

SECTION 1-

--- Pipe Line

■ Areas of Red owned by Applicant

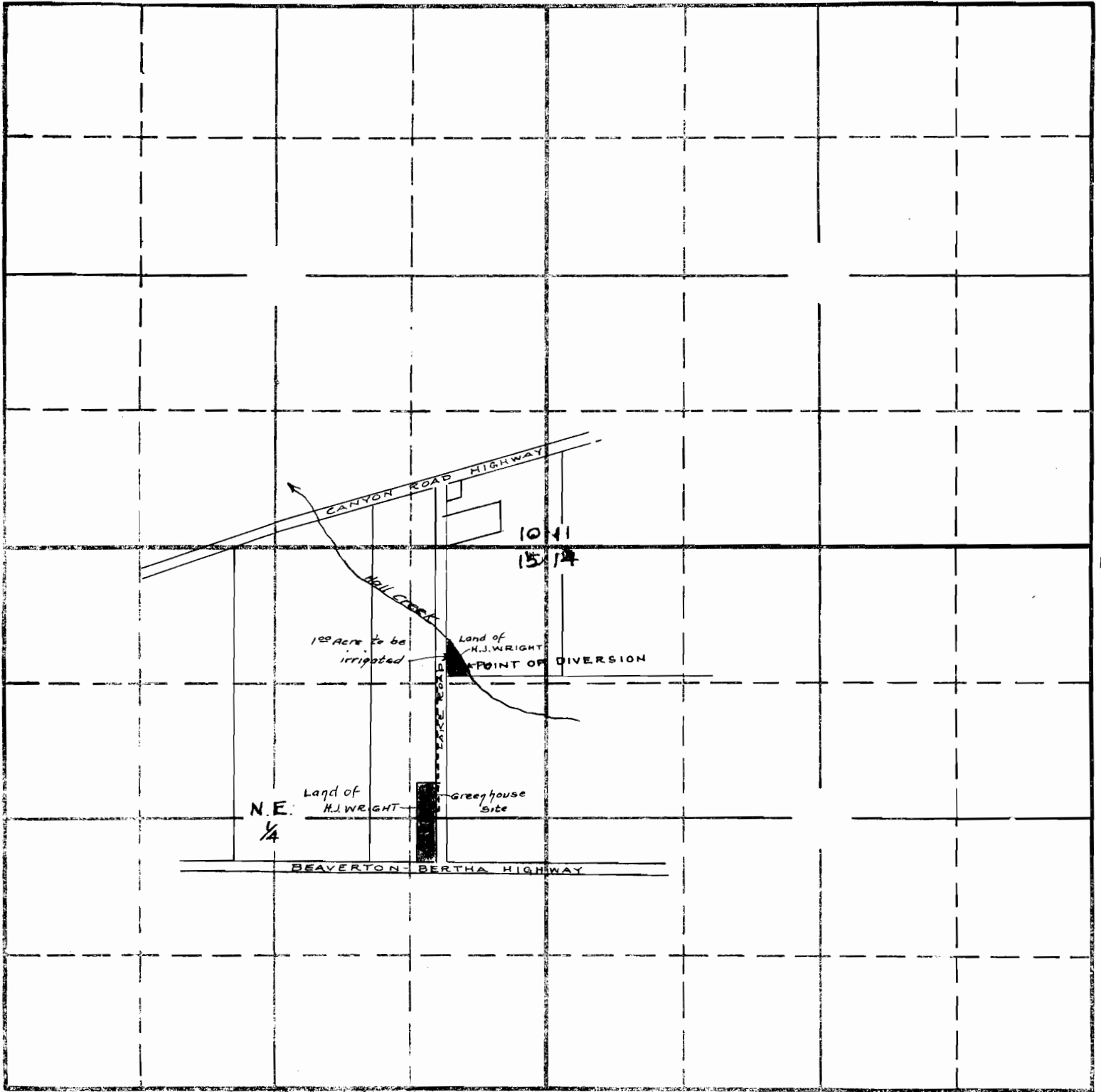
TOWNSHIP 1 S., RANGE 1 W., W. M.

Scale 1" = 10 chs. = 660'

North

West

East



South

STATE ENGINEER
RECEIVED

AUG 3 1963

WALTON ORSON

APPLICATION No. 15061
PERMIT No. 10968