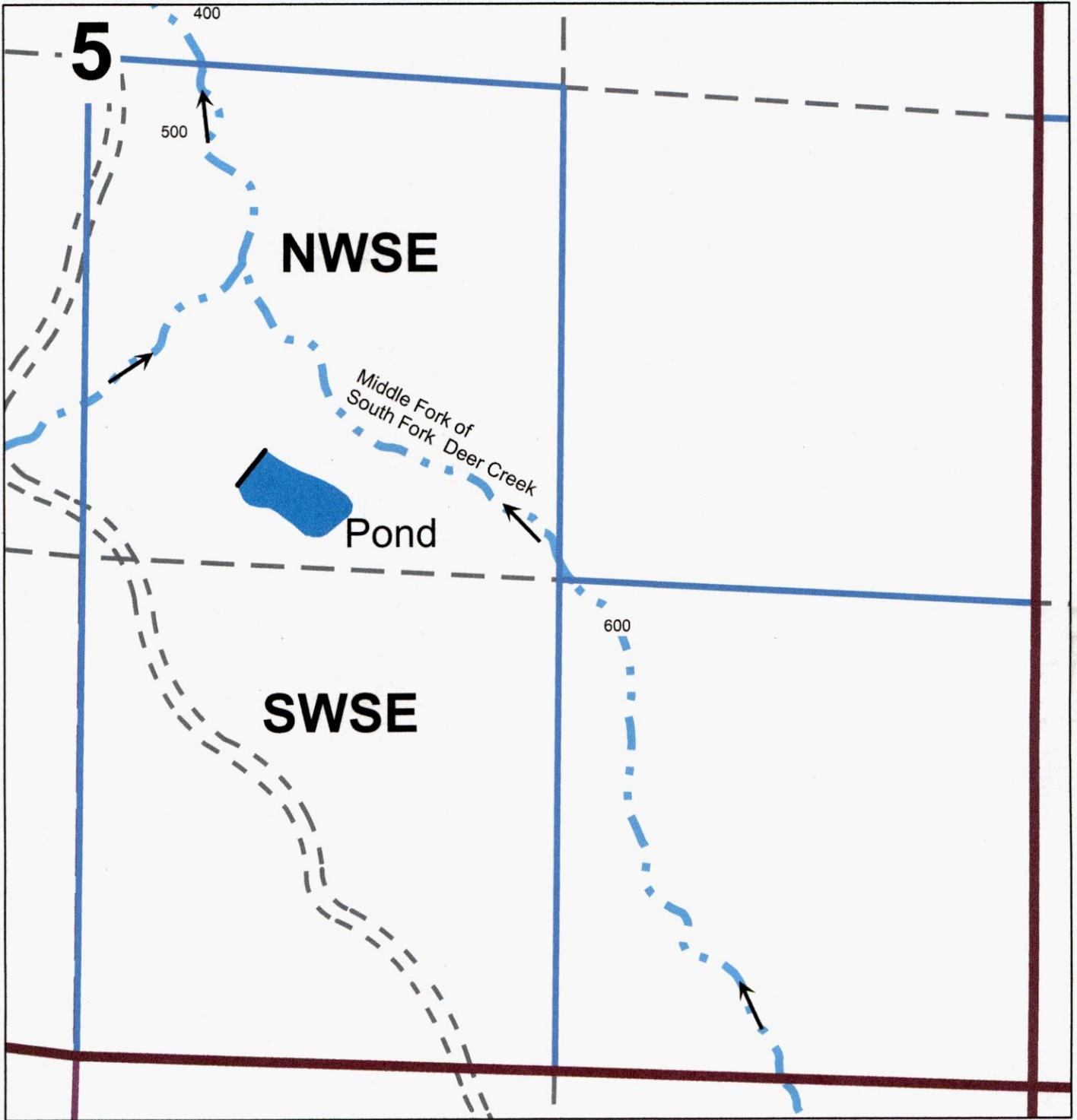


**Application Map**  
**T.28S. R.4W.**  
**David Trincherro**  
**Douglas County**  
**Scale: 1" = 400'**

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JUN 10 2019  
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**Pond is located 1100 ft. South and 490 ft. East from  
the Center of Section 5.**