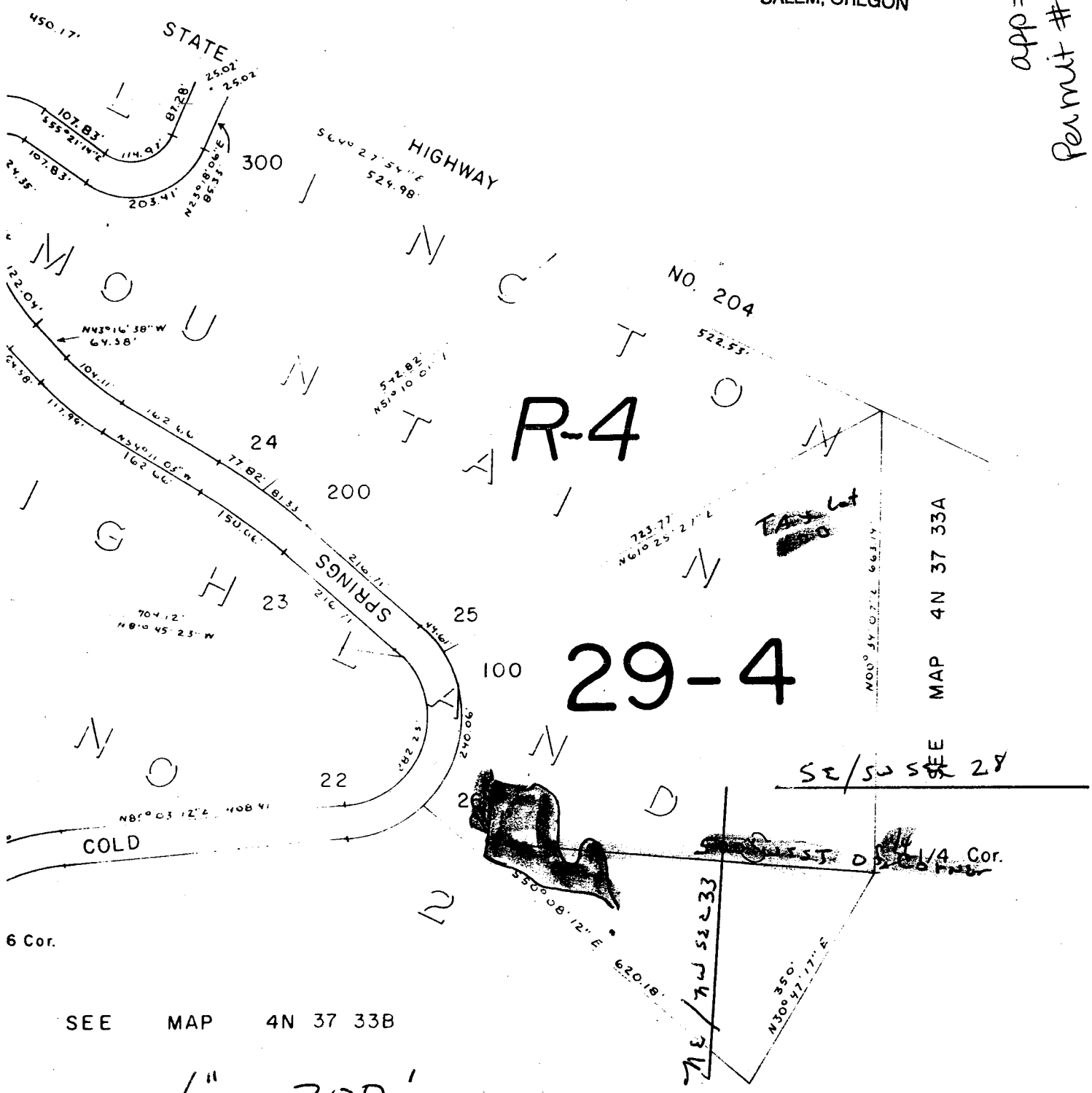
Map 1 of 2

app # R-85370
Permit # R-13562

SEE MAP 4N 37

RECEIVED
DEC 0 6 2002
WATER RESOURCES DEPT.
SALEM, OREGON



SEE MAP 4N 37 33B

1" = 200'

4N 37

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY

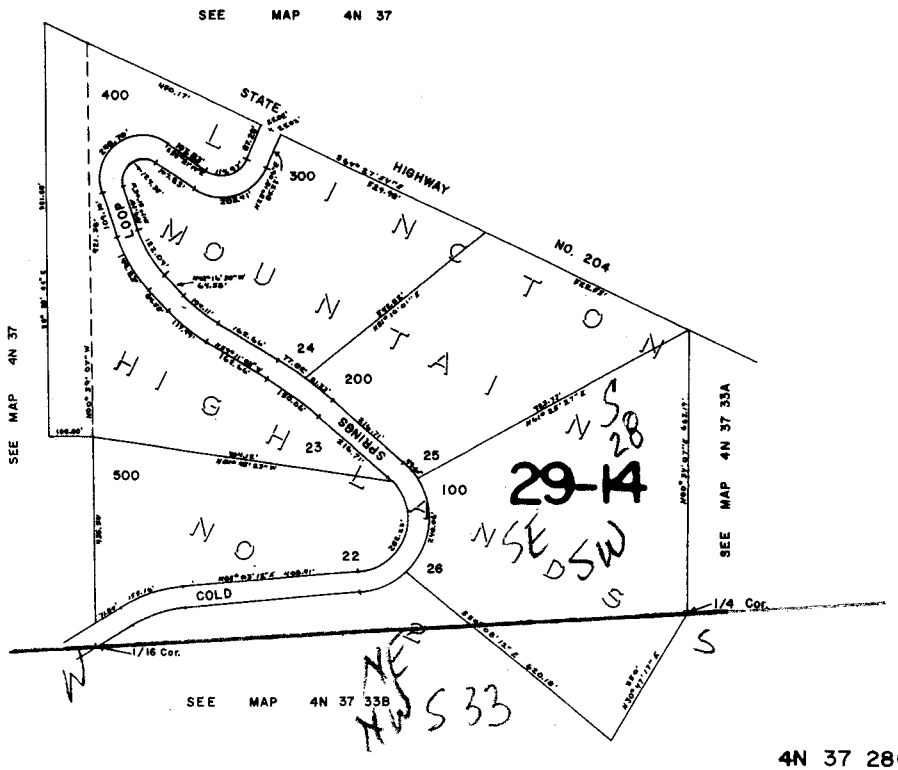
S.W. 1/4 Sec. 28 T. 4 N. R. 37 E.W.M.
UMATILLA COUNTY
1"=200'

Map 2 of 2

4N 37 28C

LINCTON MOUNTAIN-HIGHLANDS NO. 2
Lots: 22 thru 26

Aerial Photo No. 9P-37, 38



4N 37 28C