

FOR: GRESHAM UNION HIGH SCHOOL DISTRICT U2-20 JT.

Con. Mon. Fd.
E. 1/4 Cor.
Sec. 7,
T. 1 S. - R. 3 E.

1/4 Sec. Line f

40' easement C.O.P. Water Dept.

15 AC

Σ 34.5 AC.

1/16 Cor. line
5 AC

564° 54' 23" W
1,542.88

(166)
AC

Water well

54.24

589° 45' E 1,219.54
914.07

Set nail
10.00

Fd. 1/2 I.P.P. 2

Fd 3/4
I.P.

84.13

Fd 3/4 I.P.

NO-OTE 329.62

UN-REC. WALDORF ACRES NO. 1
BLOCK 2
1926

UN-REC. WALDORF ACRES NO. 2
BLOCK 3
1928

Fd. R.R. SPIKE

Fd. R.R. SPIKE

Set P.K.
1811

1,038.91 N. 89° 48' W S.E. MARIE ST. N 89° 48' W 1,097.45

Fd. R.R. SPIKE

CONTROL SURVEY

For
PERMIT
G-6701

TO APPROPRIATE THE GROUND WATERS
OF
THE STATE OF OREGON
IN
THE N.W. 1/4 OF THE S.E. 1/4
OF
SECTION 7, T. 1 S. - R. 3 E.; W.M.
MULT. CO. ORE.

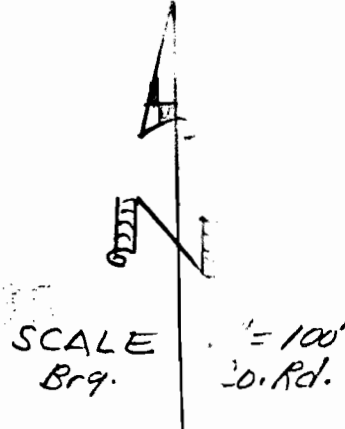
Permit No. G-6701
Record No. G 6215

RECEIVED
JAN 2 1975
STATE ENGINEER
SHELDON

RECEIVED
FEB 12 1975
STATE ENGINEER
SHELDON

REGISTERED
PROFESSIONAL
LAND SURVEYOR

Clair E Pense
OREGON
OCT. 24, 1958
CLAIR E PENSE
460



Con. Mon. Fd.
Cen. of N. Hamlin
D.L.C.

S.E. FRANCIS ST.

20 20

DEC. 1974

3448