

PERMIT AMENDMENT APPLICATION

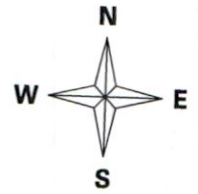
FOR: NORWAY DEVELOPMENT

BY: NATHAN REED, PE, CWRE

T27S, R5W, W.M. SECTION 6, DLC NO. 48 & GLOT 1

APPLICATION NUMBER : G-16388

PERMIT NUMBER: G-16129



SCALE: 1" = 1320'

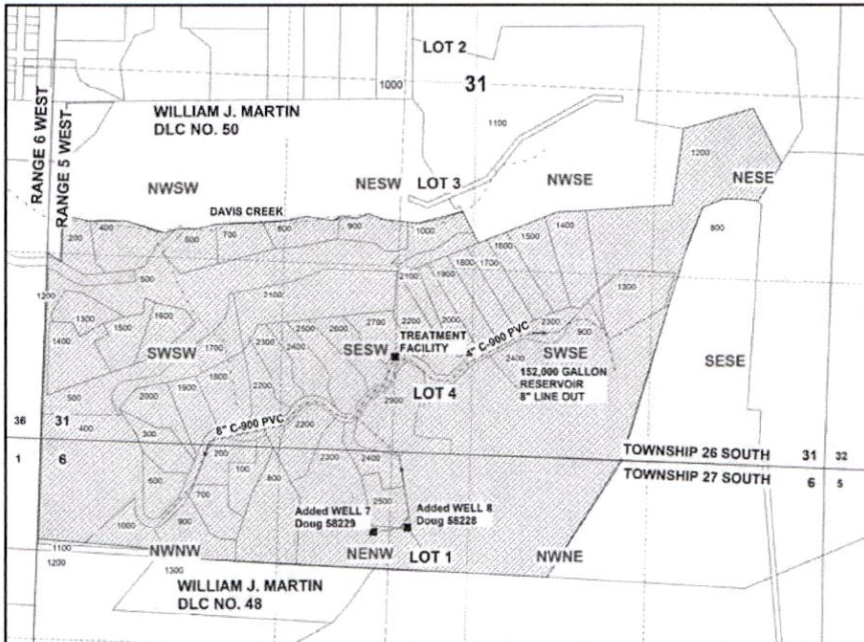
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APR 12 2021

OWRD

Legend

- Stream
- Wells/Structure
- - - Pipeline
- ➔ Flow arrow
- Water Tank
- - - Meander
- - - Gov Lot
- ▭ Township
- ▭ DLC
- ▭ Section
- - - Quarter
- - - Sixteenth
- ▭ Parcels



POA	WELL ID	T	R	S	Q-Q	DLC/GLOT	DISTANCE
7	L-93854	27S	5W	6	NENW	48	626 FEET SOUTH & 2411 FEET EAST FR SW COR SEC 31
8	L-128182	27S	5W	6	NENW	1	594 FEET SOUTH & 2656 FEET EAST FR SW COR SEC 31

