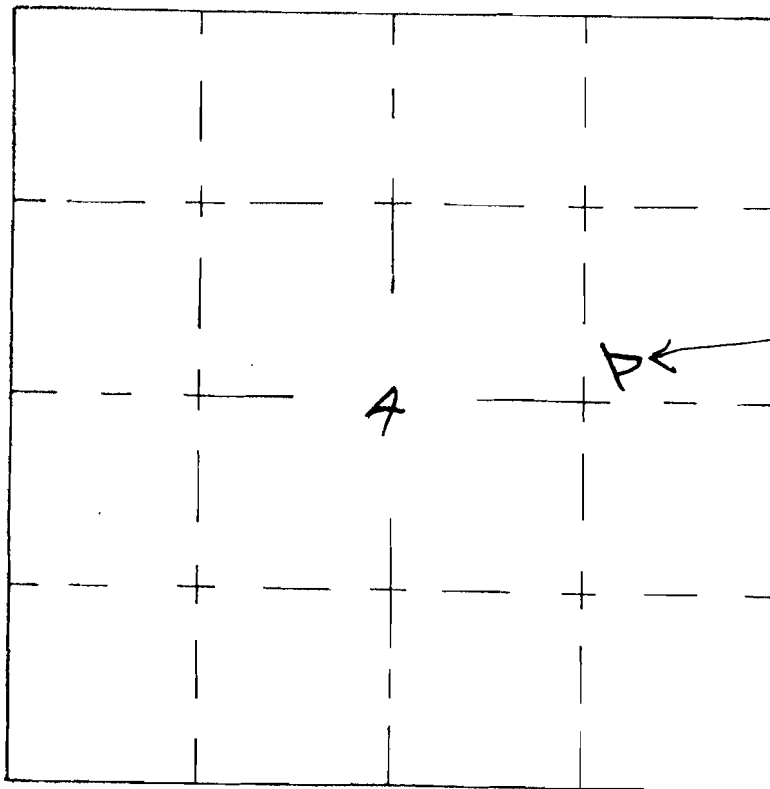


WATER

SECTION A

~~SE 1/4 NE 1/4~~

TOWNSHIP 27<sup>S</sup> RANGE 32<sup>E</sup> W.M.



Application No. **R59166**

Permit No. **R 8796**

<b>U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT</b>	
<b>DUCK BUTTE</b>	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____ <small>CHIEF, DIV. OF ENG.</small>
CHECKED _____	APPROVED _____
SCALE _____	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	