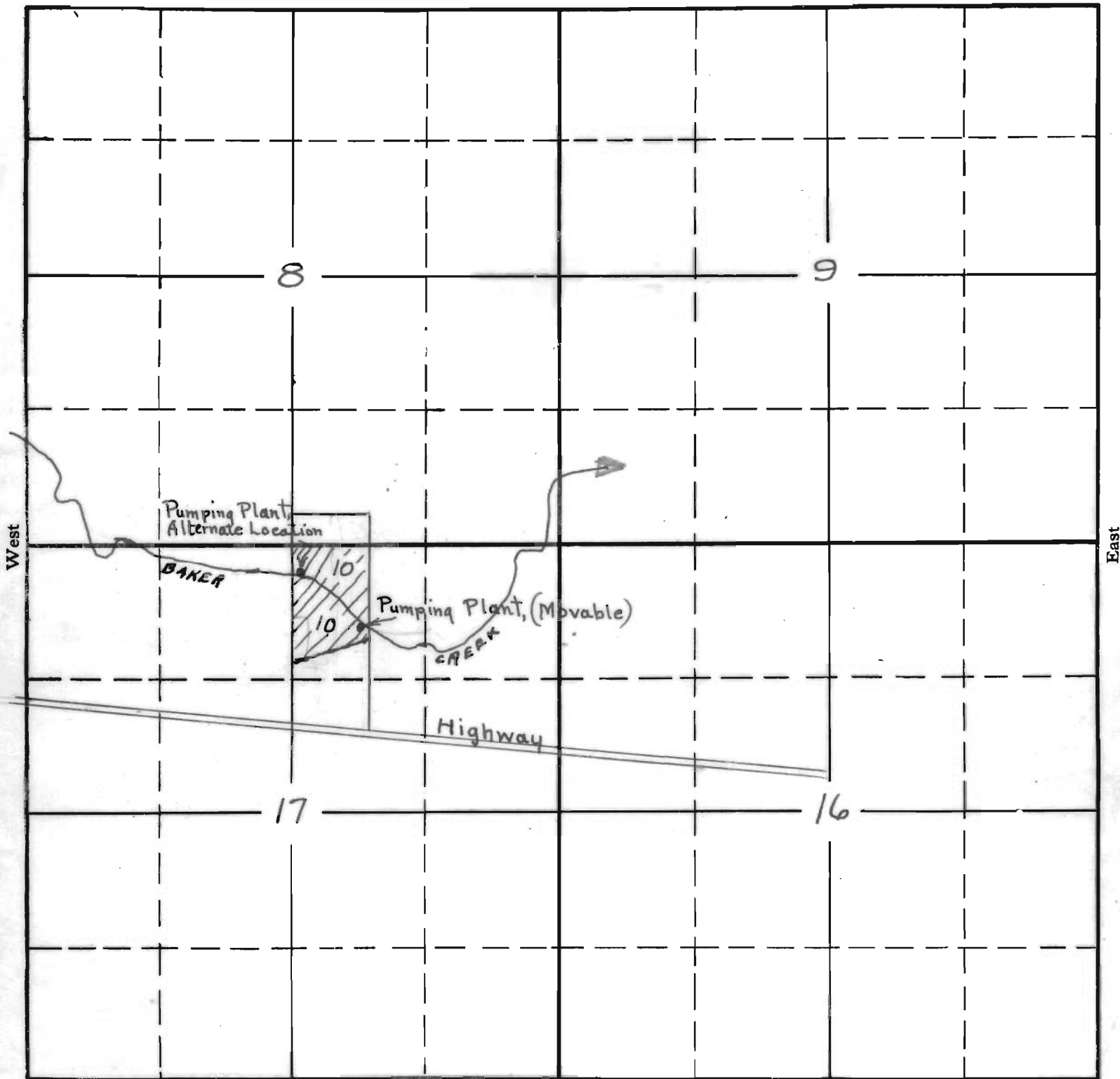


SECTION

TOWNSHIP 4 S, RANGE 4 W, W. M.

North



South

Prepared in State Engineers  
Office from information  
furnished by applicant - 9/4/31 - LAS.

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