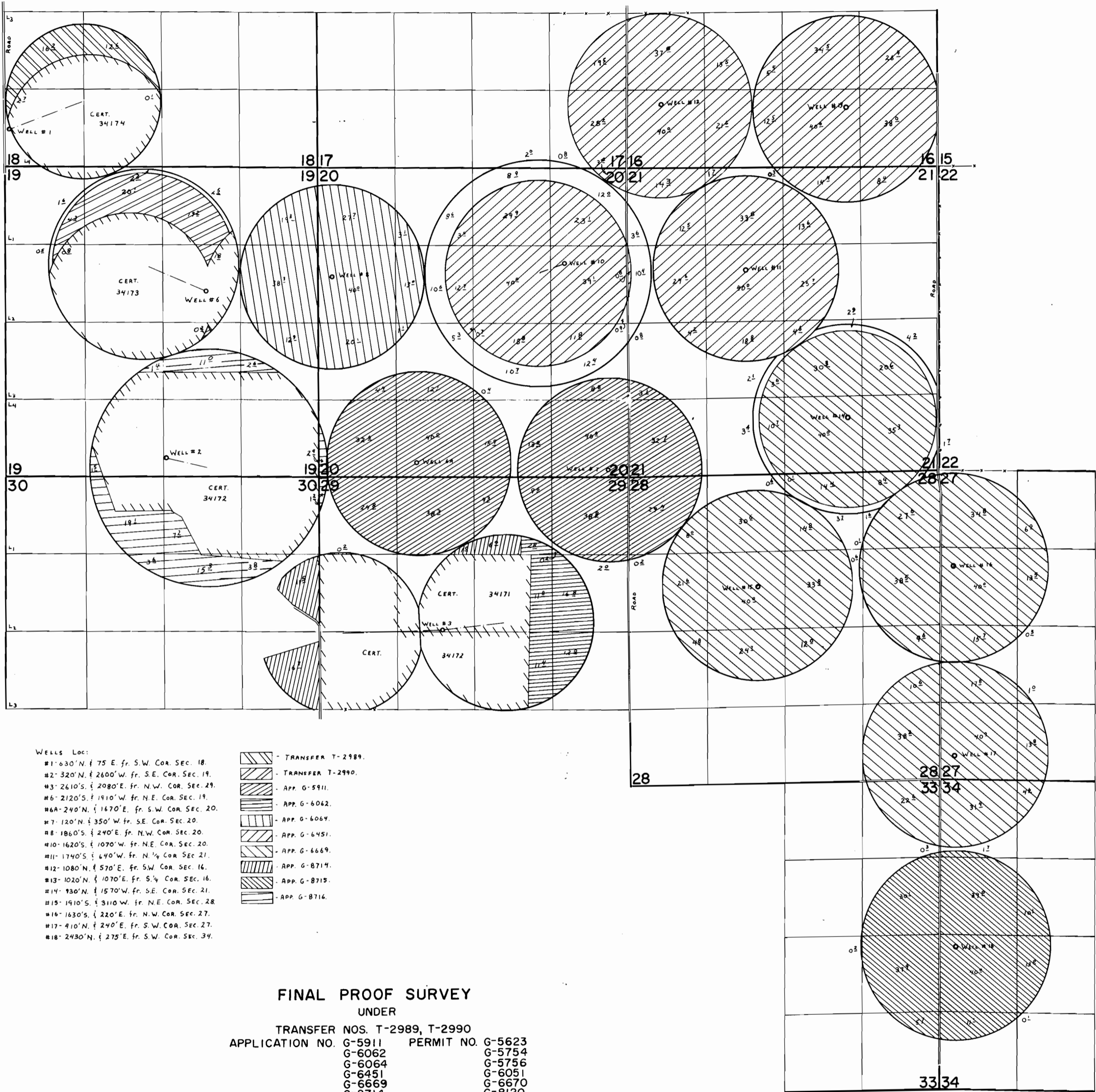


T.27S. R.19E. WM.



WELLS LOC:

- #1- 630' N. & 75' E. fr. S.W. COR. SEC. 18.
- #2- 320' N. & 2600' W. fr. S.E. COR. SEC. 19.
- #3- 2610' S. & 2080' E. fr. N.W. COR. SEC. 29.
- #6- 2120' S. & 1910' W. fr. N.E. COR. SEC. 19.
- #6A- 240' N. & 1670' E. fr. S.W. COR. SEC. 20.
- #7- 120' N. & 350' W. fr. S.E. COR. SEC. 20.
- #8- 1860' S. & 240' E. fr. N.W. COR. SEC. 20.
- #10- 1620' S. & 1070' W. fr. N.E. COR. SEC. 20.
- #11- 1740' S. & 640' W. fr. N. 1/4 COR. SEC. 21.
- #12- 1080' N. & 570' E. fr. S.W. COR. SEC. 16.
- #13- 1020' N. & 1070' E. fr. S. 1/4 COR. SEC. 16.
- #14- 930' N. & 1570' W. fr. S.E. COR. SEC. 21.
- #15- 1910' S. & 3110' W. fr. N.E. COR. SEC. 28.
- #16- 1630' S. & 220' E. fr. N.W. COR. SEC. 27.
- #17- 410' N. & 240' E. fr. S.W. COR. SEC. 27.
- #18- 2430' N. & 275' E. fr. S.W. COR. SEC. 34.

