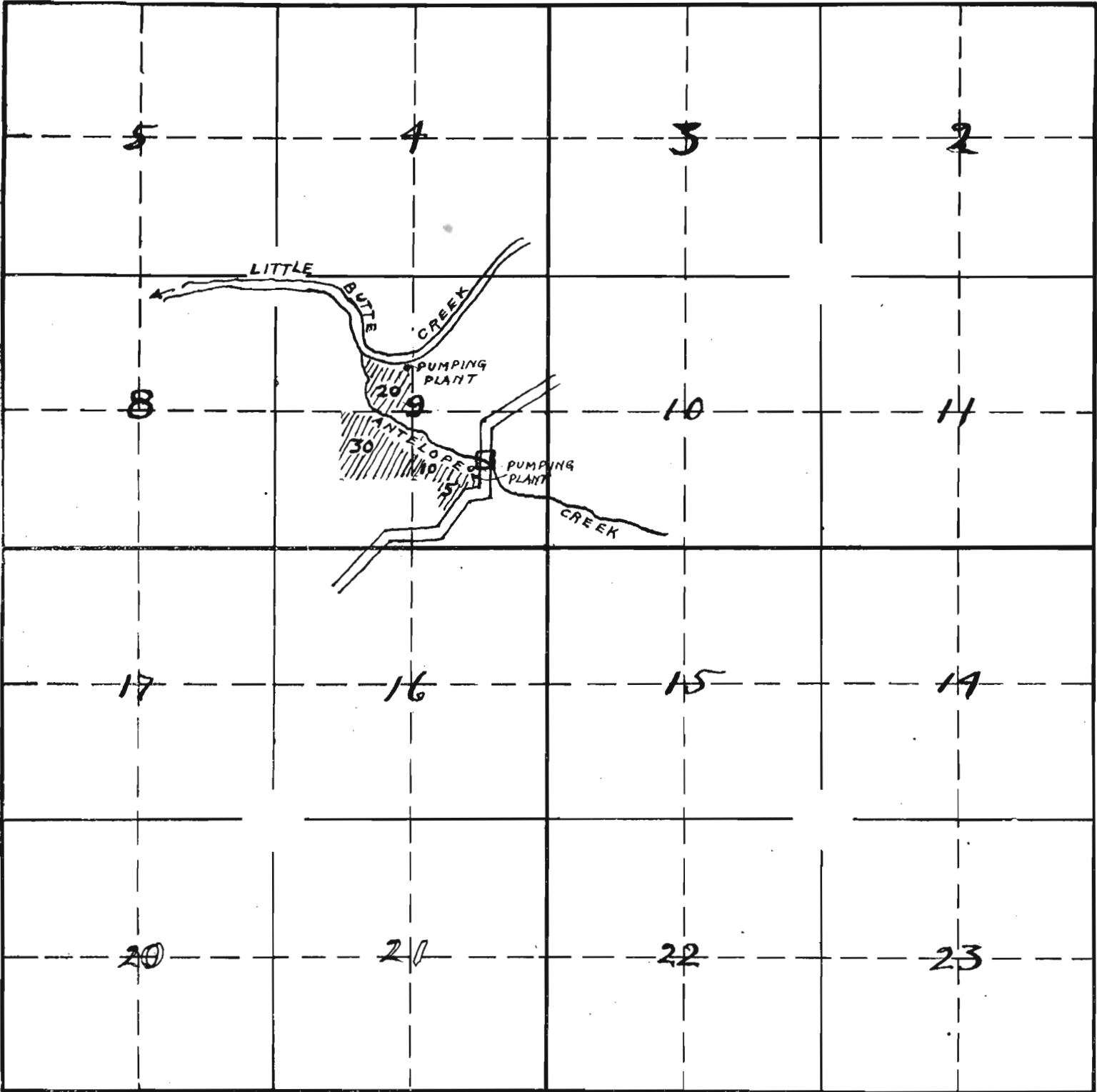


SECTION

TOWNSHIP 36 S, RANGE 1 W, W. M.

North



South

Prepared in State Engineers' office from data obtained from applicants blue print - 8/25/31 - 10

APPLICATION No. 14272
PERMIT No. 10306