

SECTION

\_\_\_\_\_

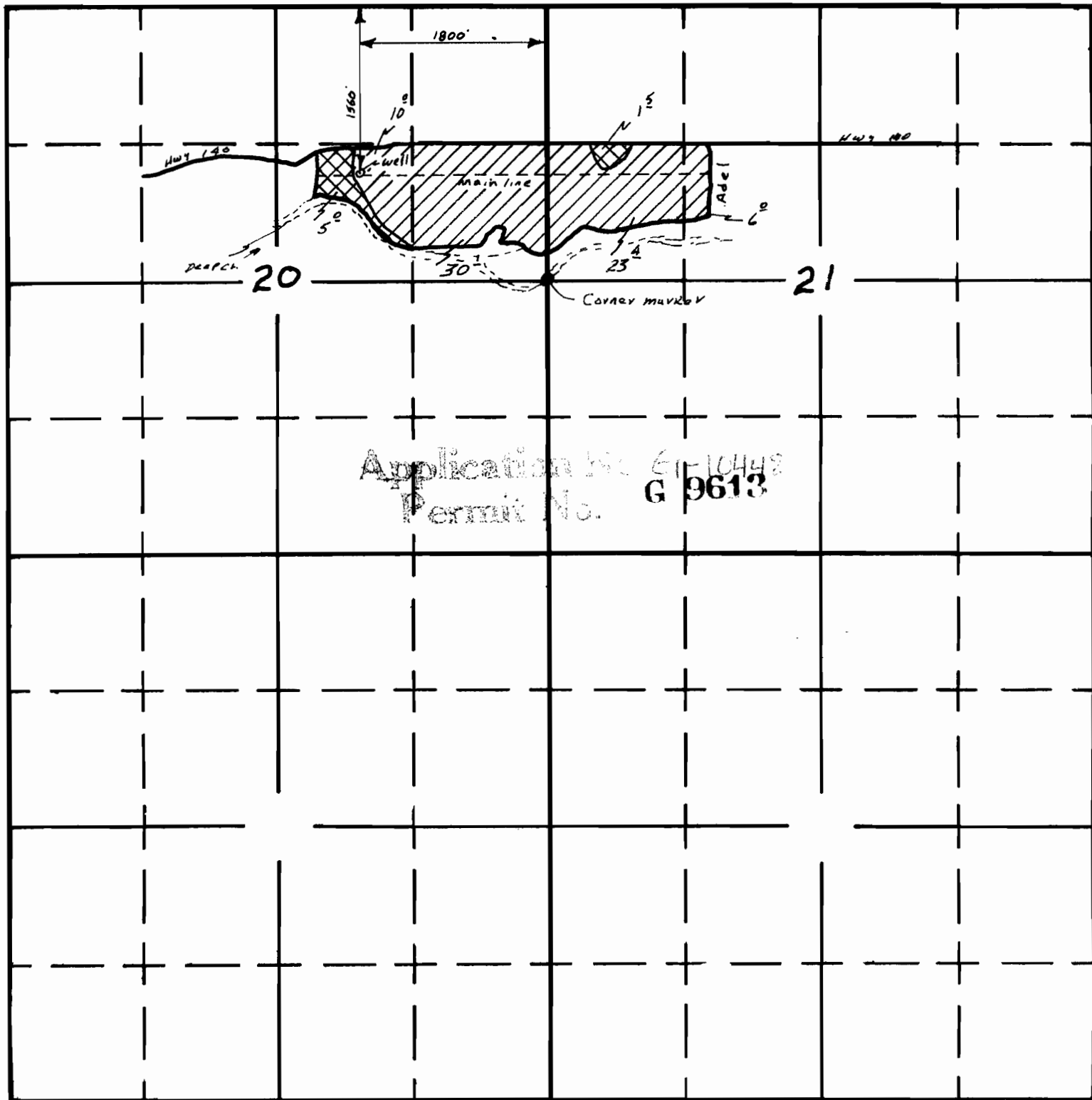
\_\_\_\_\_

\_\_\_\_\_

TOWNSHIP 39S, RANGE 24E, W. M.



North




Application No. **61-10448**  
 Permit No. **G 9613**

Scale - 4" = 1 mi

South

All information on this map furnished by applicant

Applicant \_\_\_\_\_

PRIMARY - 

SUPPL. - 