

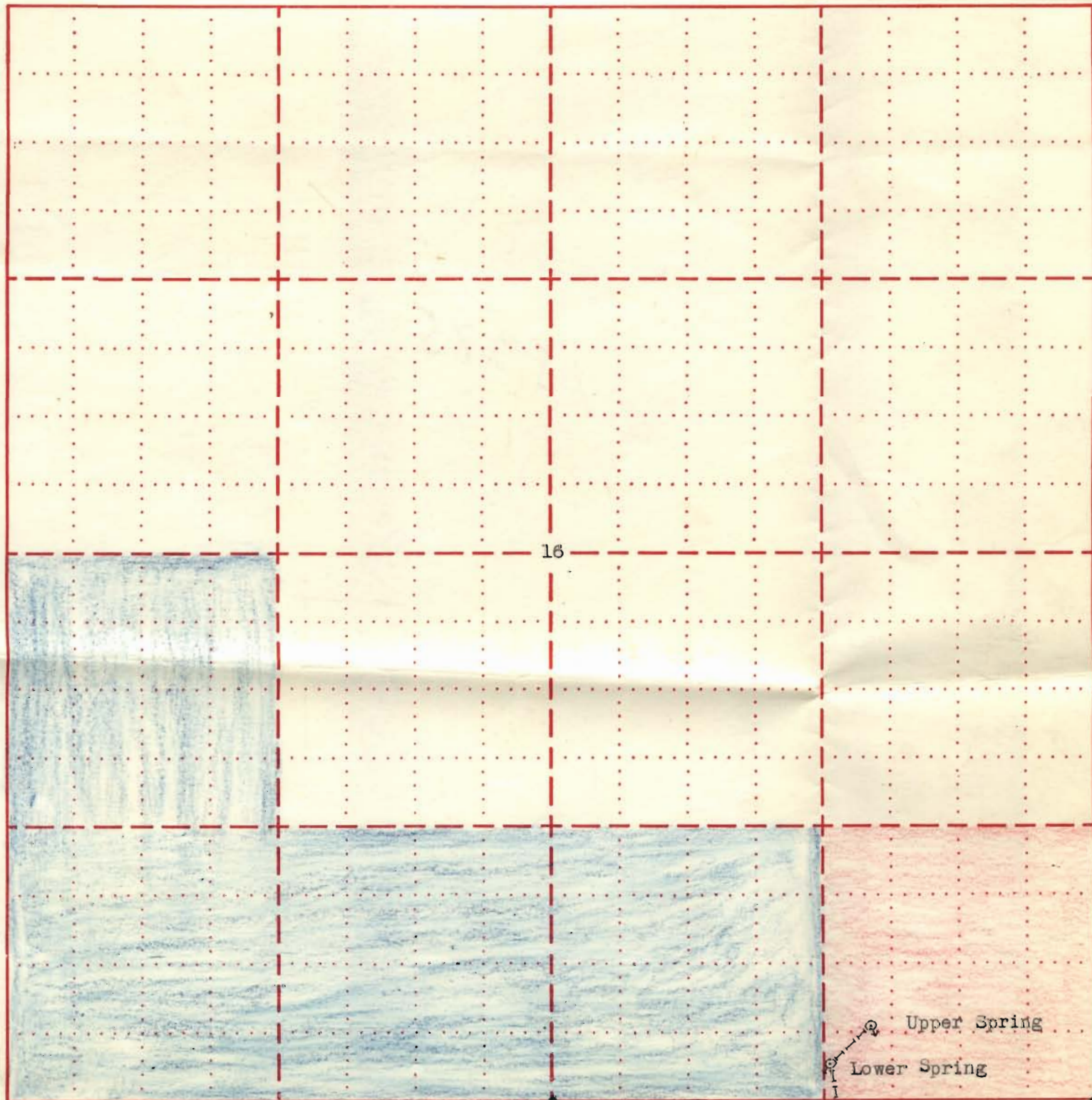
0 - Improvement
Umatilla
Corporation Ranger Station
Water Development

RECONNAISSANCE MAP SHEET

T. 3 N. R. 37 E. Sec. 16 Subdiv. _____ Umatilla N. F.

Mapped by F. D. M. Corrected by _____ Scale 8 inches = 1 Mile

January 27, 1934



U. S. GOVERNMENT PRINTING OFFICE: 1930



I. E. Saling, Estate



M. A. Rigby

T 3 N, 37 E Sec 16

App. No. 15285
Per. No. 11214