13669

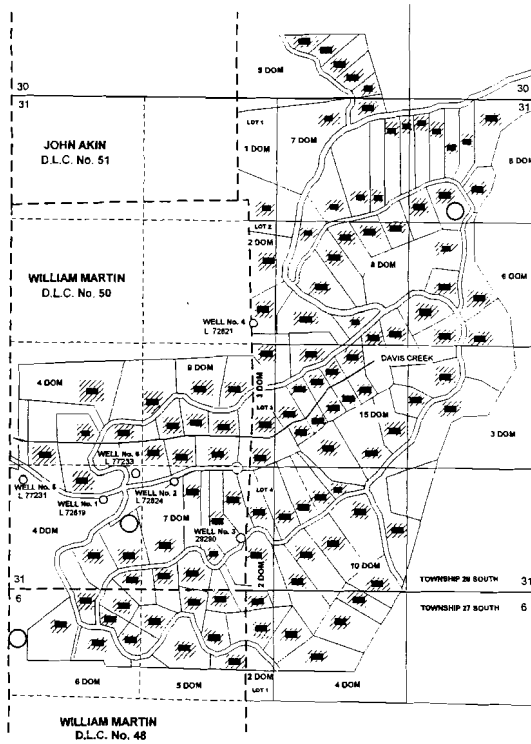
MAP PREPARED FOR:
NORWAY DEVELOPMENT
PO BOX 387
OREGON CITY, OR 97045

THE PURPOSE OF THIS MAP IS TO IDENTIFY THE LOCATION OF THE WATER RIGHT. IT IS NOT INTENDED TO PROVIDE INFORMATION RELATIVE TO THE LOCATION OF PROPERTY OWNERSHIP BOUNDARY LINES.

MAP PREPARED BY:
NATHAN R. REED, PE, CWRE
157 WEST BODIE STREET
ROSEBURG, OR 97471

**SUPPLEMENTAL APPLICATION MAP
IN THE NAME OF NORWAY DEVELOPMENT,**

**SECTIONS 30 & 31, TOWNSHIP 26 SOUTH, RANGE 5 WEST, W.M.
AND
SECTION 6, TOWNSHIP 27 SOUTH, RANGE 5 WEST, W.M.**

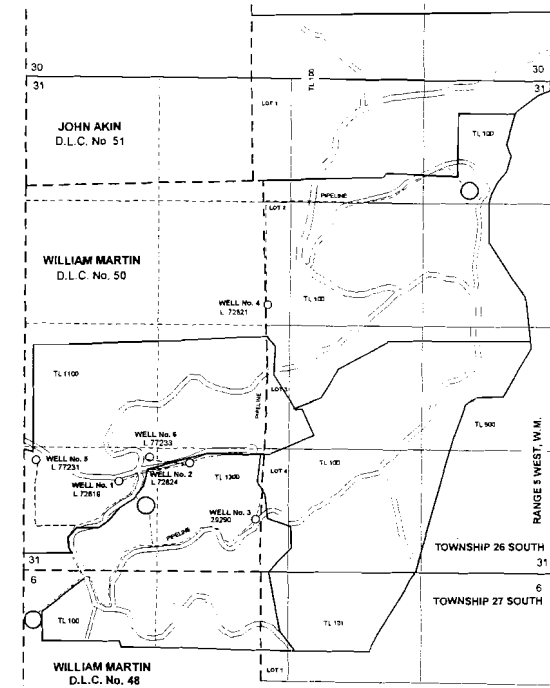


- LEGEND**
- DOMESTIC INCLUDING L & G (111 DOMESTICS)
 - WELL LOCATION
 - STORAGE TANK LOCATION (APPROXIMATE)

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WATER RESOURCES DEPT
GRANTS PASS, OR

