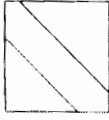
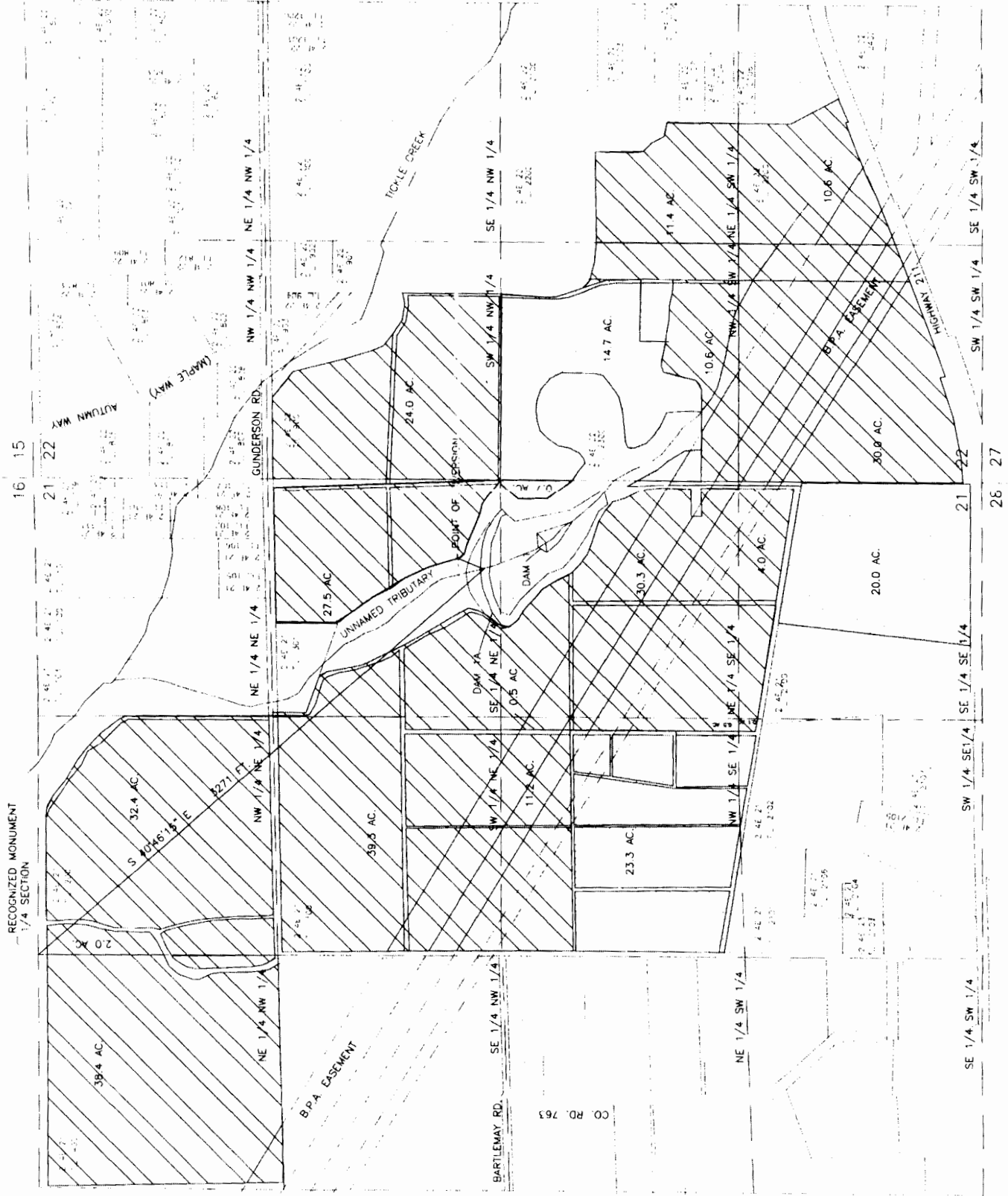


MAP TO ACCOMPANY AN
APPLICATION FOR A PERMIT
TO APPROPRIATE WATER
IN
SECTION 21 AND 22
TOWNSHIP 2 SOUTH
RANGE 4 EAST
W.M.



SUPPLEMENTARY RIGHT



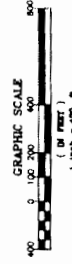
PRIMARY RIGHT

R 81984
R1249??

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NOV 24 1997

WATER RESOURCES DEPT.
SALEM, OREGON



EXPIRES 06/30/99

THIS MAP IS FOR THE PURPOSES
OF IDENTIFYING THE LOCATION
OF THE WATER RIGHT ONLY AND
IS NOT INTENDED TO PROVIDE
LEGAL DIMENSIONS OR THE
LOCATION OF PROPERTY
OWNERSHIP LINES