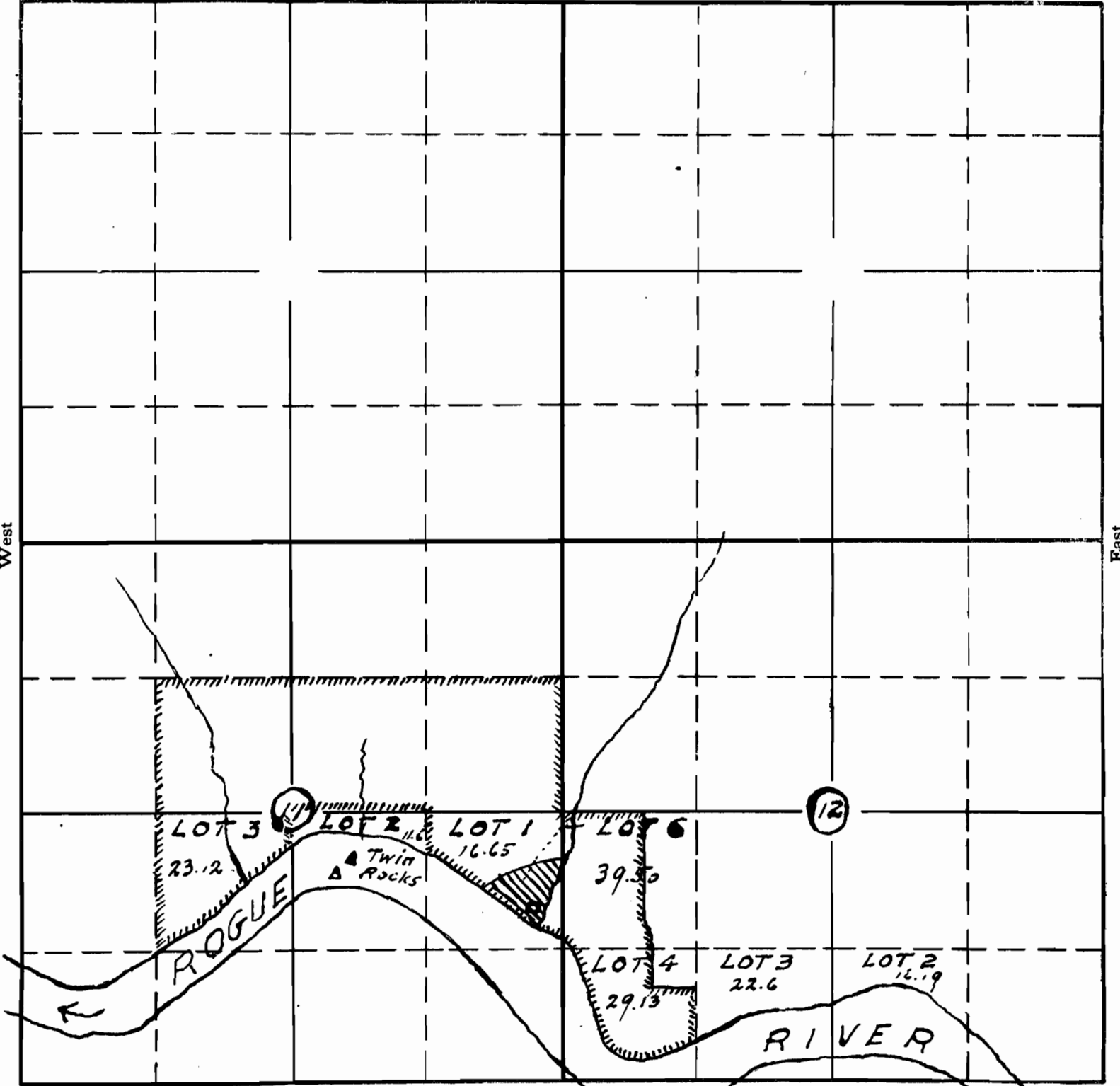


SECTION

TOWNSHIP 35 S., RANGE 12 W., W. M.

North



Map to accompany application of Everett A. Johnson for permit to appropriate waters of Blue Jay Creek.

APPLICATION No. ~~11~~ 13403
PERMIT No. 10032