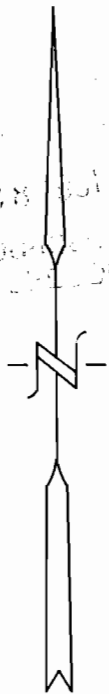
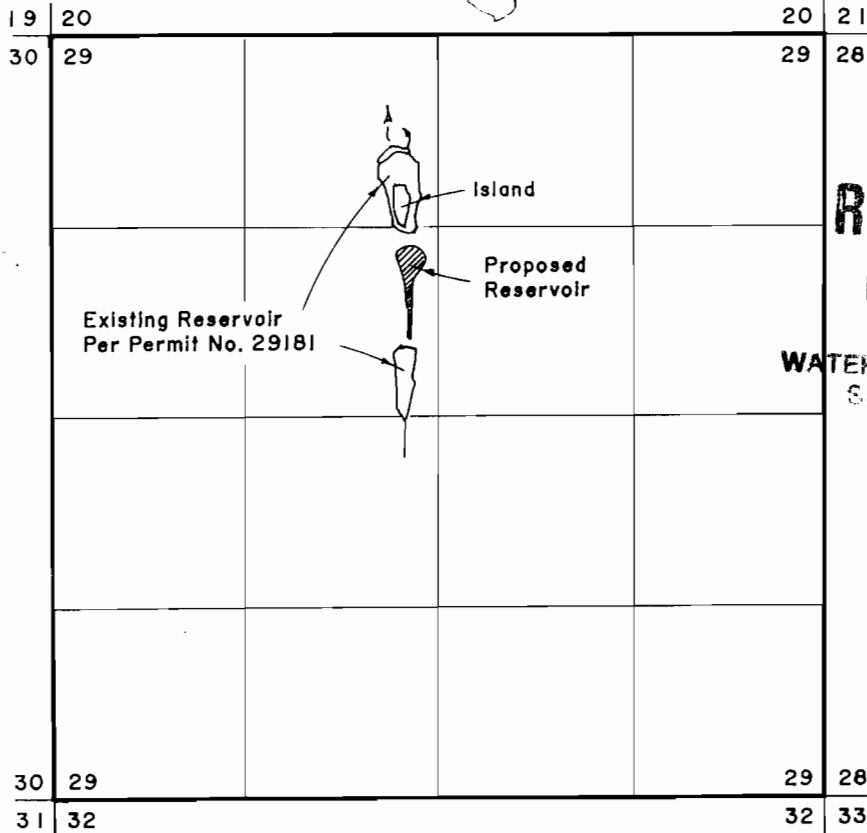


SECTION 29, T. 36 S., R. 6 W., W.M.

MAY 28 1988  
 RECEIVED  
 SALMON



SCALE:  
 1" = 1320'



**RECEIVED**

MAY 28 1988

WATER RESOURCES DEPT.  
 SALMON, OREGON

THIS PLAT WAS PREPARED FOR THE PURPOSE OF IDENTIFYING THE LOCATION OF THE WATER RIGHT ONLY. THERE IS NO INTENT TO PROVIDE DIMENSIONS OR LOCATIONS OF PROPERTY OWNERSHIP LINES.

Application No. 71644  
 Permit No.

PROJECT NO.  
 170-91-138

DRAWING NO.  
 25-8.5.11

DATE  
 4-10-91

SCALE  
 1" = 1320'



PLAT OF  
 WATER RIGHT APPLICATION  
 LOCATED IN

NW 1/4 SECTION 29, T. 36 S., R. 6 W., W.M.  
 JOSEPHINE COUNTY, OREGON

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