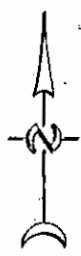


Northwest corner

SE/SE

T 38 S, R 7 W
Sec 10 SE, SE



1" = 200'

NOTE: THESE PARCELS ARE SUBJECT TO MINERAL RESERVATION AND RIGHT OF WAY EASEMENTS AS SET FORTH IN VOL. 114, PAGE 97, OFFICIAL RECORDS OF JOSEPHINE COUNTY, OR.

N 89°38'48" E 330.48'
(N89°26'E 330.00')

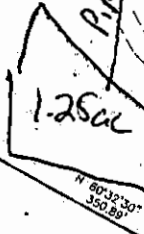
FD. 1/2" IRON PIPE
PER C.S. 202-64

FD. 3/4" IRON PIPE
PER C.S. 202-64

489.17'

PARCEL 1
217804 sq. ft.
5.00 Acres

520 W
x
1050 N



816.01'

PARCEL 2
218456 sq. ft.
4.97 Acres

CENTERLINE OF 15' WIDE DRIVEWAY EASEMENT FOR INGRESS, EGRESS AND MAINTENANCE OVER EXISTING DRIVEWAY FOR THE BENEFIT OF PARCEL 1 CREATED PER THIS PLAT.

EXISTING 20' WIDE POWER LINE EASEMENT PER VOL. 244 PG. 691, OFFICIAL RECORDS OF JOSEPHINE COUNTY, OREGON.

S 06°05'27" E 133.20'
(S06°07'E 133.419')

INITIAL POINT
FD. 1/2" IRON PIPE
PER C.S. 202-64

FD. 1/2" IRON PIPE
PER C.S. 202-64

DEER CREEK
N 86°40'39" E
N 89°51'20" E 4333.62'
(N89°12'E 1333.69')

7 CURVE
d=307'30"
R=816.51

NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO PARTITION A PARCEL OF LAND TO THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 SOUTH, RANGE WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON. I SURVEYED TO THE AS INDICATED FOUND ON THE MAP. THENCE, USING THE RECORD DEED FOUND IN DOCUMENT NOS. 2002-012283 AND 2002-012365, I SURVEY MONUMENTED THE PARCELS AS SHOWN. THIS SURVEY WAS CONDUCTED DTM-522 TOTAL STATION.

SE/SE

CONDITIONS AND RESTRICTION
THESE PARCELS ARE SUBJECT TO THE GOVERNANTS, CONDITIONS AND RESERVE RIGHTS AS SET FORTH IN DOCUMENT NO. 2002-014940, OFFICIAL RECORDS OF JOSEPHINE COUNTY, OREGON.

LEGEND

- SET 5/8" x 30" IRON ROD W/VEI PLASTIC CAP MARKED "HULL RS 1"
 - FOUND IRON MONUMENT AS NOTED
 - BASIS OF BEARING PER C.S. 202-
 - () RECORD PER C.S. 202-64
 - [] RECORD PER JOSEPHINE COUNTY PLAN & PROFILE OF DEER CREEK
- SCALE: 1" = 100'
DATE: MAY 10, 2012
TAX MAP: 38-07-10
TAX LOT: 1002

DRIVEWAY EASEMENT LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 15°32'53" E	116.84'
L2	N 34°35'22" E	26.80'
L3	N 63°37'50" E	52.19'
L4	N 39°37'51" E	47.5'
L5	N 25°37'53" E	58.37'
L6	N 06°09'23" E	44.7'
L7	N 13°19'06" W	176.24'
L8	N 27°27'31" W	55.03'
L9	N 06°30'10" W	52.30'
L10	N 14°27'12" E	122.45'

SURVEY
TOM J
8330
SELAM

SURVEY
MAX H.
231 N.
GRANTS
(541)

CURVE TABLE

NUMBER	DELTA ANGLE	RADIUS	TANGENT	ARC LENGTH	CHORD LENGTH	CHORD DIRECTION
C1	16°35'54"	843.51	123.04	244.36	243.51	R 85°
C2	10°28'56"	843.51	77.38	154.32	154.10	S 88°
C3	05°06'58"	843.51	45.06	90.04	90.00	S 78°
C4	02°27'07"	843.51	18.05	36.10	36.10	N 87°

E. 1/18 COR.
RECORD POSITION
PER C.S. 202-64

SECTION COR.
FD. BLU BRASS CAP & B/S
PER BR. 13, PG. 301

RECEIVED

OCT 24 2016

WATER RESOURCES DEPT
SALEM, OREGON

G-18404