

COUNTY SEAT OF SHERMAN CO.
OREGON

TWP. 15. R. 17 E.
Scale: 300 ft. to 1 inch.

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Section 18 + 17.

Eastern Oregon Land Co.

H. W. Strong.

Application No. 68292
Permit No. G 7815

Cemetery

A. R. Kessinger.
990.

City.

Barnum Bros.

Ole Mortinson.

James Woods.

ST.	8	7	ST.	8	7
	7	2		7	1
	6	3		6	4
	5	4		5	3
WASHINGTON					
	8	7		8	7
	7	2		7	4
	6	3		6	3
	5	4		5	4
JEFFERSON					
	8	7		8	7
	7	2		7	2
	6	3		6	3
	5	4		5	4
LINCOLN					
MOWRY	8	7	WEAVER	8	7
	7	2		7	2
	6	3		6	3
	5	4		5	4

Map showing street grid and buildings:

- Streets: TAYLOR, ADAMS, HOOD, COURT, MCCOY, SCOTT, MAIN, THIRD, WASHINGTON, BROADWAY, FIFTH, SIXTH, SEVENTH, EIGHTH, NINTH, TENTH, ELEVENTH, TWELFTH, THIRTEENTH, FOURTEENTH, FIFTEENTH, SIXTEENTH, SEVENTEENTH, EIGHTEENTH, NINETEENTH, TWENTIETH, TWENTY-FIRST, TWENTY-SECOND, TWENTY-THIRD, TWENTY-FOURTH, TWENTY-FIFTH, TWENTY-SIXTH, TWENTY-SEVENTH, TWENTY-EIGHTH, TWENTY-NINTH, THIRTIETH.
- Buildings: COURT HOUSE, Pres Church, Church, Dentist, Barber, Grocery, Hotel, Power, Fire Station, Gallery, Park, Washco Warehouse & Mill Co., R.R.
- Other: Cemetery, James Woods, Ole Mortinson, A. R. Kessinger, Barnum Bros., Lida Ragsdale, Etta Mowry, J. P. Hardin, Amos Case, E. E. Barnum.

Section 18 NE 1/4 and the N 1/2 SE 1/4
Section 17 W 1/2 NW 1/4 and the NW 1/4 SW 1/4

1 South, Range 17 E.W.M.

NOV 14 1977
WATER RESOURCES DEPT.
SALEM, OREGON