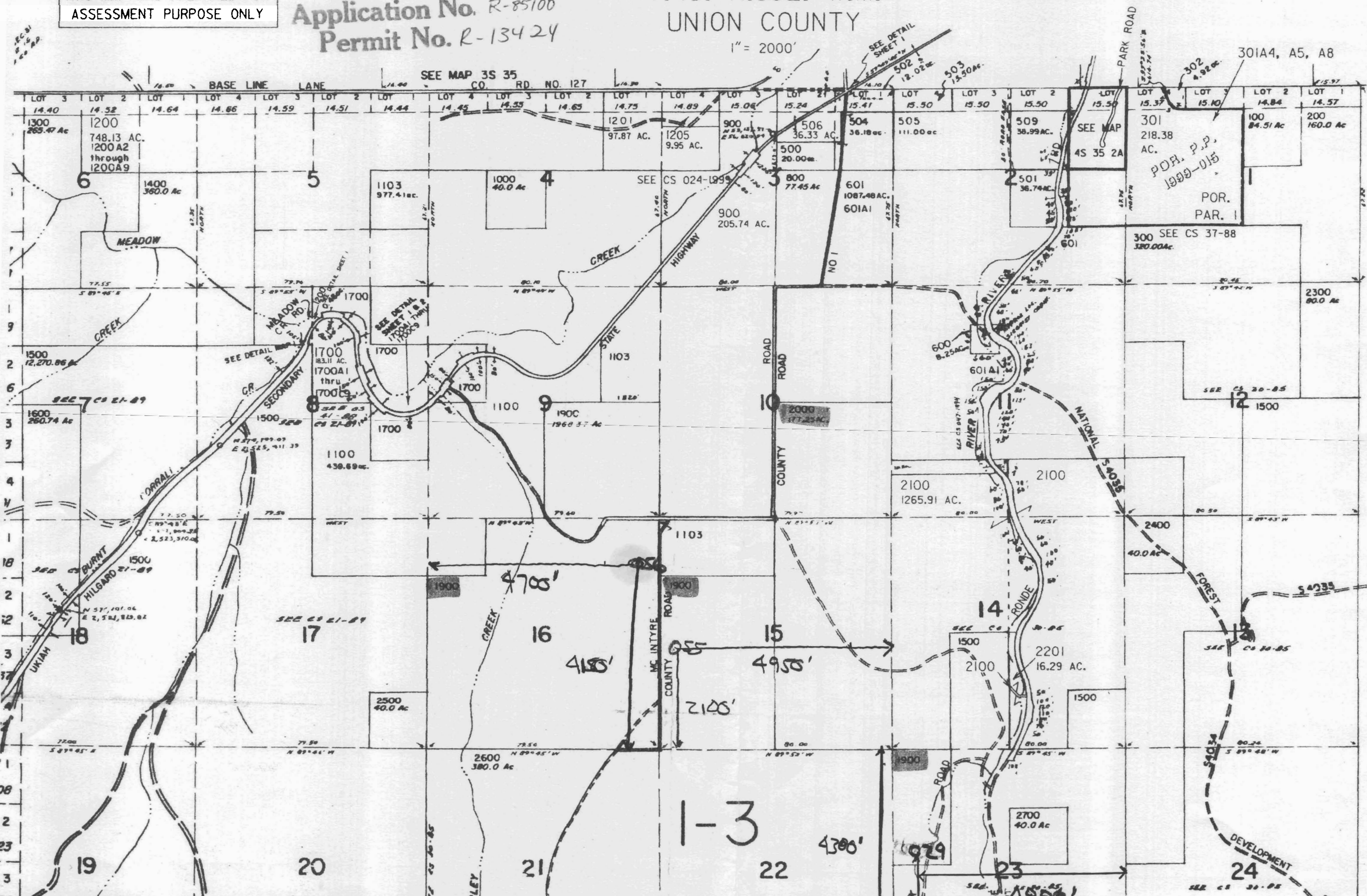


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

Application No. R-85100
Permit No. R-13424

T.45. R.35E. W.M.
UNION COUNTY

1" = 2000'



- CANCELLED NO.
- 301A1, A2, A3,
 - 303
 - 304
 - 305
 - 306
 - 306A1, A2, A3
 - 400
 - 507
 - 508
 - 600A1
 - 700
 - 1101
 - 1102
 - 1200A1
 - 1200T1, T2, T3
 - 1202
 - 1203
 - 1204
 - 1700M1
 - 1701
 - 1800
 - 1800M1
 - 1800A1 & A2
 - 2200

SEE MAP 4S 36

PARCEL 302
SEC. 1

1. S01°35'01"W 517'
2. S89°58'34"W 271'
3. N41°44'40"W 141'
4. N13°58'14"W 43'