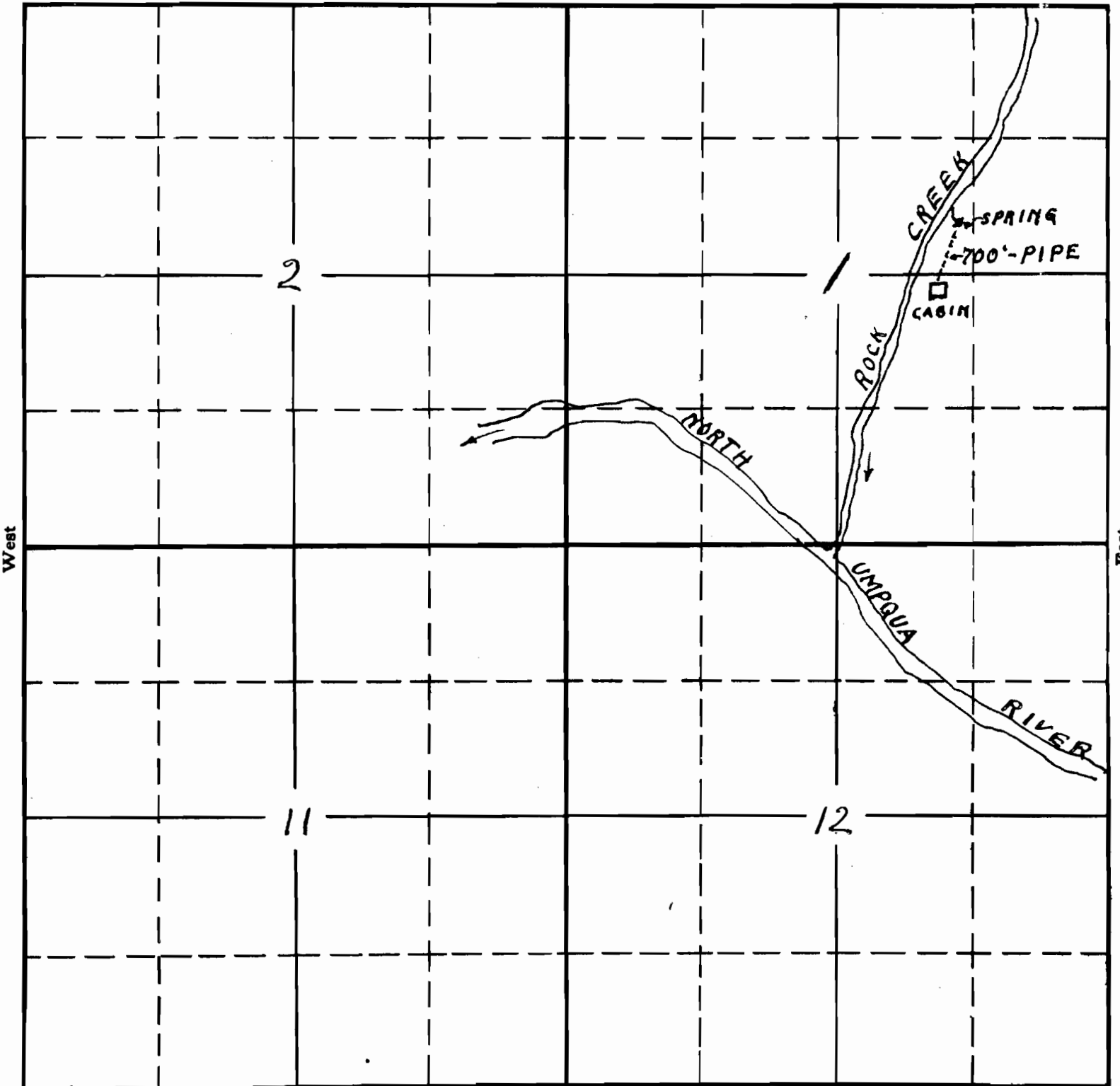


SECTION  
1  
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TOWNSHIP 26 S, RANGE 3 W, W. M.

North



This map prepared in office of State  
Engineer from data obtained from  
application and attached sketch, 5/21/31,

APPLICATION No. 14072  
PERMIT No. 10126