- TRANSFER T-2989.
- TRANSFER T-2990.
- APP. G-5911.
- APP. G-6062.
- APP. G-6064.
- APP. G-6451.
- APP. G-6669.
- APP. G-8714.
- APP. G-8715.
- APP. G-8716.

**FINAL PROOF SURVEY**  
 UNDER  
 TRANSFER NOS. T-2989, T-2990  
 APPLICATION NO. G-5911      PERMIT NO. G-5623  
 G-6062                              G-5754  
 G-6064                              G-5756  
 G-6451                              G-6051  
 G-6669                              G-6670  
 G-8714                              G-8120  
 G-8715                              G-8121  
 G-8716                              G-8122

IN NAME OF

ALDER CREEK RANCH

SURVEYED AUG. 26, 1979, by C. L. HUGHES

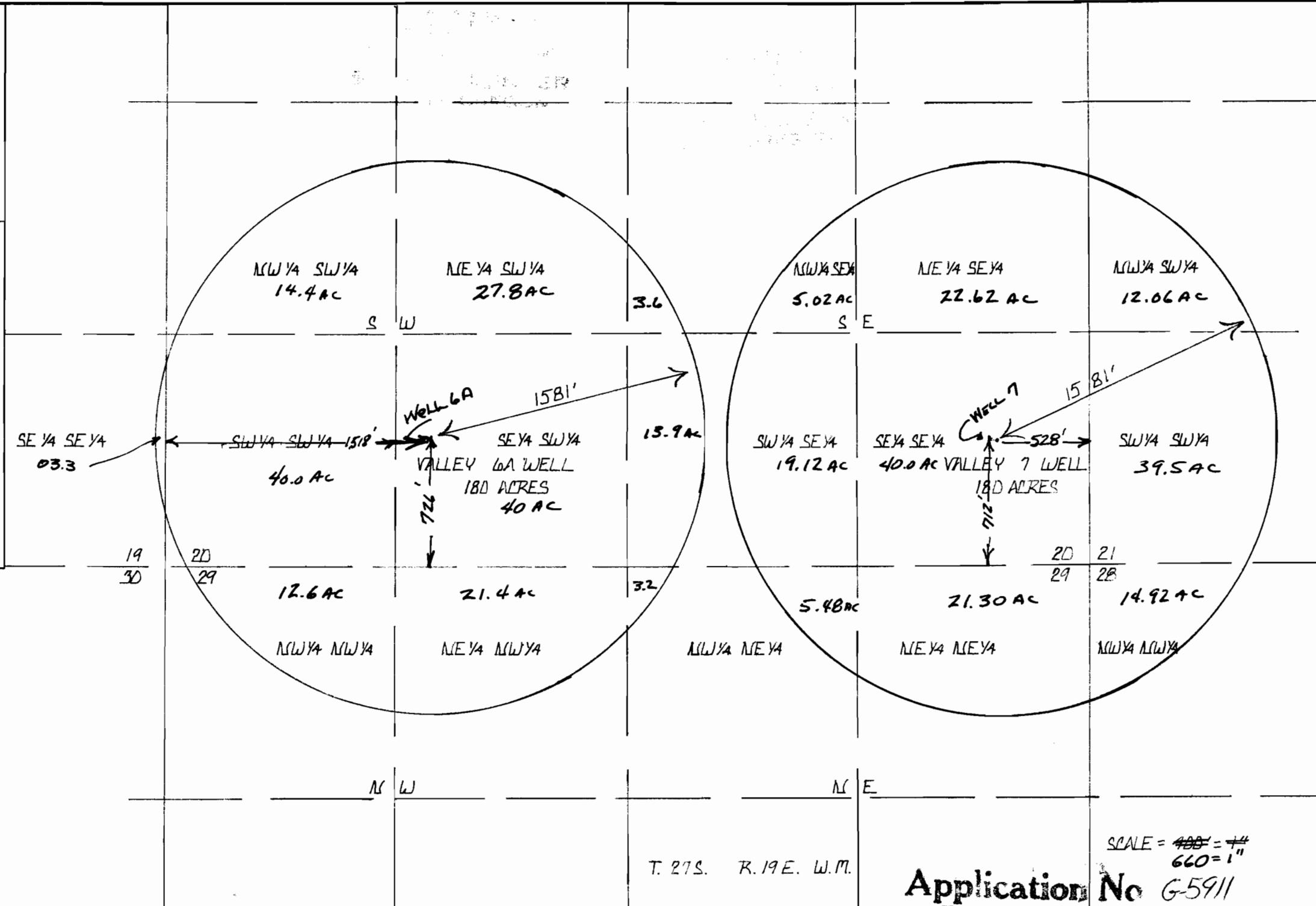
ENGINEERING • SURVEYING  
 365 E. GREENWOOD, BEND, ORE.  
 503-382-7444

GEORGE J. COOK  
 ENGINEERING  
 ASSOCIATES

TITLE: WATER MAP - VIEW POINT -  
 KAMCHIES

DSN. G. J. C.  
 DR. G. S.

SCALE: 1" = 400'  
 DATE: AUGUST 28, 1972



T. 27S. R. 19E. W.M.

SCALE = 400' = 1"  
 660' = 1 1/2"

Application No G-5911  
 Permit No. G-5423