SHEET: 1 OF 1



CK3, LLC

CIVIL-STRUCTURAL-ELECTRICAL
ENGINEERING, SURVEYING & PLANNING
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PERMIT AMENDMENT MAP T 18 S, R 46 E, SECTION 21, W.M., MALHEUR COUNTY, OREGON

GRESSLEY FARMS, LLC. 4010 FREESE LANE

ENG. BY:	NA NA				
APR. BY:	PAT WOODCOCK				
DWG. BY:	PJW / Mt				
DATE:	APRIL 25, 2016				

HIS DRAWING	C013		EMAIN THE PROPERTY OF C	E-MAIL: CK3@fm		VALE, OREGON 979		UT THE SHOPESCED WOLFEN CONFERENCES OF THE	
				K3, LLC., ALL RIGHTS ARE	EXPRESSLY RESERVE	ED AND IT MAY NOT BE REPRODUCED IN WHOLE C	DR PART WITHO	UT THE EXPRESSED WRITTEN CONSENT OF CR3, LL.	
POINTS OF APPROPRIATION					ro	LEGEND			
WELL No. 6: 40' NORTH & 165' EAST OF THE SW 1/4 CORNER OF SECTION 21, OF T.18 S., R.46 E., W.M.			EH	DESCRIPTION		SYMBOLS			
		0. 0201.		, , , , , , , , , , , , , , , , , , , ,		SECTION LINE			
WELL N	lo. 7:	385' NORTH & 250' EAST OF THE SW ¼ CORNER OF SECTION 21, T. 18 S, R. 46 E., W.M.			ER	QUARTER-QUARTER LINE			
		OF SECTION	ON 21, T. 18 S, H.	46 E., W.M.		TAX LOT LINE			
						CANAL			
						ROAD			
						FENCE		XXXX	
								20 24	
						SECTION CORNER		20 21	
								29 28	
						RECOGNIZED SURVEY CORN	NER	•	
						WELL		W	
חוצכו	VIVVED					SUPP. WATER RIGHT AREAS	6	V/////////////////////////////////////	
DISCLAIMER THIS MAP WAS MADE TO BE PART OF WATER RIGHT					RIGHT	PLACE OF USE		////53.0/AG////	
TRANS				N ARE APPROX					
				OR ANY OTHER	USE		Al	PPLICATION No.: G-16613	
AND L	JOE2 IN	UI GUARAN	TEE LAND OW	NEKSHIP.					
								PERMIT No.: G-15896	
		111			1			10 ///	
		_			!	c#		MARIO	
					1	TAX LOT		TO ONTARIO	
					1	100 15.88 AC. VALE / HIGHWAY 2	106		
					Aka.	2	0		
				"	NA	XW AY			
		.				HIGH			
			TAX LOT		/) IE			
		AL	200 53.95 AC.		1/00	VAL			
		ROAD	33.337.6		1				
		11	TAX LOT						
		LEE	300 14.60 AC.					A	
		V							
			WEL			34.2 AC (S)		1	
					X////	34.2 AC (S) SESW			
					//////			N	
								34	
				AC (S)	AX 1.0T 800 8.72.AC				
		00	SI	VSW ////5	8.72 AC///			CHASINE CALLED	
		20	21/		< n	NION AVENUE >		PCANNING C	
		29	28		\ \			S	

RECEIVED BY OWRD

MAY 1 9 2016

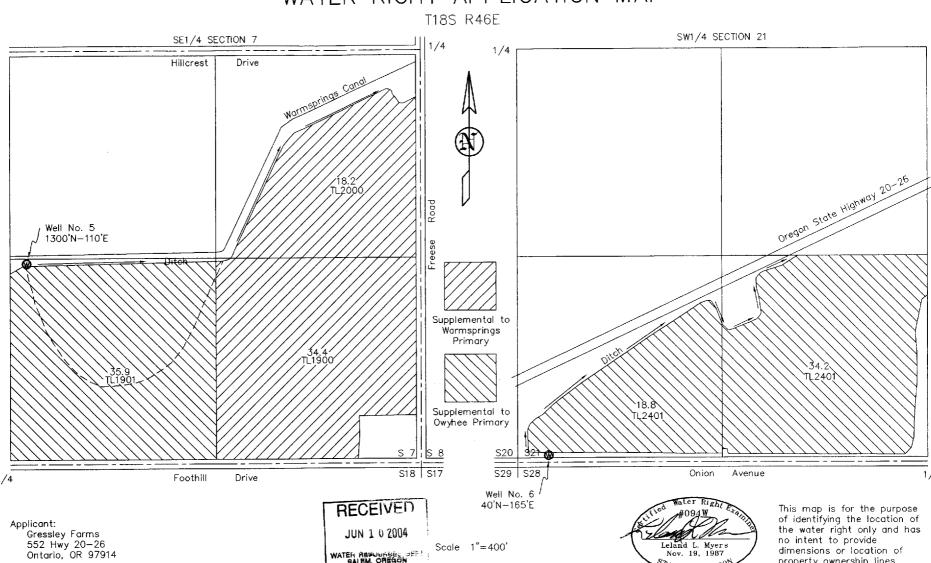
SALEM OR

0 330' SCALE 1" = 1/8 MILE

#6

T 12390

WATER RIGHT APPLICATION MAP



Scale 1"=400' Leland L. Myers Nov. 19, 1987 dimensions or location of property ownership lines. app no G16261