

SECTION

34

Zimmerman

TOWNSHIP 19 S , RANGE 12 W . , W. M.

North

STATE NUMBER

JULY 1902

1000

T19 S R 12 W W.M.

34

255 000

Spring

House

RIPPLE  
LINE

Scale 2" = 1 mile

South

APPLICATION No. 14611

PERMIT No. 10589