

ATION OF **E. E. YOUNG**

N SECOND FEET OF WATER

N SEC. 20, T.36S., R.8W. W.M.

COUNTY, OREGON.

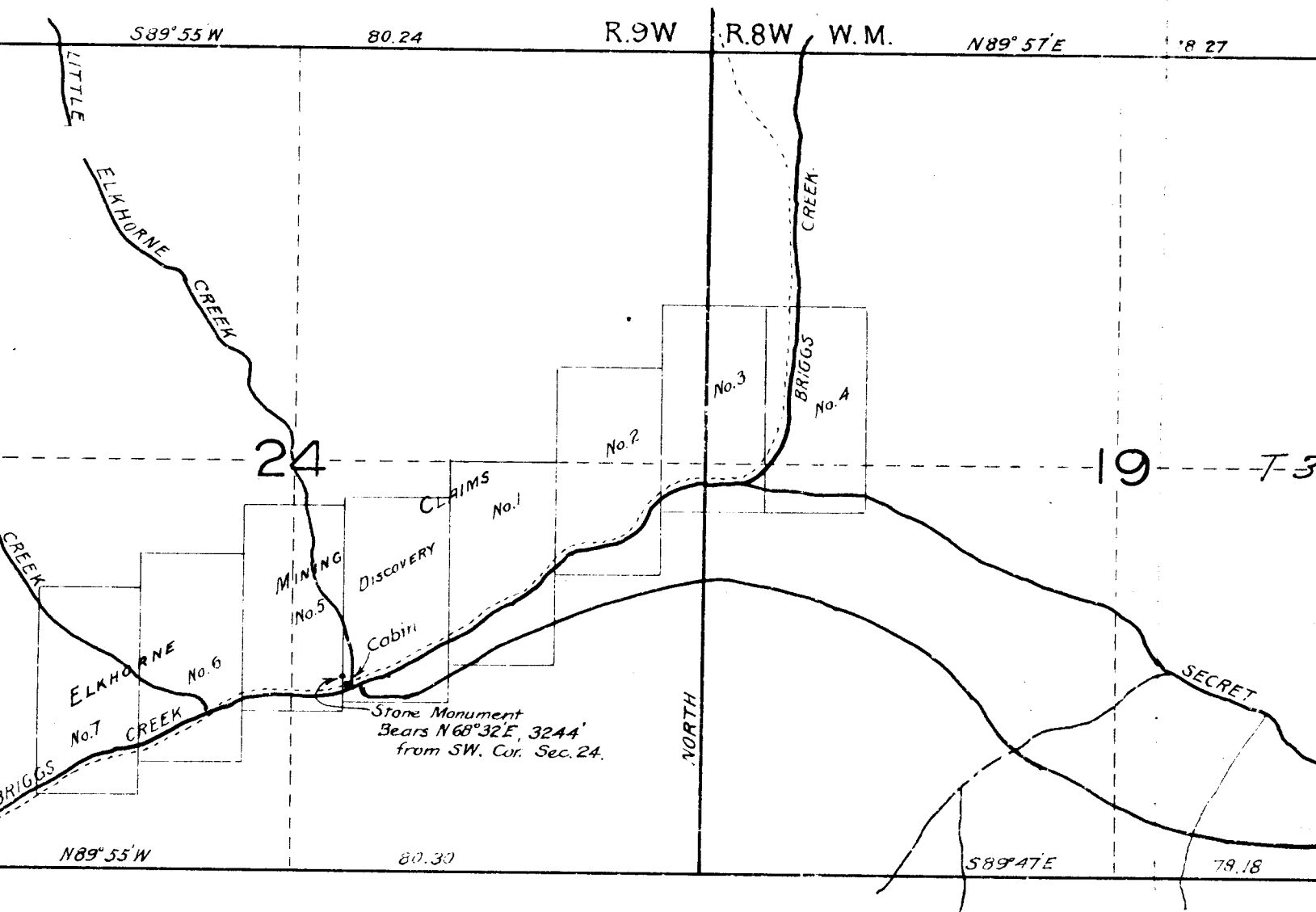
DATED _____ PERMIT No. 10357

ion of E. L. HALL.

Registered Engineer, No. 451

Scale - 1" = 1000'

Handwritten notes:
 2nd 1/2 Sec. 20, T.36 S., R.8 W. W.M.
 Priority 1st



MAP TO ACCOMPANY APPLICATION OF E. E.
 TO APPROPRIATE — TEN SECOND FEET OF
 FROM SECRET CREEK IN SEC. 20, T.36S., R.8W.
 JOSEPHINE COUNTY, OREGON.

APPLICATION No. 14396 DATED _____

Map prepared under direction of E. L. HALL,
 Registered E.

Scale - 1" = 1000'