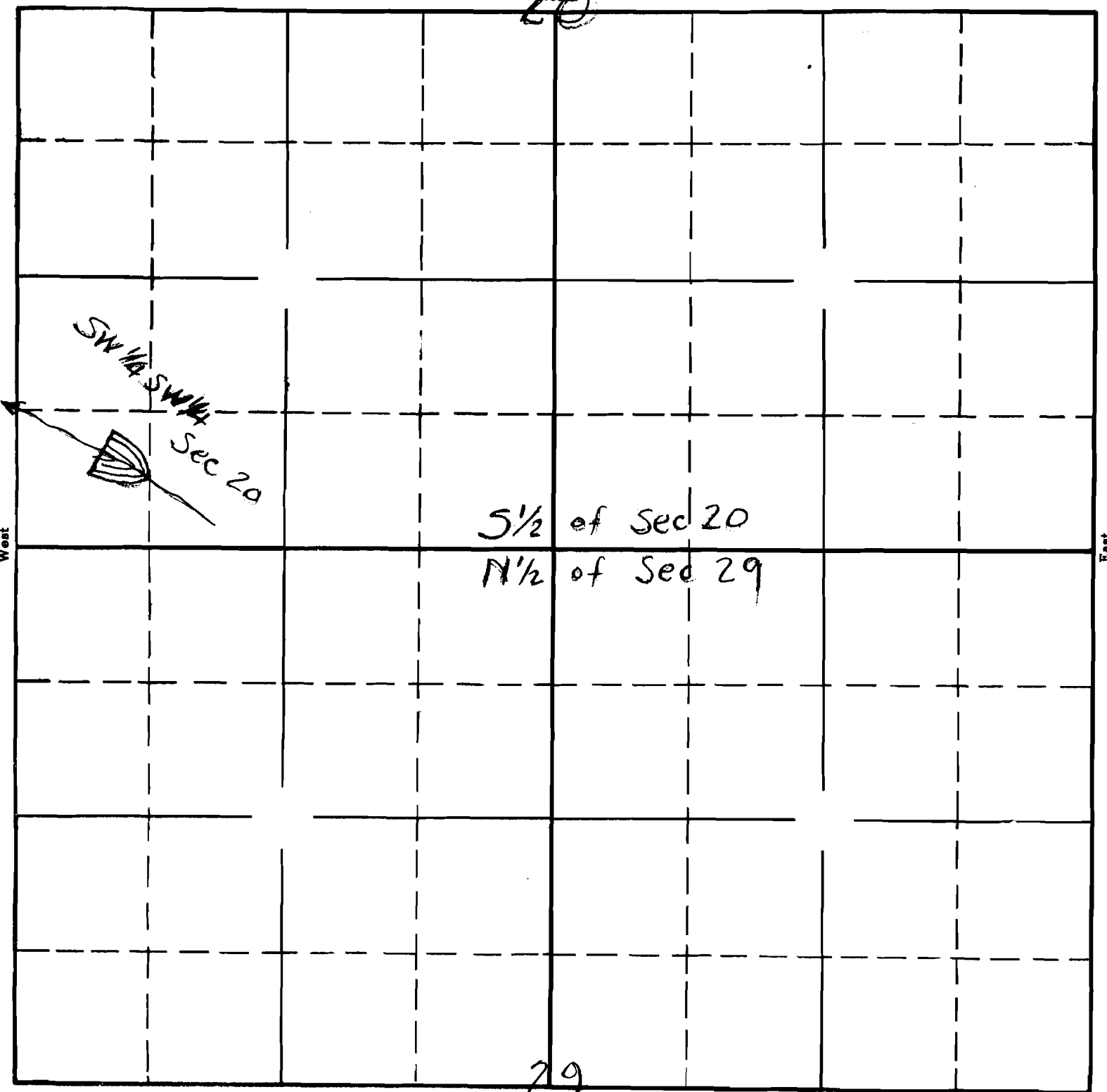


SECTION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOWNSHIP 7S, RANGE 1W, W. M.

20  
North



29  
South

Prepared in office of  
State Eng. from map  
and data by applicant 4-20-39

R17921 OK  
2-38a  
APPLICATION No. R-17921  
PERMIT No. R-727

Scale 8 in = 1 mile