

T. 9S. R. 45E. W.M. Oregon.

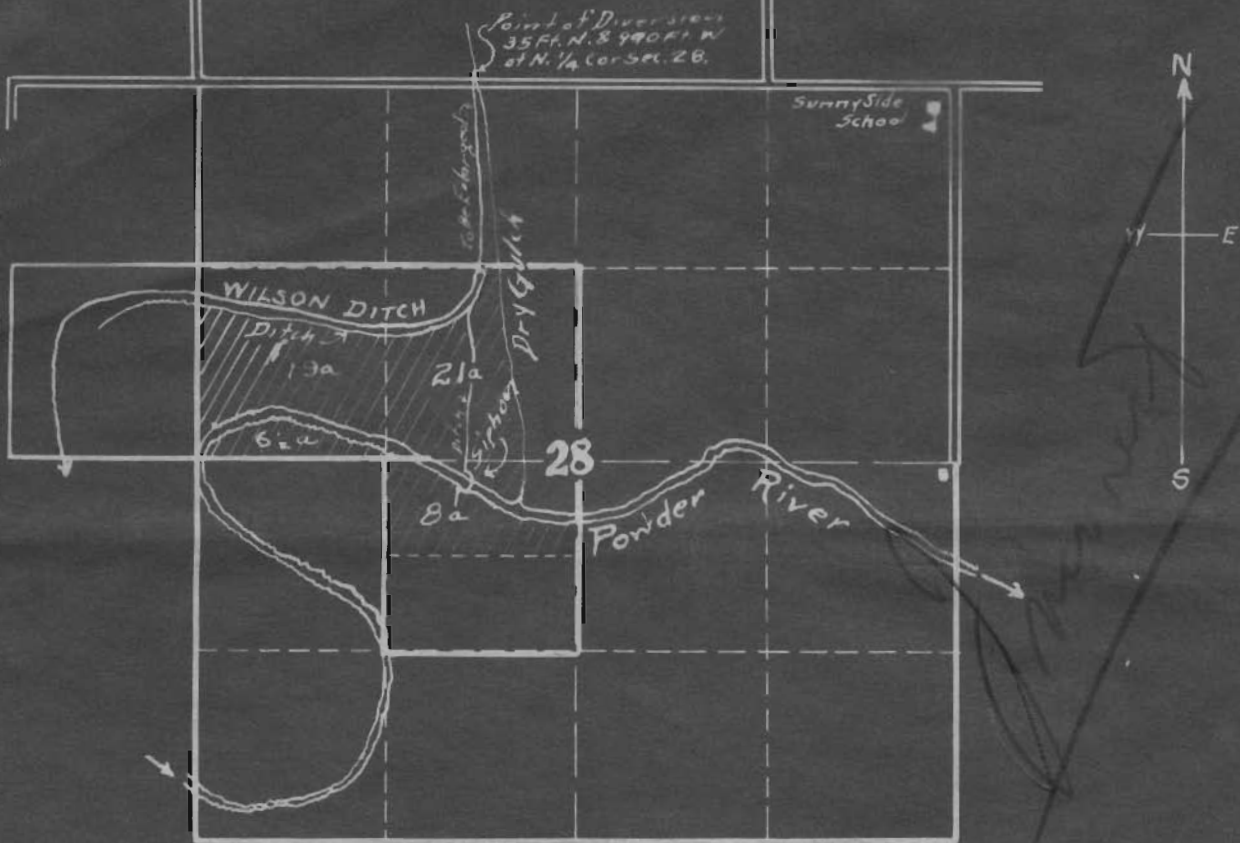
MAP TO ACCOMPANY
APPLICATION FOR PERMIT
TO APPROPRIATE WATER

Jess ~~W. Morgan~~ A. MORGAN, Applicant.

Scale 4" = 1 Mile

App. No. 15274

Per. No. 11188

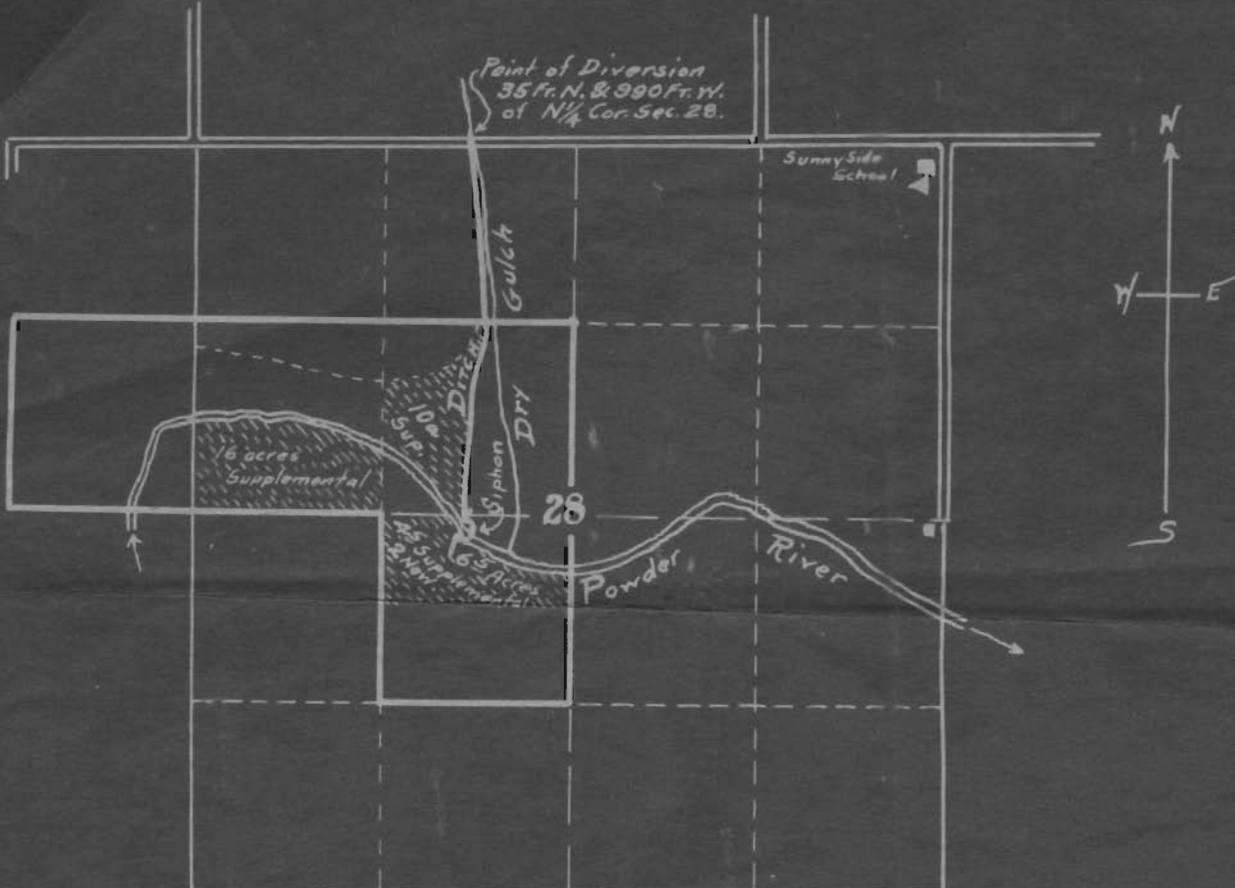


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