**SUPPLEMENTAL APPLICATION MAP
SHOWING TAX LOTS, MAIN PIPELINE AND POINTS OF APPROPRIATION**



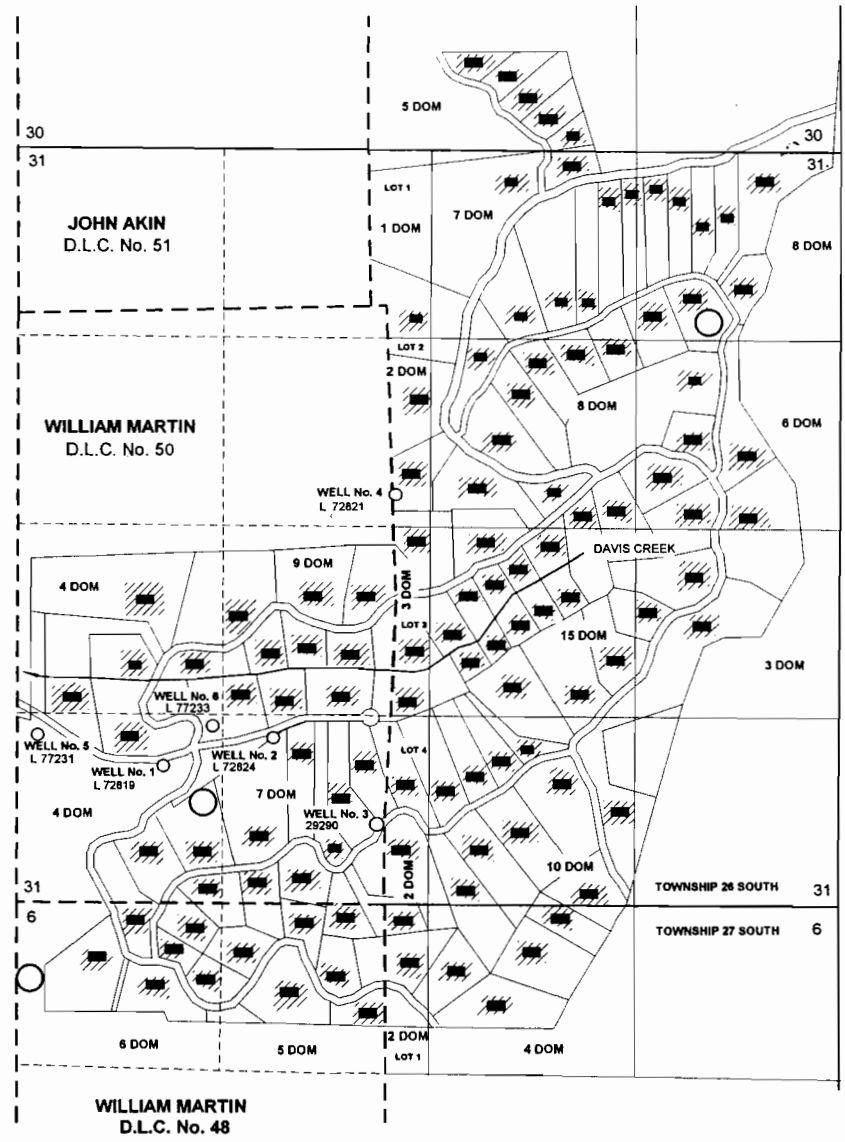
- THE POINTS OF APPROPRIATION ARE LOCATED AS FOLLOWS
- WELL No. 1: 945 FEET NORTH AND 1000 FEET EAST WITHIN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ (DLC No. 50); L72819
 - WELL No. 2: 1140 FEET NORTH AND 1750 FEET EAST WITHIN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ (DLC No. 50); L72824
 - WELL No. 3: 540 FEET NORTH AND 2460 FEET EAST WITHIN THE SE $\frac{1}{4}$ SW $\frac{1}{4}$ (DLC No. 50); 29290
 - WELL No. 4: 2830 FEET NORTH AND 2580 FEET EAST WITHIN THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ (LOT 2) L72821
 - WELL No. 5: 1180 FEET NORTH AND 1125 FEET EAST WITHIN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ (DLC No. 50); AND L 77231
 - WELL No. 6: 1210 FEET NORTH AND 1330 FEET EAST WITHIN THE SW $\frac{1}{4}$ SW $\frac{1}{4}$ (DLC No. 50) ALL WELLS L 77233

FROM THE SOUTHWEST CORNER OF SECTION 31 AND WITHIN SECTION 31, TOWNSHIP 26 SOUTH, RANGE 5 WEST, W.M.; DOUGLAS COUNTY.

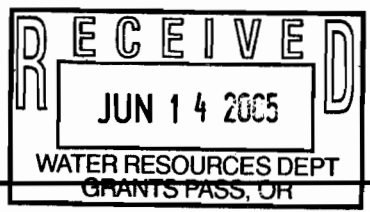
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WATER RESOURCES DEPT
GRANTS PASS, OR

app no G-16388

**SUPPLEMENTAL APPLICATION MAP
 IN THE NAME OF NORWAY DEVELOPMENT,
 SECTIONS 30 & 31, TOWNSHIP 26 SOUTH, RANGE 5 WEST, W.M.
 AND
 SECTION 6, TOWNSHIP 27 SOUTH, RANGE 5 WEST, W.M.**



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