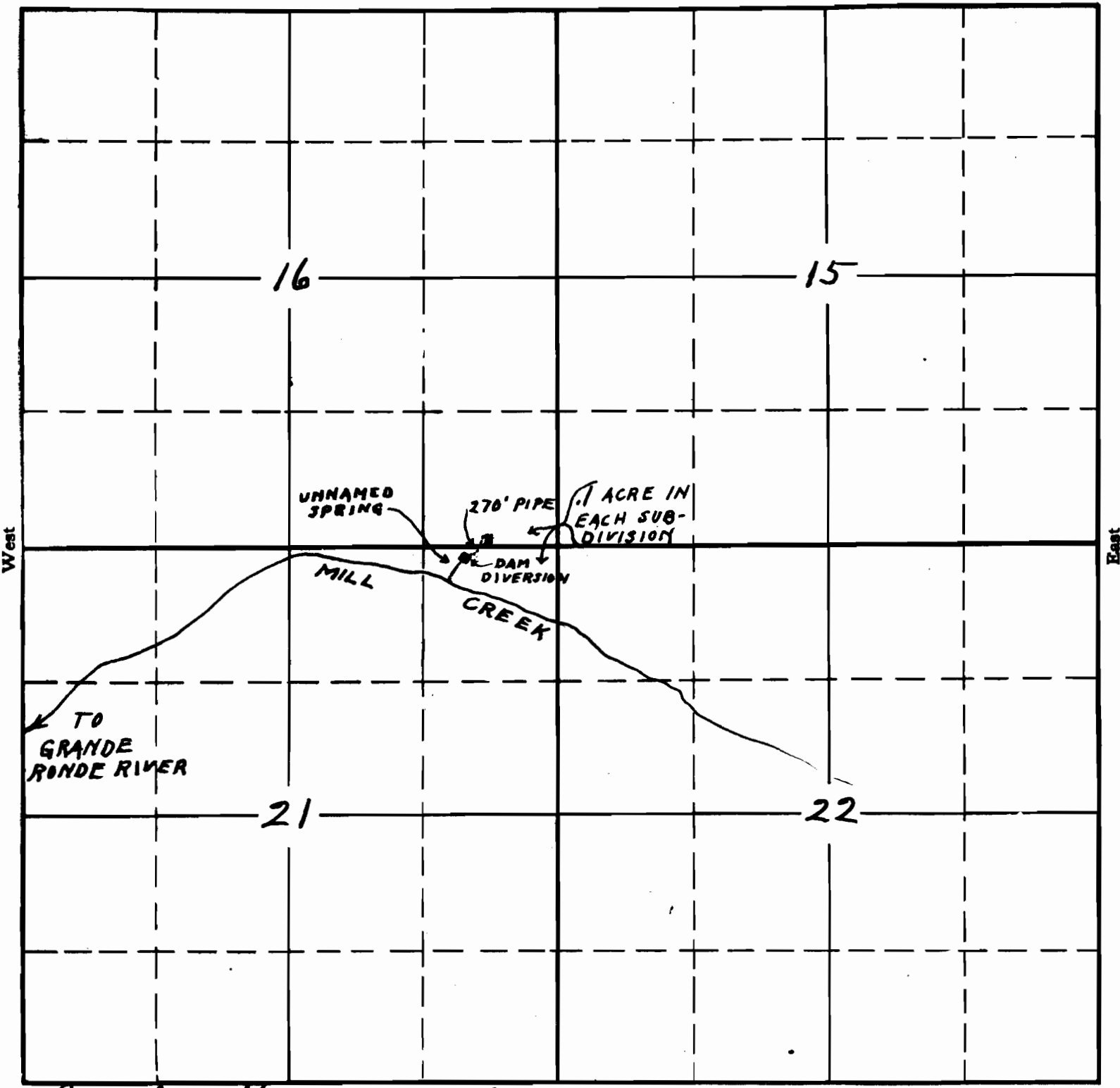


SECTION

16
21

TOWNSHIP 35, RANGE 40E, W. M.

North



South

*Prepared in State Engineers office
from data obtained from application
and attached sketch - 6/25/31.*

APPLICATION No. 1421
PERMIT No. 10199