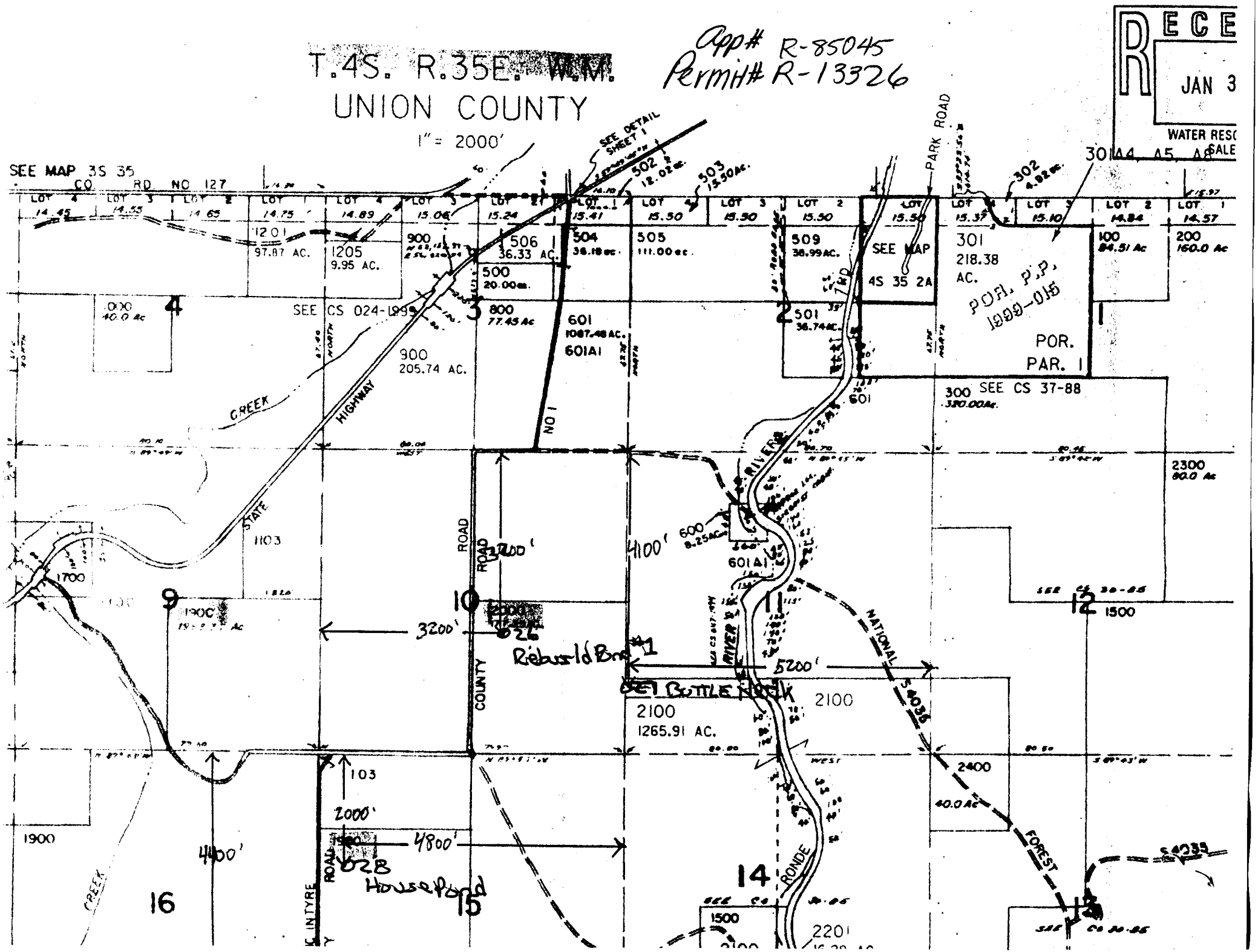
T.4S. R.35E. W.M.
UNION COUNTY
1" = 2000'
App# R-85045
Permit# R-13326
RECE
JAN 3
WATER RESC
SALE
SEE MAP 3S 35
CO RD NO 127
SEE DETAIL SHEET 1
PARK ROAD
SEE MAP 4S 35 2A
POR. P.P. 1999-015
POR. PAR. 1
SEE CS 024-1999
SEE CS 37-88
SEE CS 30-85
STATE HIGHWAY
COUNTY ROAD
NO 1
RIVER
NATIONAL FOREST
S4035
RONDE
CREEK
Rebuild Pond #1
BOTTLE NECK
House Pond
3200'
4100'
5200'
4800'
2000'
4400'
3200'
2100
1265.91 AC.
2100
2400
40.0 Ac
2300
80.0 Ac
1500
1500
2201
1900
1700
1103
1900
1205
9.95 AC.
1201
97.87 AC.
900
205.74 AC.
800
77.45 Ac
500
20.00 ac.
506
36.33 AC.
504
36.18 ac.
505
111.00 ac.
509
38.99 AC.
501
36.74 AC.
601
1087.48 AC.
601A1
601A1
600
8.25 AC.
301
218.38 AC.
300
320.00 Ac.
100
84.51 Ac
200
160.0 Ac
502
12.02 ac.
503
15.50 Ac.
302
4.92 ac.
301A4, A5, A8
1
2
3
4
9
10
11
12
13
14
15
16