PERMIT TO USE GROUNDWATER **FOR RANDY RUPP**

	LEGEND:			
REFERENCE CORNER: LOCATED AT THE SE CORNER OF SECTION 16, TOWNSHIP 07 SOUTH, RANGE 39 EAST, W.M.		TAX LOT BOUNDARY	X	REFERENCE CORNER
BAKER COUNTY TAX LOTS 2700 & 2900		SECTION BOUNDARY	K	SURFACE WATER
		QUARTER/QUARTER	\odot	LOCATION OF [PROPOSED] WELLS
PROPOSED WELL LOCATIONS:	ול לי קו	LANDO MITU DDIMADVI	WATER DIC	CUTE LINDED
WELL #1: LOCATED WITHIN A 100-FT RADIUS OF APPROXIMATELY 3,250 FT EAST AND 3,565 FT NORTH OF THE REFERENCE CORNER.		LANDS WITH PRIMARY WATER RIGHTS UNDER CERTIFICATE 1487, REQUESTING SUPPLEMENTAL RIGHTS FROM PROPOSED NEW WELLS 1, 2 & 3.		
WELL #2: LOCATED WITHIN A 100-FT RADIUS OF APPROXIMATELY 2,640 FT WEST AND 1,320 FT NORTH OF THE REFERENCE CORNER.		LANDS WITH PRIMARY V CERTIFICATE 1509, REQ RIGHTS FROM PROPOSI	UESTING	SUPPLEMENTAL
WELL #3: LOCATED WITHIN A 100-FT RADIUS OF APPROXIMATELY 3,245 FT WEST AND 490 FT SOUTH OF THE REFERENCE CORNER.		LANDS WITH PRIMARY V CERTIFICATE 29065, REC RIGHTS FROM PROPOSE	QUESTING	SUPPLEMENTAL

Township 07S, Range 39 East, W.M., Sections 15, 16 & 21



APPLICATION NO. _____ PERMIT NUMBER _____

PREPARATION OF THIS MAP IS FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY. THERE IS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

8/6/2015

G-18127