

sketch of app. map

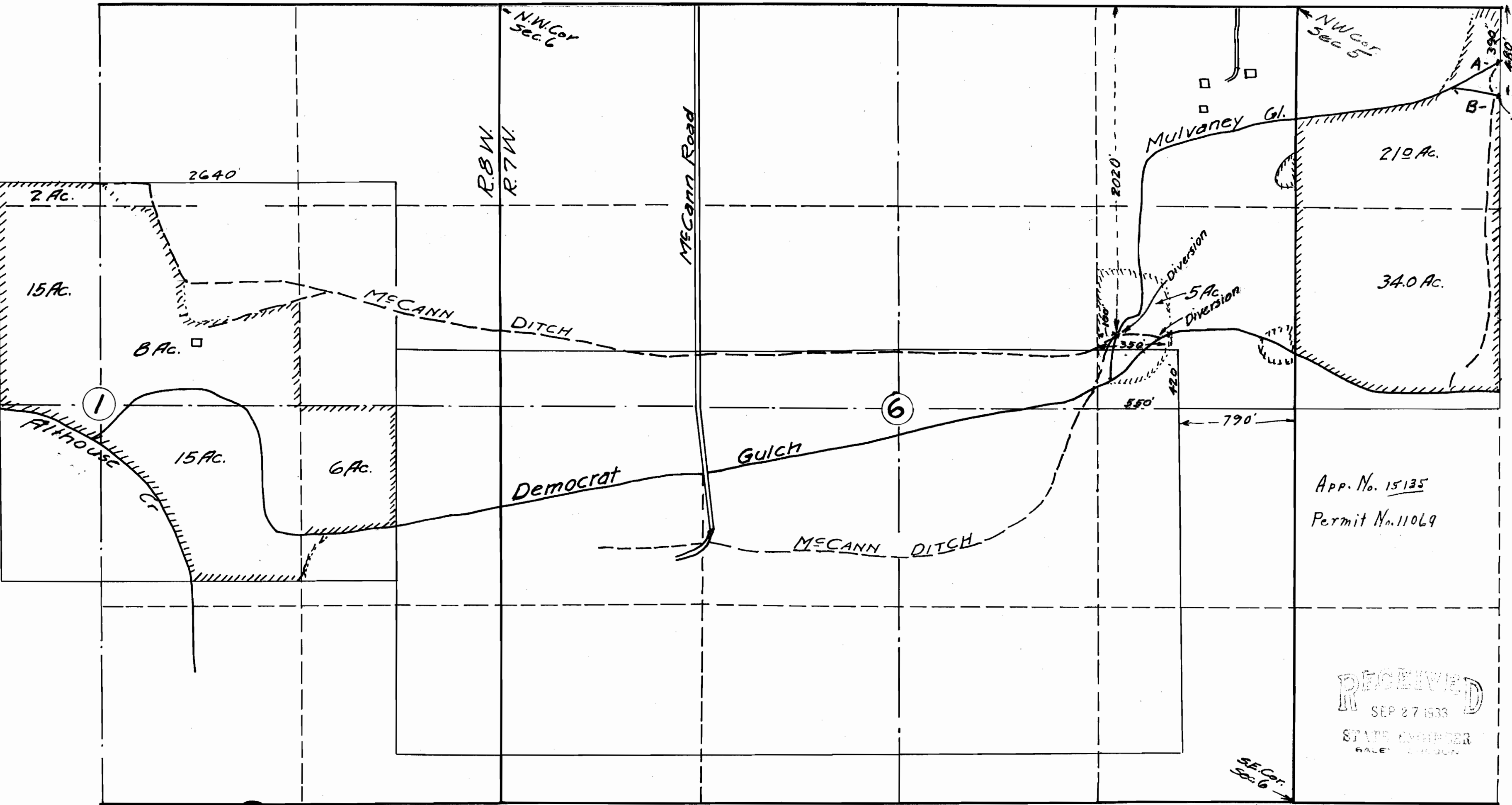
See
attachment

40-8-1
App. 1513B

10-1-1
and
5

Permit: S 11069
Volume: 8
Strm: DEMOCRAT G
Trib: ALTHOUSE CR
Priority: 9/21/33

Sections 1-6-5 T. 40 S., R's 7 & 8 W., W.M. Scale 10"=1 Mi



App. No. 15135
Permit No. 11069

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