

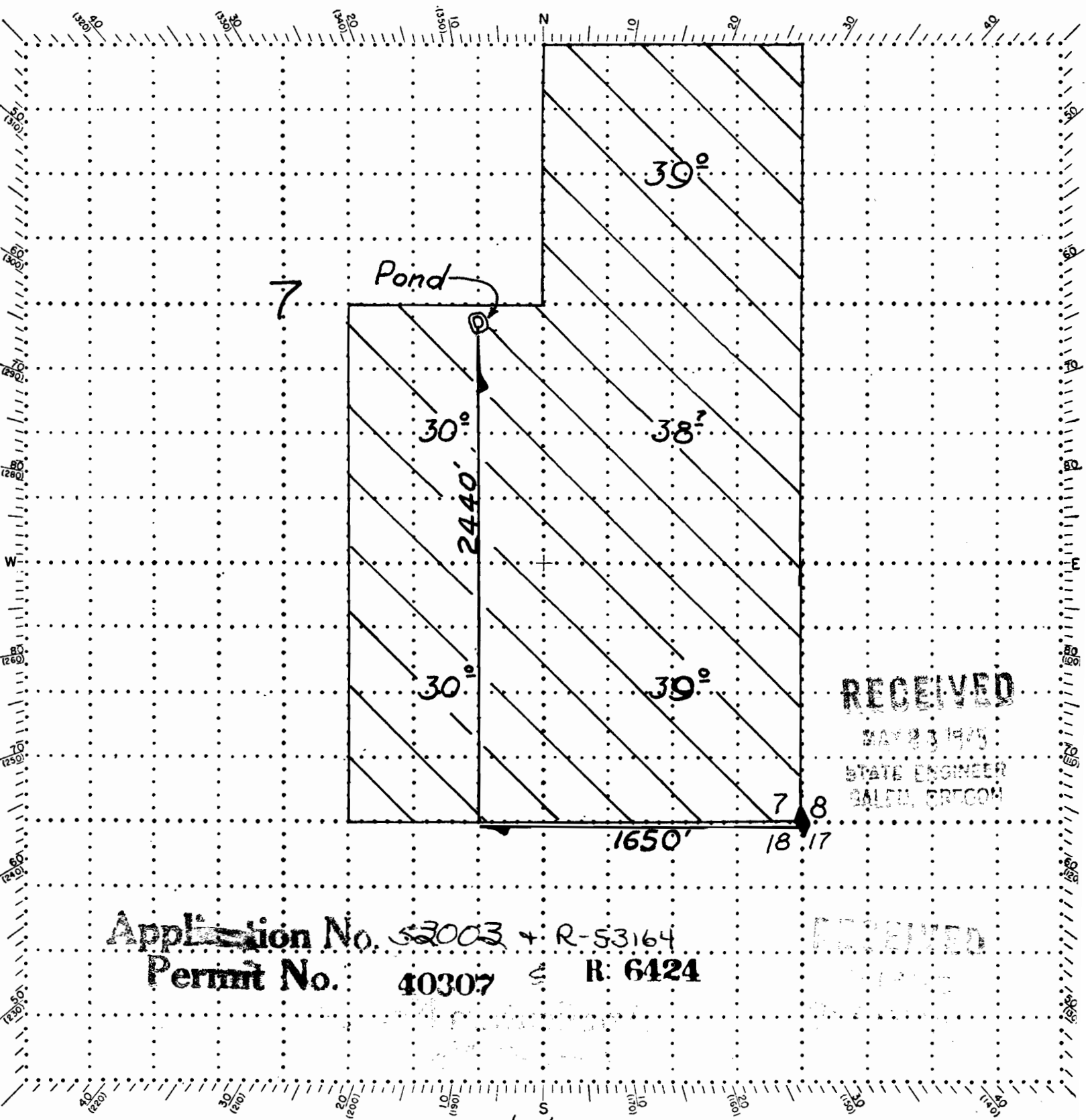
Scale 8 inches = 1 mile.

FIELD MAP SHEET

T. 8 S. R. 39 E. Sec. 7

Thomas L. & Jean B. Griffith Ranch
(Case designation)

Mag. Dec. Acres



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Application No. ~~52003~~ + R-53164
 Permit No. 40307 + R-6424

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Field work by Griffith Date 4/15/75 Platted by Thos. L. Griffith

Remarks