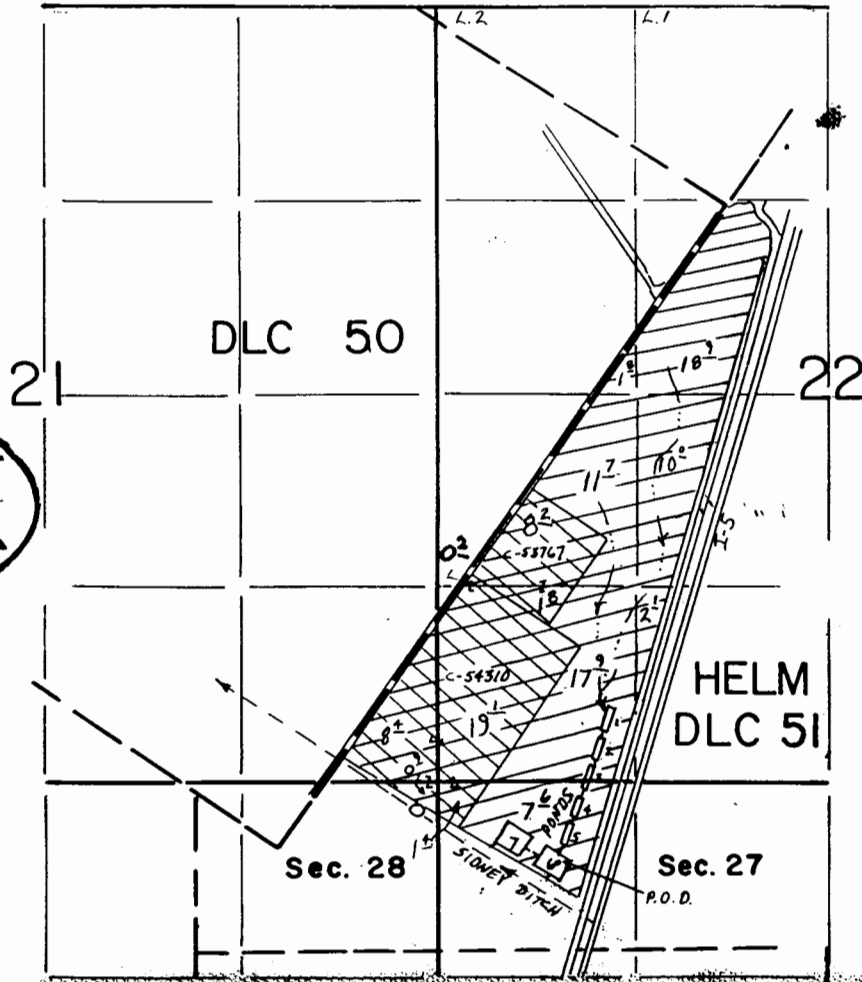
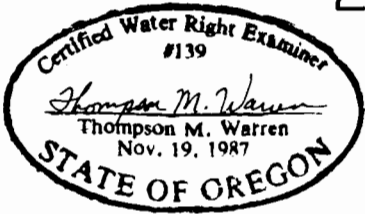




T. 9 S., R. 3 W., W. M.

SCALE
1" = 1320'



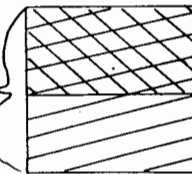
THIS MAP WAS PREPARED SOLELY FOR
THE PURPOSE OF DEPICTING THE LOCATION
OF A WATER RIGHT, AND HAS NO INTENTION
OF BEING USED TO DETERMINE REAL
PROPERTY BOUNDARIES.

P.O.D. LOC. : 550' S. + 750' E.

FROM SW. COR. SEC. 22.

(CENTER OF POND #6)

"AGRICULTURE USE" 110[±] ACRES
(NURSERY USE TO INCLUDE
OUT-OF-SEASON TEMP. CONTROL,
GREENHOUSE USE + CONTAINERS)



AMENDED

APPLICATION MAP FOR HAROLD M. MILLER

A # R-72402
A # 72403

P# R11178