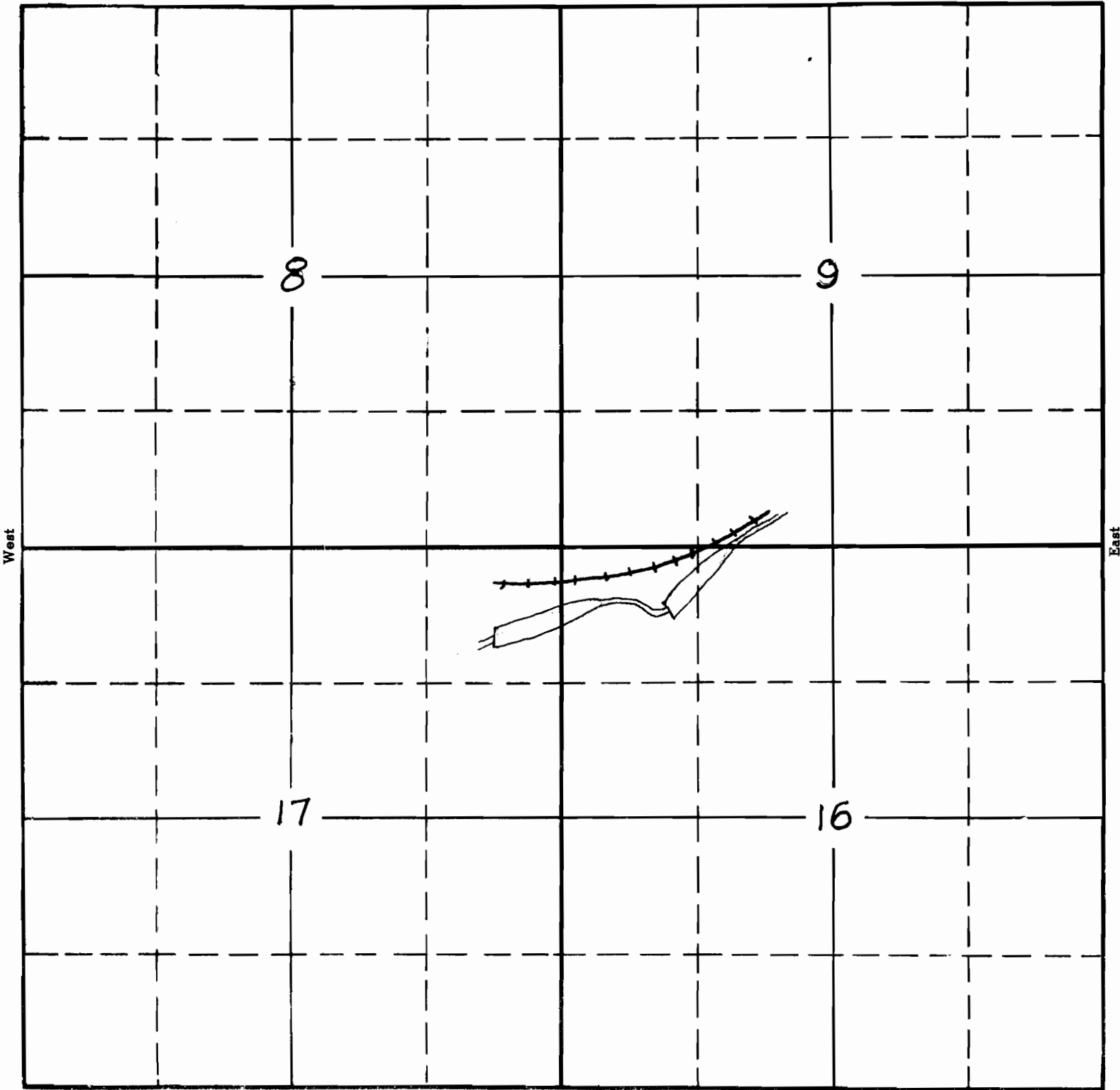


SECTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP *1 S*, RANGE *3 E*, W. M.

North



South

*R 17628 ch  
2-160*

APPLICATION No. 17628

PERMIT No. R-720

*Sketched in office of  
State Engineer from data  
by applicant 10-11-'38.*