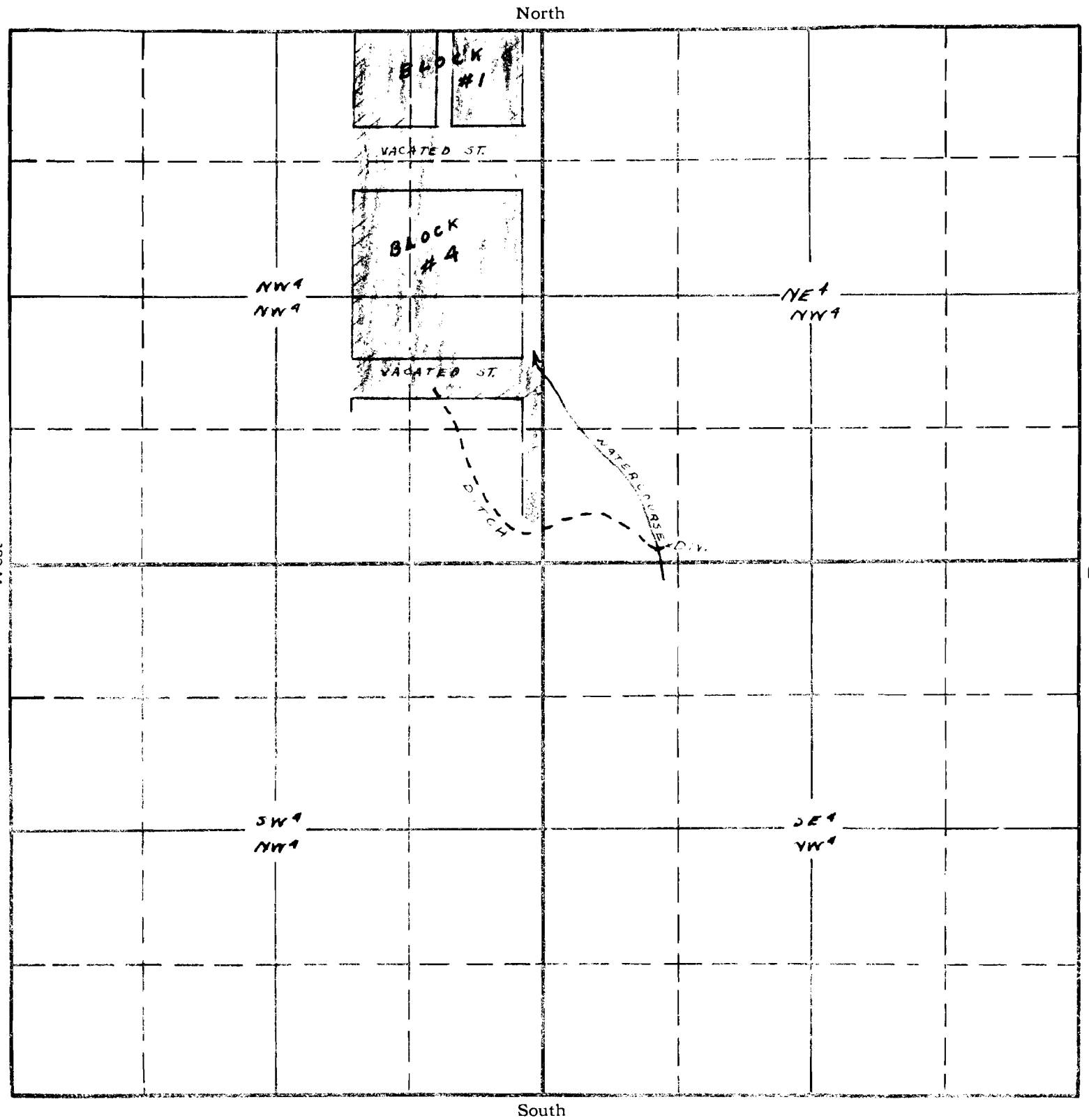


SECTION  
NW<sup>4</sup>-32

TOWNSHIP 2 S , RANGE 45 E , W. M.



APPLICATION No. 15095.  
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