



MAP TO ACCOMPANY APPLICATION TO  
STORE WATER UNDER THE ALTERNATE REVIEW PROCESS  
FOR MULTI-PURPOSE USE

E 1/2 of NW 1/4, SECTION 6, T.37 S. R.6 W. W.M.  
JOSEPHINE COUNTY

APPLICANT: ANDREW PEARL  
3915 NUT TREE LANE  
RENO, NV 89509

**RECEIVED**

APR 28 2008

WATER RESOURCES DEPT  
SALEM, OREGON

N

CENTER OF RESERVOIR WILL BE APPROXIMATELY  
110 FEET NORTH AND 400 FEET WEST FROM THE  
CENTER OF SECTION 6.

STORAGE APPLICATION IS FOR 30 ACRE-FEET

Scale

1 inch = 400 feet



JUNE 30, 2008

T.L. 800 REMAINING WEST OF APPLGATE RIVER

T.L. 800 PLOTTED PER DEED DIMENSIONS

1/4 T36S  
T411  
T37S

SEC. 31

W-1/16

T385

SEC. 6

T39

T38

H101

T414

T41

T413

T381

T40A

T42

T422

T421



FENCE

FL5

PROPOSED POINT OF DIVERSION

SET FENCE POST ON EAST BANK

BANK APPLGATE RIVER  
BANK APPLGATE RIVER

T43

POD?

T361

T36

T36

FL6

T35



T34

T33

T32

T31

T3

BD4

E12

*Atel*

*Proposed Pond*

T2

S21

T22

T21

FENCE

FC1

*Pump Site*

NOVEMBER 14, 2007