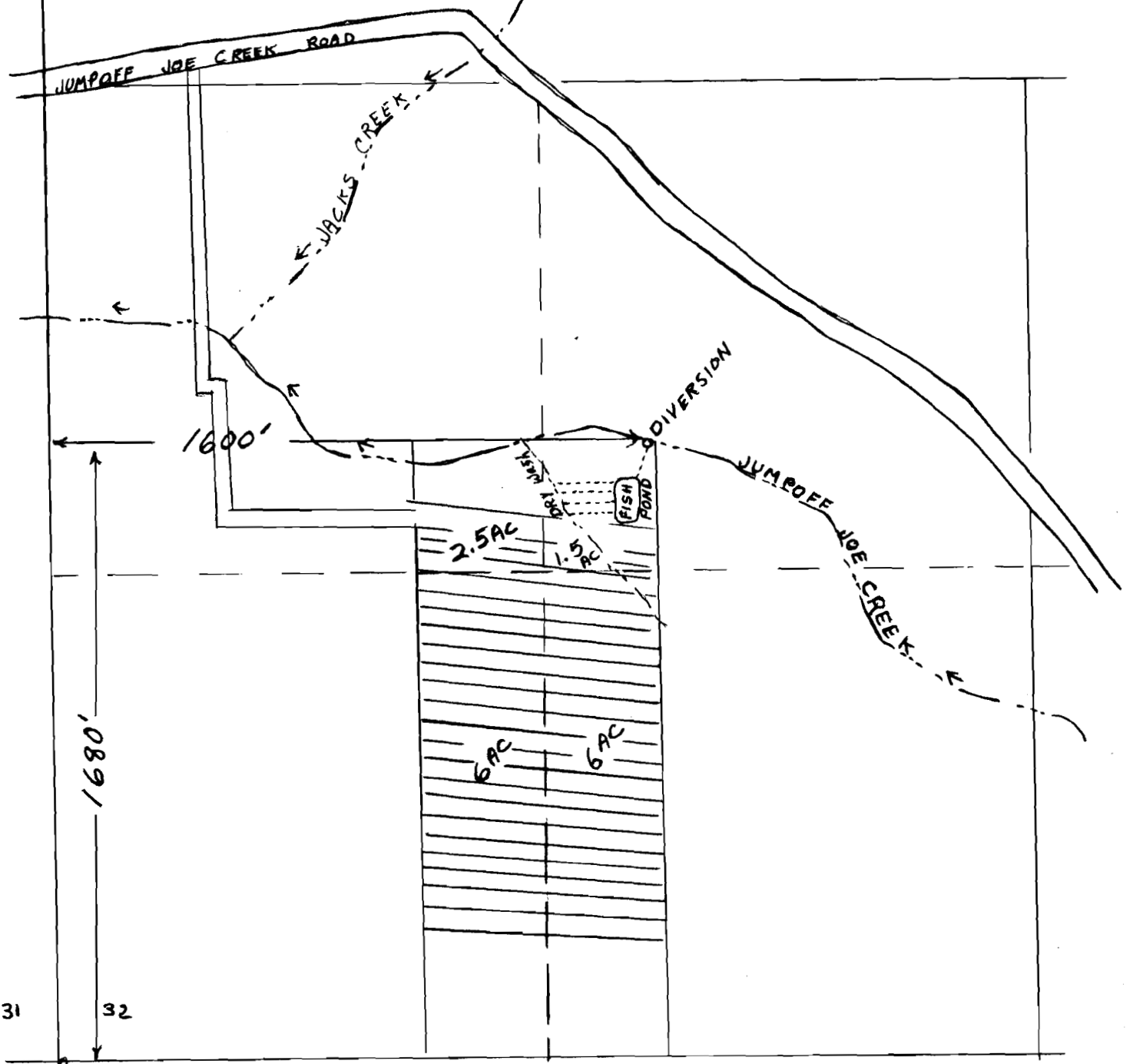


SW 1/4 SEC. 32 T. 34 S. R 5 W. W. M.

JOSEPHINE COUNTY

1" = 400'



31
32
6
5

Al Brass Cap 7

THIS MAP PREPARED BY:
Auri Jackson
FROM INFORMATION FURNISHED BY
THE APPLICANT.

Application No. R-55636, 55637
Permit No. R 6748 42543